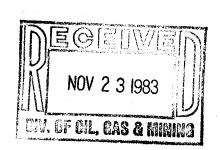


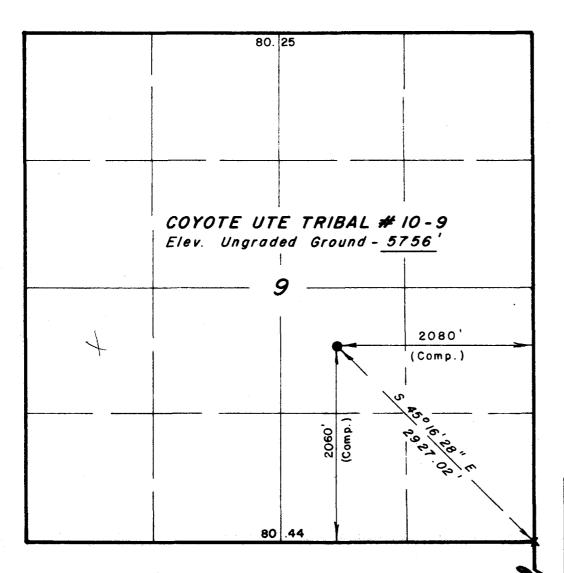
Form approved. Budget Bureau No. 42-R1425.

# UNITED STATES DEPARTMENT OF THE INTERIOR

5. LEASE DESIGNATION AND SERIAL NO. I-109-IND 5351 GEOLOGICAL SURVEY 6. IF INDIAN, ALLOTTEE OR TRIBE NAME APPLICATION FOR PERMIT TO DRILL. DEEPEN, OR PLUG BACK 1a. TYPE OF WORK 7. UNIT AGREEMENT NAME PLUG BACK DEEPEN DRILL 🗵 b. TYPE OF WELL MULTIPLE ZONE 8. FARM OR LEASE NAME SINGLE WELL X OTHER Coyote Ute Tribal 2. NAME OF OPERATOR Lomax Exploration Company 3. ADDRESS OF OPERATOR 10 - 910. FIELD AND POOL. OR WILDCAT P.O. Box 4503, Houston, TX 77210 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*) Undesignated 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 2060' FSL & 2080' FEL NW/SE At proposed prod. zone Section 9, T4S, R4W 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE\* 12. COUNTY OR PARISH | 13. STATE 5 miles Southeast of Duchesne, Utah Duchesne Utah 17. NO. OF ACRES ASSIGNED 16. NO. OF ACRES IN LEASE 15. DISTANCE FROM PROPUSED\* TO THIS WELL LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drig. unit line, if any) 40 580 4150.06 19. PROPOSED DEPTH 20. ROTARY OR CABLE TOOLS 18. DISTANCE FROM PROPOSED LOCATION® TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. 3721 8500 Rotary 22. APPROX. DATE WORK WILL START\* 21. ELEVATIONS (Show whether DF, RT, GR, etc.) 1984 5756' GR February. 23 PROPOSED CASING AND CEMENTING PROGRAM QUANTITY OF CEMENT SETTING DEPTH WEIGHT PER FOOT SIZE OF CASING SIZE OF HOLE 40.5 500 To Surface 10 3/4 13 3/4 9 7/8 As Required 7 5/8 26.4 & 29.7 7500 1/2 5 1/2 17 TD As Required



## T 4 S, R 4 W, U.S.B.&M.



X = Section Corners Located

E 1/4 COR. SEC. 16

#### LOMAX EXPLORATION CO.

Well location, Coyote Ute Tribal

# 10 - 9, located as shown in the

NW 1/4 SE 1/4, Section 9, T 4 S, R 4 W,

U.S.B. & M., Duchesne County, Utah.



THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED LAND SURVEYOR
REGISTRATION Nº 2454
STATE OF UTAH

UINTAH ENGINEERING & LAND SURVEYING
POBOX Q ~ 85 SOUTH ~ 200 EAST
VERNAL, UTAH ~ 84078

| WEATHER | FAIR       |    | FILE                   |
|---------|------------|----|------------------------|
| PARTY   | RK, JF     | JH | REFERENCES<br>GLO PLAT |
| SCALE   | I" = 1000' |    | II/9/83                |

#### TEN POINT WELL PROGRAM

LOMAX EXPLORATION COMPANY Coyote Ute Tribal #10-9 NW/SE Section 9, T4S, R4W Duchesne County, Utah

#### 1. GEOLOGIC SURFACE FORMATION:

Uinta formation of Upper Eocene Age

#### 2. ESTIMATED TOPS OF IMPORTANT GEOLOGIC MARKERS:

Uinta

Surface

Green River

2000

Wasatch

7250 - 7700

#### 3. ESTIMATED DEPTHS OF ANTICIPATED WATER, OIL, GAS OR MINERALS:

Wasatch

7700 - 0il

#### 4. PROPOSED CASING PROGRAM:

10 3/4", J-55, 40.5#; set at 500'

7 5/8", N-80, 26.4 & 29.7#; set at 7500'

5 1/2", N-80, 17# Liner; set at TD

All casing will be new

#### 5. MINIMUM SPECIFICATIONS FOR PRESSURE CONTROL:

The operators minimum specifications for pressure control equipment are as follows:

A 10" Series 900 Hydril Bag type BOP and a 10" Double Ram Hydraulic unit with a closing unit will be utilized. Pressure tests of BOP's to 1000# will be made prior to drilling surface plug and operation will be checked daily. (See exhibit A)

#### 6. TYPE AND CHARACTERISTICS OF THE PROPOSED CIRCULATION MUDS:

It is proposed that the hole be drilled with KCL water to  $\pm 7500$ ' and with mud thereafter. The mud system will be a water based gel-chemical, weighted to 12.5 ppg as necessary.

7.

# AUXILIARY SAFETY EQUIPMENT TO BE USED:

Auxiliary safety equipment will be a Kelly Cock, bit float, and a TJW valve with drill pipe threads.

#### 8. TESTING, LOGGING AND CORING PROGRAMS:

No coring or drill stem testing has been scheduled for this well. The logging will consist of a Dual Induction Laterolog and a Compensated Neutron-Formation Density.

## 9. ANTICIPATED ABNORMAL PRESSURE OR TEMPERATURE:

It is not anticipated that abnormal pressures or temperatures will be encountered; nor that any other abnormal hazards such as H<sub>2</sub>S gas will be encountered in this area.

## 10. ANTICIPATED STARTING DATE AND DURATION OF THE OPERATIONS:

It is anticipated that operations will commence approximately February, 1984.

#### LOMAX EXPLORATION

13 Point Surface Use Plan

For

Well Location

Coyote Ute Tribal #10-9

Located In

Section 9, T4S, R4W U.S.B.& M.

Duchesne County, Utah

LOMAX EXPLORATION
Coyote Ute Tribal #9
Section 9. T4S. R4W. U.S.B.& M.

#### 1. EXISTING ROADS

See attached Topographic Map "A".

To reach LOMAX EXPLORATION well location site Coyote Ute Tribal #10-9, located in the NW 1/4 SE 1/4 Section 9, T4S, R4W, U.S.B.& M., from Duchesne, Utah:

Proceed Easterly out of Duchesne, Utah along U.S. Highway 40 - 2.3 miles to the Junction with an existing dirt road to the South; proceed in a Southerly direction along this road 2.0 miles to its Junction with the proposed access road (to be discussed in item #2).

U.S. Highway 40 is a bituminous surface road and is maintained by state road crews. All other roads are built out of native materials accumulated during construction.

The roads that are required for access during the drilling phase, completion phase, and production phase of this well will be maintained at the standards required by the B.I.A. or other controlling agencies. This maintenance will consist of some minor grader work for smoothing of road surfaces and for snow removal.

There will be no new culverts required on these existing roads.

#### 2. PLANNED ACCESS ROAD

See Topographic Map "B".

The proposed road leaves the existing dirt road described in Item #1 in the NW 1/4 SW 1/4 Section 9, T4S, R4W, U.S.B.& M., and proceeds in a Southeasterly direction approximately 0.4 miles to the proposed location site.

The proposed access road will be an 18' crown road (9' either side of the centerline) with drain ditches along either side of the proposed road where it is determined necessary in order to handle any run-off from normal meterological conditions that are prevalent to this area.

Back slopes along the cut areas of the road will be 1 1/2 to 1 slopes and terraced.

There will be no culverts required along this access road, there are no major drainages encountered along this road.

There will be no turnouts required along this road.

There are no fences encountered along this proposed road. There will be no new gates or cattleguards required.

The lands involved in this action are under B.I.A. jurisdiction. Page 1

LOMAX EXPLORATION
Coyote Ute Tribal #10-9
Section 9, T4S, R4W, U.S.B.& M.

The terrain that is traversed by this road is relatively flat. The grade of this road will not exceed 8%.

#### 3. LOCATION OF EXISTING WELLS

There are four existing producing wells within a one mile radius of this location site, (See Topographic Map "B").

There are no known water wells, injection wells, monitoring or observation wells for other resources within a one-mile radius of this location site.

#### 4. LOCATION OF EXISTING AND PROPOSED FACILITIES

There are four known existing wells within a one mile radius of this location site.

A tank battery site will be set up at the proposed location site. This battery will be used to contain production from this well. If in the event this battery can not be improvised, a flowline will be built which will extend to an existing battery in the area.

The area will be built if possible, with native materials and if these materials are not available then the necessary arrangements will be made to get them from private sources. These facilities will be constructed using bulldozers, graders and workman crews to construct and place the proposed facilities. If there is any deviation from the above, all appropriate agencies will be notified. Rehabilitation of disturbed areas no longer needed for operation after construction is completed will meet the requirements of Item #10

#### 5. LOCATION AND TYPE OF WATER SUPPLY

See Topographic Map "B".

At the present time, it is anticipated that the water to be used in the drilling of this well will be hauled by truck from the Duchesne River approximately 2.5 miles North of the location site.

In the event that this source is not used, an alternate source will be used and all necessary arrangements will be made with the proper authorities.

There will be no water well drilled at this location site.

#### 6. SOURCE OF CONSTRUCTION MATERIALS

All construction material for this location site and access road shall be borrow material accumulated during construction of the location site and access road. No additional road reavels or pit lining materials from other sources are anticipated at this time, but if they are required, the appropriate actions will be taken to acquire them from private sources.

The native materials that will be used in the construction of this location site and access road will consist of sand-clay soil and sandstone and shale material gathered during the actrual construction of the road and location.

LOMAX EXPLORATION
Coyote Ute Tribal #9
Section 9, T4S, R4W, U.S.B.& M.

#### 7. METHOD OF HANDLING WASTE DISPOSAL

See Location Layout Sheet.

A reserve pit will be constructed.

The reserve pit will be approximately 10' deep and at least one-half of this depth shall be below the surface of the existing ground.

One half of the reserve pit will be used as a fresh water storage area during the drilling of this well and the other one half will be used to store non-flammable materials such as cuttings, salts, drilling fluids, chemicals and produced fluids, etc.

If deemed necessary by the agencies concerned to prevent contamination to surrounding areas, the reserve pits will be lined with a gel.

The pits will have wire and overhead flagging installed if deemed necessary to protect the water fowl, wildlife, and domestic animals.

At the onset of drilling, the reserve pit will be fenced on three sides and at the time drilling activities are completed, it will be fenced on the fourth side and allowed to dry completely prior to the time that backfilling and other reclamation activities are attempted.

When the reserve pit dries and reclamation activities commence, the pits will be covered with a minimum of four feet of soil and all requirements in Item #10 will be followed.

All garbage and other wast material will be contained in a trash basket made of small mesh wire and will be taken to the nearest sanitary landfill for disposal upon completion of the well.

A portable chemical toilet will be provided for human waste.

#### 8. ANCILLARY FACILITIES

There are no ancillary facilities planned for at the present time and none forseen in the near future.

#### 9. WELL SITE LAYOUT

See attached Location Layout Sheet.

The B.I.A. Representative shall be notified before any construction begins on the proposed location site.

As mentioned in Item #7, the pits will be unlined unless it is determined by the representatives of the agencies involved that the materials are too porous and would cause comtamination to the surrounding area; then the pits will be lined with a gel and any other type of material necessary to make it safe and tight.

When drilling activities commence, all work shall proceed in a neat and orderly sequence.

LOMAX EXPLORATION
Coyote Ute Tribal #109
Section 9. T4S, R4W, U.S.B.& M.

#### 10. PLANS FOR RESOTRATION OF SURFACE

As there is some topsoil on the location site, all topsoil shall be stripped and stockpiled. (See Location Layout Sheet and Item #9). When all drilling and production activities have been completed, the location site and access road will be reshaped to the original contour and stockpiled topsoil spread over the disturbed area.

Any drainages re-routed during construction activities shall be restored to their original line of flow as near as possible. Fences around pits are to be removed upon completion of drilling activities and all waste being contained in the trash basket shall be hauled to the nearest Sanitary Landfill.

Restoration activities shall begin within 90 days after completion of the well. Once restoration activities have begun, they shall be completed within 30 days.

When restoration activities have been completed, the location site and access ramp shall be reseeded with a seed mixture recommended by the surface owner when the moisture content of the soil is adequate for germination. The Lessee further convenants and agrees that all of said clean-up and restoration activities shall be done and performed in a diligent and most workmanlike manner and in strict conformity with the above mentioned Items #7 and #10.

#### 11. OTHER INFORMATION

#### The Topography of the General Area - (See Topographic Map "A").

The area is a large basin formed by the Uinta Mountains to the North and the Book Cliff Mountains to the South. The Duchesne River in located approximately 2.5 miles to the North of the location site.

The basin floor is interlaced with numerous canyons and ridges formed by the non-perennial streams of the area. The sides of these canyons are steep and ledges formed in sandstone ledges, conglomerate deposits, and shale are common in this area.

The geologic structures of the area that are visible, are of the Uinta formation (Eocene Epoch) Tertiary Period in the upper elevations and the cobblestone and younger alluvial deposits from the Quaternary Period.

Outcrops of snadstone ledges, conglomerate deposits and shale are common in this area.

The topsoils in the area range from a light brownish-gray sandy clay (SM-ML) type soil with poorly graded gravels to a clayey (OL) soil.

The majority of the numerous washes and draws in the area are non-perennial in nature flowing during the early spring run-off and heavy rain storms of long duration which are rare as the normal annual rainfall in the area is only 8".

Due to the low precipitation average, climatic conditions and the marginal types of soils, the vegatation that is found in the area is common of the semi-arid regions and consists of areas of sagebrush,

LOMAX EXPLORATION
Coyote Ute Tribal #9
Section 9, T4S, R4W, U.S.B.& M.

rabbitbrush some grasses and cacti, on the upper benches with cottonwoods, beach, willows, Russian Olives, and grasses along the lower levels close to the wet areas and streams.

The fauna of the area is sparse and consists predominantly of the mule deer, coyotes, rabbits and varieties of small ground squirrels and other types of rodents, and various reptiles common the area. The area is used by man for the primary purpose of grazing domestic livestock.

The birds of the area are raptors, finches, ground sparrows, magpies, crows, and jays.

#### The Topography of the Immediate Area - (See Topographic Map "B")

Duchesne Ute Tribal #10-9 is located on a ridge between Coyote Canyon & Cottonwood Canyon. The terrain in the vicinity of the location slopes from the South through the location site to the North at approximately 3% grade. The Duchesne River is approximately 2.5 miles North of the location site.

The vegetation in the immediate area surrounding the location site consists of sparce amounts of sagebrush and grasses, with large areas devoid of vegetation.

There are no occupied dwellings or other facilities of this nature in the general area.

All lands that will be damaged by this location site are on Ute Tribal lands.

It will be determined by a certified archeologist whether there are any archeological findings in the immediate area of this location site.

There are no historical, or cultural sites within any reasonable proximity of the proposed location site.

#### 12. LESSEE'S OR OPERATOR'S REPRESENTATIVE

Jack Pruitt LOMAX EXPLORATION 333 North Belt East, Ste. 880 Houston, TX 77060

1-713-931-9276

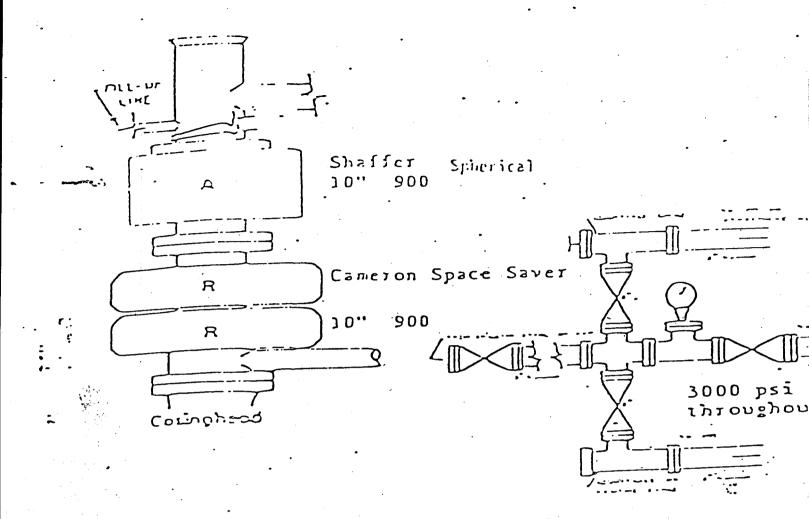
LOMAX EXPLORATION
Coyote Ute Tribal #10-9
Section 9, T4S, R4W, U.S.B.& M.

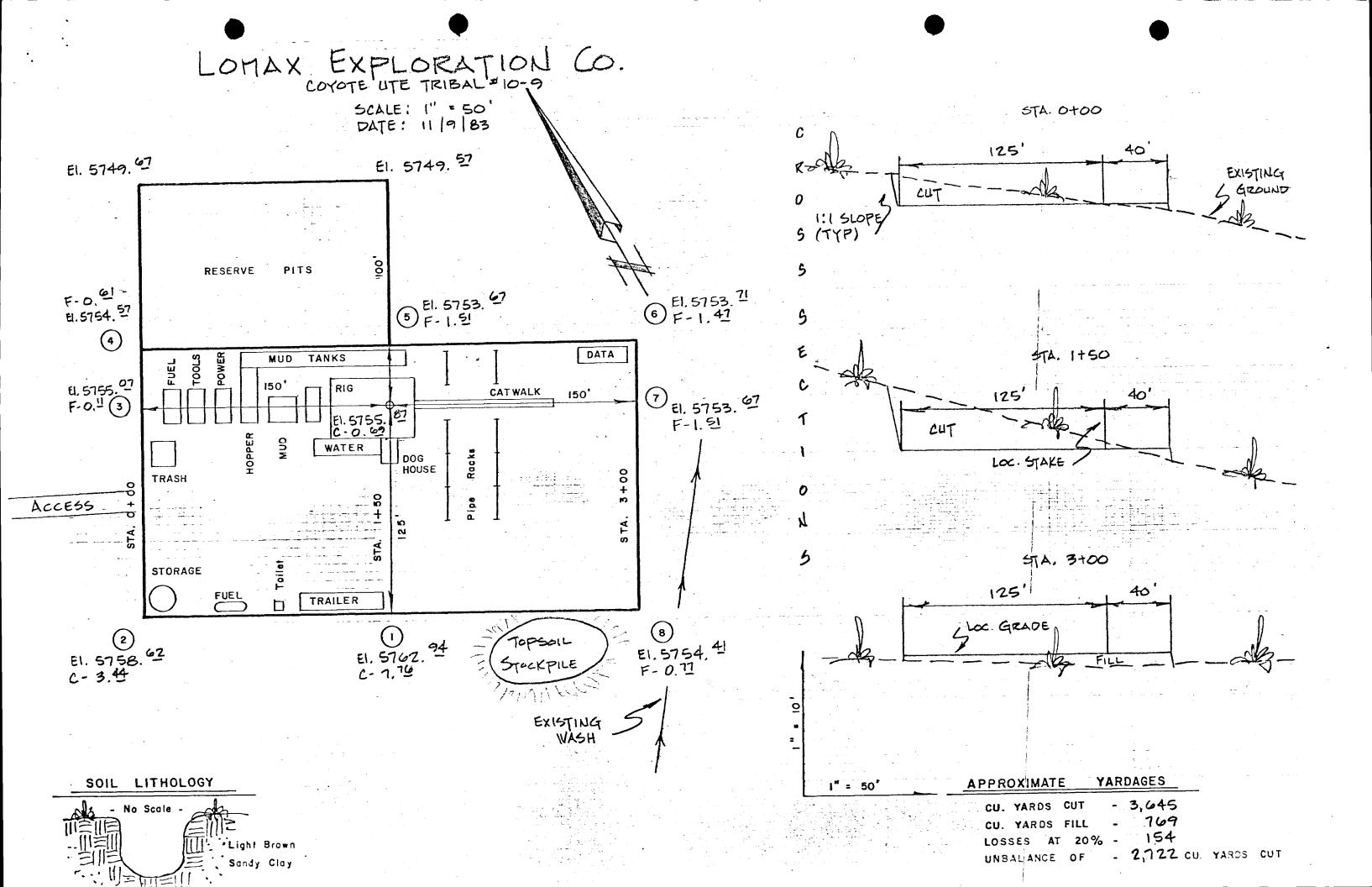
#### 13. CERTIFICATION

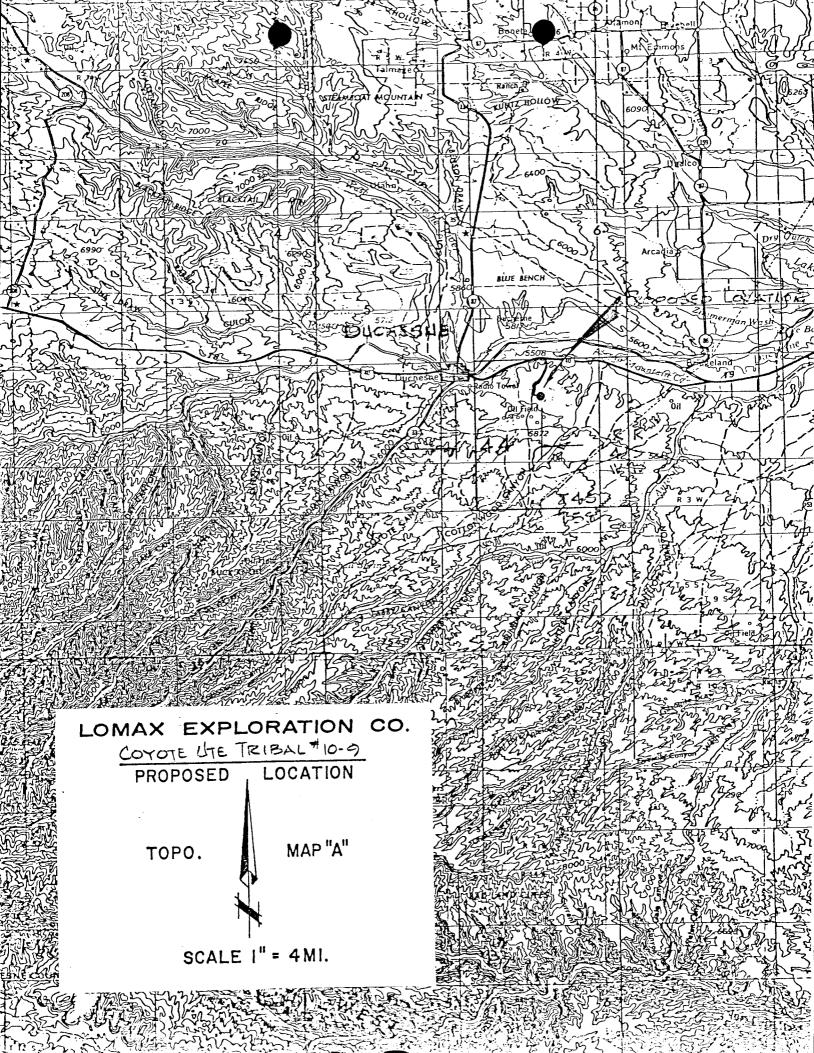
I hereby certify that I, or persons under my direct supervision have inspected the proposed drill site and access route; that I am familiar with the conditions which presently exist; that the statements made in this plan are to the best of my knowledge true and correct; and that the work associated with the operation proposed herein will be performed by LOMAX EXPLORATION and its contractors and sub-contractors in conformity with this plan and the terms and conditions under which it is approved.

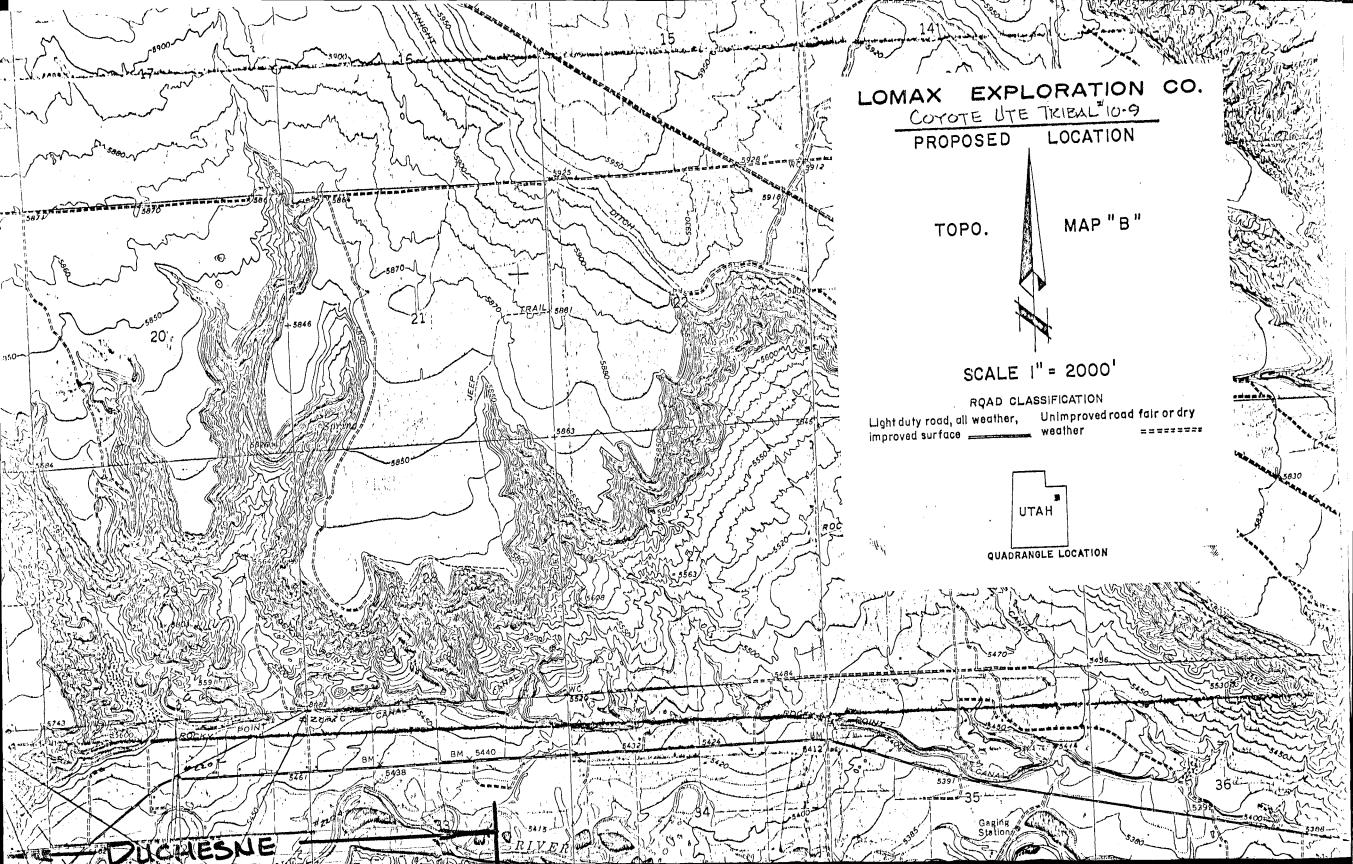
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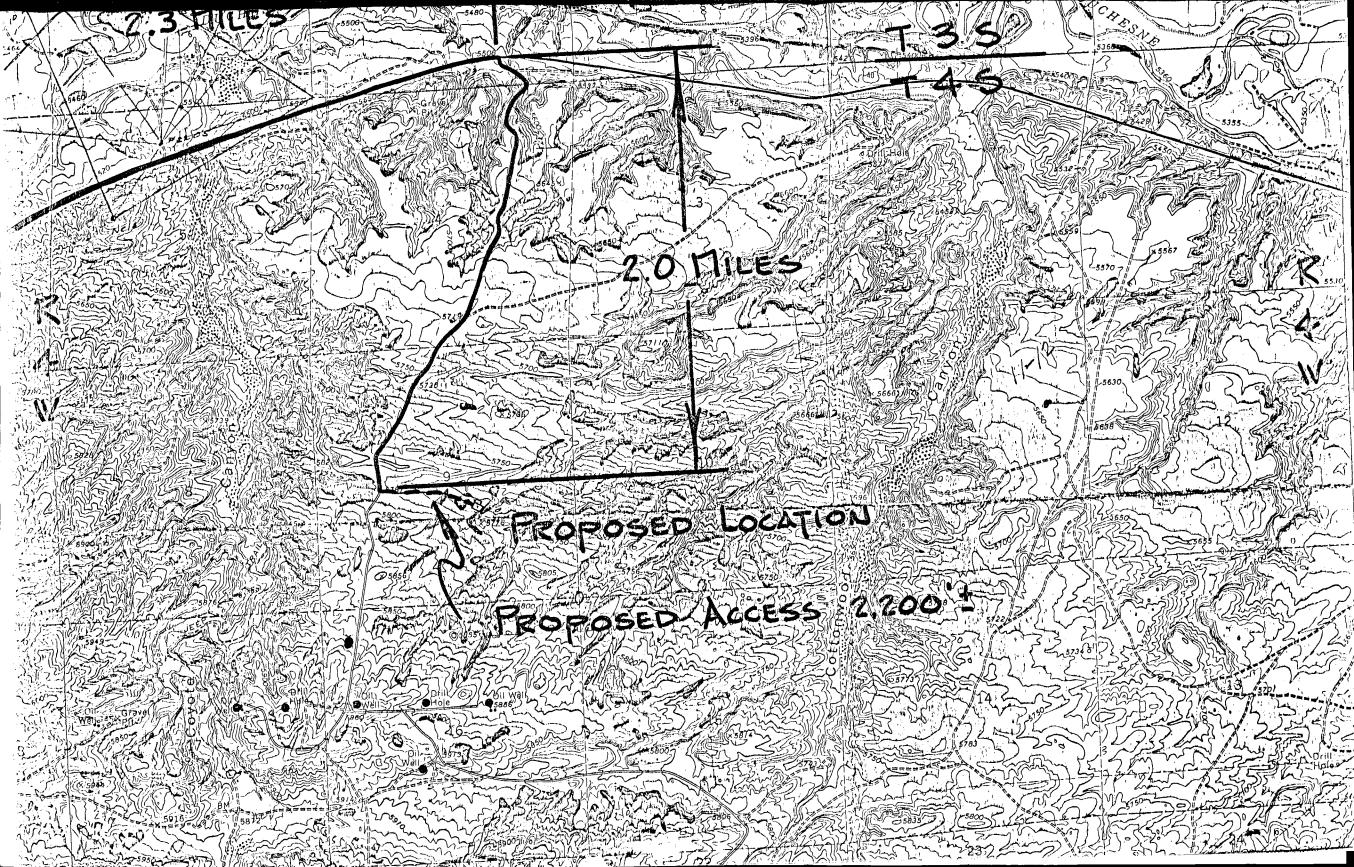
Jack Pruitt











| OPERATOR LOMASE                     | DATE 1/28/83                    |
|-------------------------------------|---------------------------------|
| WELL NAME Coyoto Ute Tribal Ht 10-9 | ·                               |
| SEC NWSE 9 T 4S R 4W COUNTY         | 10 /                            |
| 43-013-30861<br>API NUMBER T        | Clian<br>YPE OF LEASE           |
| POSTING CHECK OFF:                  |                                 |
| INDEX                               | HL                              |
| NID                                 | PI                              |
| PROCESSING COMMENTS:                |                                 |
| OF UTA                              | D BY THE STATE<br>H DIVISION OF |
| OIL, GA                             | S, AND MINING                   |
| BY:                                 | 1-59-83                         |
| CHIEF PETROLEUM ENGINEER REVIEW:    |                                 |
|                                     |                                 |
| APPROVAL LETTER:                    |                                 |
| SPACING: UNIT c-                    | CAUSE NO. & DATE                |
| c-3-b                               | -3-с                            |
| WARRIED WARREN                      |                                 |
|                                     |                                 |
|                                     |                                 |
|                                     |                                 |
|                                     |                                 |
|                                     |                                 |

•

| V         | RECONCILE WELL NAME AND LOCATION ON APD AGAINST SAME DATA ON PLAT MAP. |
|-----------|--|
|           | AUTHENTICATE LEASE AND OPERATOR INFORMATION                            |
|           | VERIFY ADEQUATE AND PROPER BONDING                                     |
|           | AUTHENTICATE IF SITE IS IN A NAMED FIELD, ETC.                         |
|           | APPLY SPACING CONSIDERATION  |
|           | ORDER  |
| *         | UNIT   |
|           | с-3-ь  |
|           | с-3-с  |
| W         | CHECK DISTANCE TO NEAREST WELL.  |
| $\bigvee$ | CHECK OUTSTANDING OR OVERDUE REPORTS FOR OPERATOR'S OTHER WELLS.       |
| V         | IF POTASH DESIGNATED AREA, SPECIAL LANGUAGE ON APPROVAL LETTER         |
| V         | IF IN OIL SHALE DESIGNATED AREA, SPECIAL APPROVAL LANGUAGE.            |
| V         | VERIFY LEGAL AND SUFFICIENT DRILLING WATER                             |

November 30, 1983

Lomax Exploration Company P. O. Box 4503 Houston, Texas 77210

> RE: Well No. Coyote Ute Tribal 10-9 NWSE Sec. 9, T. 4S, R. 4W 2060' FSL, 2080' FEL Duchesne County, Utah

#### Gentlemen:

Insofar as this office is concerned, approval to drill the above referred to oil well is hereby granted in accordance with Rule C-3(b), General Rules and Regulations and Rules of Practice and Procedure. Prior to spudding, a copy of the Utah Division of Water Rights (Phone No. 801-533-6071) approval for use or purchase of drilling water must be submitted to this office, otherwise this approval if void.

Should you determine that it will be necessary to plug and abandon this well, you are hereby requested to immediately notify the following:

RONALD J. FIRTH - Chief Petroleum Engineer Office: 533-5771 Home: 571-6068

Enclosed please find Form OGC-8-X, which is to be completed whether or not water sands (acquifers) are encountered during drilling. Your cooperation in completing this form will be appreciated.

Further, it is requested that this Division be notified within 24 hours after drilling operations commence, and that the drilling contractor and rig number be identified.

The API number assigned to this well is 43-013-30861.

Sincerely,

Norman C. Stout

Administrative Assistant

NCS/as

cc: Branch of Fluid Minerals Bureau of Indian Affairs

Encl.

(Submit in Triplicate)

SUPERVISOR, OIL AND GAS OPERATIONS:

## DESIGNATION OF OPERATOR

| The u | ndersigned | is, on the | recor | ds of | the Bu | Indian Affairs reau of kandatamyorroot, holder of oil and gas lease | for | the  |
|-------|------------|------------|-------|-------|--------|---|-----|------|
| Ute   | Indian     | Tribe      | and   | the   | Ute    | Distribution Corporation  | 101 | Life |

DISTRICT LAND OFFICE:

Uintah and Ouray Agency, Fort Duchesne, Utah

SERIAL NO.:

I-109-Ind 5351

and hereby designates

Name:

Lomax Exploration Company

Address: P. O. 1

P. O. Box 4503, Houston, TX

77210-4503

as his operator and local agent, with full authority to act in his behalf in complying with the terms of the lease and regulations applicable thereto and on whom the supervisor or his representative may serve written or oral instructions in securing compliance with the Oil and Gas Operating Regulations with respect to (describe acreage to which this designation is applicable):

Township 4 South, Range 4 West Section 9: SE/4 Duchesne County, Utah

It is understood that this designation of operator does not relieve the lessee of responsibility for compliance with the terms of the lease and the Oil and Gas Operating Regulations. It is also understood that this designation of operator does not constitute an assignment of any interest in the lease.

In case of default on the part of the designated operator, the lessee will make full and prompt compliance with all regulations, lease terms, or orders of the Secretary of the Interior or his representative.

The lessee agrees promptly to notify the oil and gas supervisor of any change in the designated operator.

|   | Modern (Sign                             | The Lature of lessee) |   |
|---|--|-----------------------|---|
|   | W. R. Wimbish, A                         | ttorney-in-           | Fact                                    |
| May 3, 1984 (Date)  | P. O. Box 2619<br>Casper. WY 826         | (Address)             | *************************************** |
| Muomina   | ACKNOWLEDGMENT CORPORATION               | KAREN HEI             | RBST - Notary Public                    |
|   | } ss.                                    | County of             | Stark .                                 |
| On this Kill day of Mackappeared W.R. Wimbish   | before me, a Notary                      | ATTOTAL               | said County and State personally        |
| of Gulf Oil Corporation   | , a corporation, and to be the identical |                       | ibed the name of said errporation       |
| to the foregoing instrument as its Attorney-in-Fa   | and acknowledged to me that h            | e executed the same   | as his free and volumery act and        |
| deed and as the free and voluntary act and deed of such<br>WITNESS my hand and official seal the day and ye | a corporation for the uses and purposes  |                       | Heilet                                  |
| My commission expires November 9, 1985  | Karen                                    | Herbst                | Nozzy rublic                            |

 $\int$ 



| Memorandum   | vernal, Utah                          |
|--|---------------------------------------|
| To: B.L.M., District Engineer  |                                       |
| From: B.I.A., Uintah and Ouray Agency  | , , , , , , , , , , , , , , , , , , , |
| Subject: Lomax Exploration Company   | , Well <u>#10-9</u>                   |
| in the $NW_{4}^{1}SE_{4}^{1}$ , section 9, T.  | 4 S., R. 4 W., U.S.M.                 |
| We (concur with or, recommend) approval o  | of the Application for Permit         |
| to Drill the subject well.   |                                       |
| Based on available information on May 29   | 0, 1984 , we have cleared the         |
| proposed location in the following areas   | of environmental impact:              |
| Yes x No Listed threatened or end  | langered species                      |
| Yes x No Critical wildlife habita  | t                                     |
| Yes X No Archaeological or cultur  | al resources                          |
| Yes No Air quality aspects (to   | be used only if project is in         |
| or adjacent to a Class I   | area of attainment)                   |
| Yes No Other (if necessary)  |                                       |
| Remarks: (1) obtain rights-of-way and per (2) observe all BLM, BIA and Ute Tribal r store the surface by re-contouring and re ing to BIA specifications. | egulations and ordinances (3) re-     |

MAlle Cou

Enclosure

enclosed.

# SUBMIT IN TRIPLICATE\*

Form approved.

Budget Bureau No. 42-R1425.

# UNITED STATES OF THE INTERIOR Other Interior

5. LEASE DESIGNATION AND BERIAL MO. GEOLOGICAL SURVEY I-109-IND 5351 6. IF INDIAN, ALLOTTEE OR TRIBE NAME APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK 18. TYPE OF WORK 7. UNIT AGREEMENT NAME DEEPEN [ PLUG BACK DRILL X b. TYPE OF WELL MULTIPLE ZONE S. FARM OR LEASE NAME MELL X WELL 2. NAME OF OPERATOR Covote Ute Tribal 9. WELL NO. Lomax Exploration Company 3. ADDRESS OF OPERATOR 10-9 10. FIELD AND POOL, OR WILDCAT P.O. Box 4503, Houston, TX 77210 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*) Undesignated 11. BEC., T., R., M., OR BLK. AND SURVEY OR AREA 2060' FSL & 2080' FEL NW/SE At proposed prod. zone Section 9, T4S, R4W 12. COUNTY OR PARISH | 13. STATE 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE 5 miles Southeast of Duchesne, Utah Duchesne Utah 17. NO. OF ACRES ASSIGNED TO THIS WELL 15. DISTANCE FROM PROPOSED\*
LOCATION TO NEAREST
PROPERTY OR LEASE LINE, FT.
(Also to nearest drig. unit line, if any) 16. NO. OF ACRES IN LEASE 580 4150.06 19. PROPOSED DEPTH 20. ROTARY OR CABLE TOOLS 18. DISTANCE FROM PROPOSED LOCATION\* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. 8500 3721 Rotary 22. APPROX. DATE WORK WILL START 21. ELEVATIONS (Show whether DF, RT, GR, etc.) 5756' GR February, 1984 PROPOSED CASING AND CEMENTING PROGRAM QUANTITY OF CEMENT SETTING DEPTH WEIGHT PER FOOT SIZE OF HOLE SIZE OF CASING 40.5 13 3/4 10 3/4 500 To Surface 7500 9 7/8 7 5/8 26.4 & 29.7 <u>As Required</u> As Required 1/2 TD  $6 \frac{1}{2}$ RECEIVED JUN 5 1984 DIVISION OF OIL **GAS & MINING** IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive sone and proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true artical depens. (Life blowout preventer program of any 11/16/83 TITLE V.P. Orilling & Production (This space for Federal or State office use) PERMIT NO. DISTRICT MANAGER CONDITIONS OF APPROVAL, IF ANY

NOTICE OF APPROVAL
State Oil, Llast

CONDITIONS OF APPROVAL ATTACHED
TO OPERATOR'S COPY

FLARING OR VENTING OF GAS IS SUBJECT TO NTL 4-A DATED 1/1/60

# CONDITIONS OF APPROVAL FOR NOTICE TO DRILL WITHIN THE UINTAH OURAY RESERVATION

| Company     | Lomax Explo | ration    | Well No. Coyote Ute 10-9        |  |  |  |  |
|-------------|-------------|-----------|---------------------------------|--|--|--|--|
| Location    | Sec. 9      | T 4S R 4W | Lease No. <u>I-109-IND-5351</u> |  |  |  |  |
| Onsite Insp | ection Date | 4-17-84   |                                 |  |  |  |  |

All lease and/or unit operations will be conducted in such a manner that full compliance is made with applicable laws, regulations (43 CFR 3100), Onshore Oil and Gas Order No. 1, and the approved plan of operations. The operator is fully responsible for the actions of his subcontractors. A copy of these conditions will be furnished the field representative to insure compliance.

#### A. DRILLING PROGRAM

All fresh water and prospectively valuable minerals (as described by BLM at onsite) encountered during drilling, will be recorded by depth and adequately protected. All oil and gas shows will be tested to determine commercial potential.

#### 1. Pressure Control Equipment

Prior to drilling out the surface casing shoe, the ram-type preventer shall be tested to 2,200 psi, and the annular-type preventer shall be tested to 1,500 psi.

BOP systems will be consistent with API RP 53. Pressure tests will be conducted before drilling out from under all casing strings which are set and cemented in place. Blowout preventer controls will be installed prior to drilling the surface casing plug and will remain in use until the well is completed or abandoned. Preventers will be inspected and operated at least daily to ensure good mechanical working order, and this inspection recorded on the daily drilling report. Preventers will be pressure tested before drilling casing cement plugs.

The District Office should be notifed, with sufficient lead time, in order to have a BLM representative on location during pressure testing.

#### 2. Casing Program and Auxiliary Equipment

The cementing program shall provide for coverage of all formations up through the top of the Green River formation.

Anticipated cement tops will be reported as to depth; not the expected number of sacks of cement to be used. The District Office should be notified, with sufficient lead time, in order to have a

BLM representative on location while running all casing strings and cementing.

#### 3. Mud Program and Circulating Medium

No chromate additives will be used in the mud system on Federal and Indian lands without prior BLM approval to ensure adequate protection of fresh water aquifers.

#### 4. Coring, Logging and Testing Program

Whether the well is completed as a dry hole or as a producer, "Well Completion and Recompletion Report and Log" (Form 3160-4) will be submitted not later than 30 days after completion of the well or after completion of operations being performed, in accordance with 43 CFR 3164. Two copies of all logs, core descriptions, core analyses, well-test data, geologic summaries, sample description, and all other surveys or data obtained and compiled during the drilling, workover, and/or completion operations, will be filed with Form 3160-4. Samples (cuttings, fluids, and/or gases) will be submitted when requested by the authorized officer (A0).

#### 5. Anticipated Starting Dates and Notifications of Operations

No location will be constructed or moved, no well will be plugged, and no drilling or workover equipment will be removed from a well to be placed in a suspended status without prior approval of the AO. If operations are to be suspended, prior approval of the AO will be obtained and notification given before resumption of operations.

The spud date will be reported orally to the AO within 48 hours after spudding. If the spudding occurs on a weekend or holiday, the report will be submitted on the following regular work day. The oral report will be followed up with a Sundry Notice.

In accordance with Onshore Oil and Gas Order No. 1, this well will be reported on Form 9-329 "Monthly Report of Operations", starting with the month in which operations commence and continue each month until the well is physically plugged and abandoned. This report will be filed, in duplicate, to the Vernal BLM District Office, 170 South 500 East, Vernal, Utah 84078.

Immediate Report: Spills, blowouts, fires, leaks, accidents, or any other unusual occurrences shall be promptly reported in accordance with the requirements of NTL-3A or its revision.

If a replacement rig is contemplated for completion operations, a "Sundry Notice" (Form 3160-5) to that effect will be filed, for prior approval of the AO, and all conditions of this approved plan are applicable during all operations conducted with the replacement rig.

Should the well be successfully completed for production, the AO will be notified when the well is placed in a producting status. Such notification will be sent by telegram or other written communication, not later than 5 days following the date on which the well is placed on production.

Pursuant to NTL-2B, with the approval of the District Engineer, produced water may be temporarily disposed of into unlined pits for a period of up to 90 days. During the period so authorized, an application for approval of the permanent disposal method, along with the required water analysis and other information, must be submitted to the District Engineer.

Pursuant to NTL-4A, lessees or operators are authorized to vent/ flare gas during initial well evaluation tests, not exceeding a period of 30 days or the production of 50 MMCF of gas, whichever occurs first. An application must be filed with the District Engineer and approval received, for any venting/flaring of gas beyond the initial 30 day or authorized test period.

A schematic facilities diagram as required by 43 CFR 3162.7-2, 3162.7-3, and 3162.7-4 shall be submitted to the appropriate District Office within 30 days of installation or first production, whichever occurs first. All site security regulations as specified in 43 CFR 3162.7 shall be adhered to. All product lines entering and leaving hydrocarbon storage tanks will be effectively sealed in accordance with 43 CFR 3162.7-4.

A first production conference will be scheduled within 15 days after receipt of the first production notice.

No well abandonment operations will be commenced without the prior approval of the AO. In the case of newly drilled dry holes or failures, and in emergency situations, oral approval will be obtained from the SO. A "Subsequent Report of Abandonment" Form 3160-5, will be filed with the AO within 30 days following completion of the well for abandonment. This report will indicate where plugs were placed and the current status of surface restoration. Final abandonment will not be approved until the surface reclamation work required by the approved APD or approved abandonment notice has been completed to the satisfaction of the AO or his representative, or the appropriate Surface Managing Agency.

Pursuant to Onshore Oil and Gas Order No. 1, lessees and operators have the responsibility to see that their exploration, development, production, and construction operations are conducted in a manner which conforms with applicable Federal laws and regulations and with State and local laws and regulations to the extent that such State and local laws are applicable to operations on Federal or Indian lands.

#### B. THIRTEEN POINT SURFACE USE PLAN

All travel will be confined to existing access road rights-of-way.

If the surface rights are owned by the Ute Indian Tribe and mineral rights are owned by another entity, an approved rights-of-way will be obtained from the BIA before the operator begins any construction activities. If the surface is owned by another entity and the mineral rights are owned by the Ute Indian Tribe, rights-of-way will be obtained from the other entity.

#### 1. Location of Tank Batteries and Production Facilities

All permanent (on site for six months or longer) structures constructed or installed (including oil well pumpjacks) will be painted a flat, non-reflective, earthtone color to match the standard environmental colors, as determined by the Rocky Mountain 5 State Interagency Committee. All facilities will be painted within 6 months of installation. Facilities required to comply with 0.S.H.A. (Occupational Safety and Health Act) will be excluded.

If a tank battery is constructed on this lease, it will be surrounded by a dike of sufficient capacity to contain 1 1/2 times the storage capacity of the battery.

Tank batteries will be placed on the east end of the location.

All loading lines will be placed inside the berm surrounding the tank battery.

All site security guidelines identified in 43 CFR 3162.7 regulations will be adhered to.

All off-lease storage, off-lease measurement, or commingling onlease or off-lease will have prior written approval from the AO.

Gas meter runs for each well will be located within 500 feet of the wellhead. The gas flowline will be buried from the wellhead to the meter and 500 feet downstream of the meter run or any production facilities. Meter runs will be housed and/or fenced.

The oil and gas measurement facilities will be installed on the well location. The oil and gas meters will be calibrated in place prior to any deliveries. Tests for meter accuracy will be conducted monthly for the first three months on new meter installations and at least quarterly thereafter. The AO will be provided with a date and time for the initial meter calibration and all future meter proving schedules. A copy of the meter calibration reports will be submitted to the Vernal District Office. All meter measurement facilities will conform with the API standards for liquid hydrocarbons and the AGA standard for natural gas measurement.

2. If fill materials are needed to construct roads and well sites, proper permits will be obtained. A copy of the permit needed to obtain water will be attached to the application if water is to be used for the drilling. Information for permits will include: (a) the approximate amount of water or materials needed, (b) location and ownership of the water rights or materials to be used, and (c) the approximate amount of time the water or materials will be required.

#### 3. Methods of Handling Waste Disposal

Storage tanks will be used if drill sites are located on tribal irrigable land or on lands under crop production. All reserve pits will be lined.

Burning will not be allowed. All trash must be contained and disposed of by a trash cage and hauled to an approved sanitary landfill.

Produced waste water will be confined to a lined pit for a period not to exceed 90 days after initial production. During the 90 day period, an application for approval of a permanent disposal method and location, along with required water analysis, will be submitted for the AO's approval. Failure to file an application within the time allowed will be considered an incident of noncompliance, and will be grounds for issuing a shut-in order.

#### 4. Ancillary Facilities

Camp facilities will not be required.

#### 5. Well Site Layout

The stockpiled topsoil will be stored on the south end of the location.

Reserve pits will be fenced with a wire mesh fence and topped with at least one strand of barbed wire.

Operator's employees, including subcontractors, will not gather firewood along roads constructed by operators. If wood cutting is required, a permit will be obtained from the Forestry Department of the BIA pursuant to 25 CFR 169.13 "Assessed Damages Incident to Right-of-Way Authorization". All operators, subcontractors, vendors and their employees or agents may not disturb saleable timber (including firewood) without a duly granted wood permit from the BIA Forester.

#### 6. Plans for Restoration of Surface

Immediately upon completion of drilling, the location and surrounding area will be cleared of all debris, materials, trash and junk not required for production.

Before any dirt work to restore the location takes place, the reserve pit must be completely dry and all cans, barrels, pipe, etc. will be removed.

All disturbed areas will be recontoured to the approximate natural contours.

The stockpiled topsoil will be evenly distributed over the disturbed areas.

Prior to reseeding, all disturbed areas, including the access roads, will be scarified and left with a rough surface.

Seed will be broadcast or drilled at a time specified by the BLM. If broadcast, a harrow or some other implement will be dragged over the seeded area to assure seed coverage.

The following seed mixture will be used:

| Crested Wheatgrass      | 5  | 1bs/acre |
|-------------------------|----|----------|
| Russian Wild Rye        | 5  | lbs/acre |
| Intermediate Wheatgrass | 5  | 1bs/acre |
| Indian Ricegrass        | 3  | lbs/acre |
| Total                   | 18 | 1bs/acre |

The reserve pit and that portion of the location and access road not needed for production or production facilities will be reclaimed.

Abandoned well sites, roads, or other disturbed areas will be restored to near their original condition. This procedure will include: (a) reestablishing irrigation systems where applicable, (b) reestablishing soil conditions in irrigated fields in such a way as to insure cultivation and harvesting of crops, and (c) insuring revegetation of the disturbed areas to the specifications of the Ute Indian Tribe or the BIA at the time of abandonment.

The operator will submit a plan of controlling noxious weeds along rights-of-way for roads, pipelines, well sites, or other applicable facilities. A list of noxious weeds can be obtained from the appropriate county extension office.

#### 7. Other Information

All trees 4" or greater shall be cut and bucked to 4' lengths and stacked adjacent to the road and pad.

Rotate location +145° clockwise to get pit on uphill side of location.

There will be no deviation from the proposed drilling and/or workover program without prior approval from the AO. Safe drilling and operating practices must be observed. All wells, whether drilling, producing, suspended, or abandoned will be identified in accordance with 43 CFR 3162.2.

"Sundry Notice and Report on Wells" (Form 3160-5) will be filed for approval for all changes of plans and other operations in accordance with 43 CFR 3164.

The dirt contractor will be provided with an approved copy of the surface use plan.

A cultural resource clearance will be required before any construction begins. If any cultural resources are found during construction, all work will stop and the AO will be notified.

This permit will be valid for a period of one year from the date of approval. After permit termination, a new application will be filed for approval for any future operations.

#### 8. Lessee's or Operators Representative and Certification

Operator employees, including subcontractors, will not carry firearms or other weapons that may be used to kill game animals.

Operator employees, including subcontractors, will be confined to established roads and well sites. The purpose of this is to prevent soil erosion, and to prevent harassment of game animals or livestock with off-road vehicles such as snowmobiles, motorcycles, or 4-wheel drives.

All roads constructed by operators on the Uintah and Ouray Indian Reservation will have appropriate signs. Signs will be neat and of sound construction. They will state: (a) that the land is owned by the Ute Indian Tribe, (b) the name of the operator, (c) that firearms are prohibited to all non-Ute Tribal members, (d) that permits must be obtained from the B.I.A. before cutting firewood or other timber products and (e) only authorized personnel permitted.

A bench mark will be established near each well site at a location where it will not be destroyed. The bench mark will be a brass cap set in concrete. The brass cap will show the well number and elevation to the nearest one-tenth of a foot. The cuts and fills diagram for the well site will show elevations in relation to the bench mark.

|                                    |                             |   | •            |                                      |                           |   |
|------------------------------------|-----------------------------|---|--------------|--------------------------------------|---------------------------|---|
| *Form 3160-5                       |                             | דא ברוחט                                  | ATES         | SUR                                  | MIT IN TRIPLI             | Form approved.  Budget Bureau No. 1004-0135   |
| (November 1983)                    | DEDAD                       | TMENT OF T                                |              | (04)                                 |                           | Expires August 31, 1985  5. LEASE DESIGNATION AND SERIAL NO.                        |
| (Formerly 9-331)                   |                             | •   |              |                                      | e side)                   |   |
| ند                                 | BUR                         | EAU OF LAND I                             | MANAGE       | MENT                                 |                           | I-109-IND-5351  |
| CLIN                               | JDPV NC                     | TICES AND                                 | REPOR        | TS ON WE                             | 115                       | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME  |
| (Do not use thi                    | o form for pro<br>Use "APPL | posals to drill or to<br>ICATION FOR PERI | deepen or    | plug back to a d<br>such proposals.) | ifferent reservoir.       |   |
| 1.                                 |                             |   |              | £                                    |                           | 7. UNIT AGREEMENT NAME  |
| WELL X GAS WELL                    | OTHER                       |   |              | H                                    | ECEIVED                   |   |
| 2. NAME OF OPERATOR                |                             |   |              |                                      | <del></del>               | 8. FARM OR LEASE NAME   |
| Lomax Ex                           | ploratio                    | n Company                                 |              |                                      | tital o o amen            | Coyote Ute Tribal   |
| 3. ADDRESS OF OPERATO              |                             |   |              | J                                    | UN 2 9 1984               | 9. WELL NO.   |
| P.O. Box                           |                             | Houston, Tex                              | as 77        | 210                                  |                           | 10-9  |
|                                    |                             |   |              | h any State refig                    | VISION OF OIL             | 10. FIELD AND POOL, OR WILDCAT  |
| See also space 17 be<br>At surface | low.)                       |   |              |                                      | AS & MINING               | Undesignated  |
|                                    |                             | ==1                                       | NII /C       |                                      | AND OF MITHING            | 11. SEC., T., B., M., OR BLK. AND   |
| 20                                 | 60' FSL                     | & 2080' FEL                               | NW/SI        | Ŀ,                                   |                           | SURVEY OR ARMA  |
| =                                  |                             |   |              |                                      |                           | Section 9, T4S, R4W   |
| 14. PERMIT NO.                     |                             | 15 ELEVATIONS                             | (Show when   | ther DF, RT, GR, etc.                | )                         | 12. COUNTY OR PARISH 13. STATE  |
| 43-013-3086                        | .1                          | 5756'                                     | GR           | vac. 21, 111, dia, coo.              | ,                         |   |
| 40.010.0000                        |                             |   |              |                                      |                           | <u>  Duchesne   Utah</u>  |
| 16.                                | Check A                     | Appropriate Box                           | To Indice    | ate Nature of                        | Notice, Report, or C      | Other Data  |
|                                    | NOTICE OF INT               | ENTION TO:                                |              | ı                                    | SUBSEC                    | UENT REPORT OF:   |
|                                    |                             | _   | <u></u>      | 1                                    |                           | <b>.</b>  |
| TEST WATER SHUT-                   | OFF                         | PULL OR ALTER CA                          |              | WA                                   | TER SHUT-OFF              | BEPAIRING WELL  |
| FRACTURE TREAT                     |                             | MULTIPLE COMPLE                           | TE           | FRA                                  | CTURE TREATMENT           | ALTERING CASING   |
| SHOOT OR ACIDIZE                   |                             | ABANDON*                                  | V-V-         | SHO                                  | OOTING OR ACIDIZING       | ABANDONMENT*  |
| REPAIR WELL                        |                             | CHANGE PLANS                              | XX           | (Ot                                  | her)                      |   |
| (Other)                            |                             |   |              |                                      | Completion or Recomp      | of multiple completion on Well<br>letion Report and Log form.)                      |
| 17. DESCRIBE PROPOSED O            | R COMPLETED O               | PERATIONS (Clearly                        | state all pe | rtinent details, a                   | nd give pertinent dates,  | including estimated date of starting and all depths for all markers and zones perti |
| nent to this work.)                | * well is direc             | ctionany dimed, give                      | Bubsurac     | e locations and in                   | leasared and true vertica | or depens for all indirects and zones perti   |
|                                    |                             |   |              |                                      | •                         |   |
| Below is                           | the Pro                     | nosed Revise                              | d Casi       | na Desian                            | for the well.             |   |
| <u> </u>                           | , 0110 110                  | <u></u>                                   |              |                                      |                           |   |
| Size of                            | Hole                        | Size of Cas                               | ina          | Wt/Ft                                | Setting Depth             | n Quantity of Cmt   |
| 3120 01                            | 11010                       | 5120 or out                               | , <u></u>    | <u> </u>                             |                           |   |
| 12 1/4"                            |                             | 9 5/8"                                    |              | 36#                                  | 600'                      | To surface  |
| 12 1/4                             |                             | 3 370                                     |              | 3011                                 | 000                       |   |
| 8 3/4"                             |                             | 7"  | 23           | & 26#                                | 7500'                     | As required   |
| 0.3/4                              |                             | ,   | 23           | Q 2011                               | 7000                      | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |
| 6 1 /00                            |                             | 4 1/2"                                    | linor        | 13.50#                               | 8500'                     | As Required   |
| 6 1/8"                             |                             | 4 1/2                                     | THE          | 13.30π                               | 0300                      | 75 Required   |
|                                    | •                           |   |              | •                                    |                           |   |
|                                    |                             |   |              |                                      |                           |   |
|                                    | •                           |   |              |                                      |                           |   |
|                                    |                             |   |              |                                      |                           |   |
|                                    |                             |   |              |                                      |                           |   |
|                                    |                             |   |              |                                      | .*                        |   |
|                                    |                             |   |              |                                      |                           |   |
|                                    |                             |   |              |                                      |                           |   |
|                                    |                             |   |              |                                      |                           |   |
|                                    |                             |   |              |                                      |                           |   |
|                                    |                             |   |              |                                      |                           |   |
|                                    |                             |   |              |                                      |                           |   |
| 18. I hereby certify that          |                             |   |              |                                      |                           | June 26 1.004   |
| <u> </u>                           | 1.00.1 D                    | aul Curry                                 |              | Engineer                             | ing Assistant             | June 26, 1984   |

#### \*See Instructions on Reverse Side

DATE \_

TITLE

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_\_\_CONDITIONS OF APPROVAL, IF ANY:



# RECEIVED

JUN 2 9 1984

DIVISION OF OIL GAS & MINING

June 26, 1984

Bureau of Land Management 170 South 500 East Vernal, Utah 84078

> Revised Casing Design Coyote U.Tribal #10-9 Sec 9, T4S, R4W Duchesne County, Utah Lease #I-109-IND-5351

Gentlemen:

Enclosed please find Form 3160-5 detailing our proposed revised casing design for the subject well.

If you have any questions, please call.

Very truly yours,

Paul Curry

Engineering Assistant

PC/jwh Enclosure

# DIVISION OF OIL, GAS AND MINING

|                 |             | טוונעעט וכ | TIM ONLY | JI I UN | API #43-  | 013-30861 |
|-----------------|-------------|------------|----------|---------|-----------|-----------|
| NAME OF COMPANY | LOMAX       |            |          |         |           |           |
| WELL NAME:      | COYOTE UT   | E TRIBAL   | #10-9    |         |           |           |
| SECTION NWSE 9  | Township_   | 4S         | RANGE_   | 4W      | _ COUNTY_ | Duchesne  |
| DRILLING CONTRA | CTORAnder   | son Feyer  | S        |         |           |           |
| RIG #4          |             |            | ,        |         |           |           |
| SPUDDED: DATE   | 8-24-84     |            |          |         |           |           |
| TIME            | 12:00 AM    |            |          |         |           |           |
| How_            | Rotary      |            |          |         |           |           |
| DRILLING WILL C | OMMENCE     |            |          |         |           |           |
| REPORTED BY     | Jan Hertfel | der        |          |         |           |           |
| TELEPHONE #     | (713) 931-9 | 276 ext. 3 | 314      |         |           |           |
|                 |             |            |          |         |           |           |
| DATF 8-         | 24-84       |            |          | SIGNED  | VC        |           |

SPUDDING INFORMATION

Form approved. Budget Bureau No. 1004-0135 DEPARTMENT OF THE INTERIOR (Other instructions on verse side) Form 3160-5 ATE. Expires August 31, 1985 (November 1983) 5. LEASE DESIGNATION AND SERIAL NO. (Formerly 9-331) BUREAU OF LAND MANAGEMENT I-109-IND-5351 6. IF INDIAN, ALLOTTEE OR TRIBE NAME SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.

Use "APPLICATION FOR PERMIT—" for such proposals.) 7. UNIT AGREEMENT NAME OIL X GAS WELL OTHER R PARM OR LEASE NAME NAME OF OPERATOR Lomax Exploration Company <u>Covote Ute Triba</u> WELL NO. 3. ADDRESS OF OPERATOR P.O. Box 4503 Houston, Texas 77210

LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*

At surface #10-9 10. FIELD AND POOL, OR WILDCAT <u>Undesignated</u> 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 2060' FSL & 2080' FEL NW/SE Sec. 9. T4S, R4W 12. COUNTY OR PARISH | 18. STATE 14. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.) API #43-013-30861 5756' GR Duchesne Utah 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data REPAIRING WELL TEST WATER SHUT-OFF PULL OR ALTER CASING WATER SHUT-OFF FRACTURE TREAT MULTIPLE COMPLETE FRACTURE TREATMENT ALTERING CASING SHOOT OR ACIDIZE ABANDON\* SHOOTING OR ACIDIZING ABANDONMENT\* CHANGE PLANS REPAIR WELL (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) (Other) Completion 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and sones pertinent to this work.) \* A replacement rig will be used in the completion operations of the subject well. Anticipated starting date for completion will be 10/8/84. 18. I hereby certify that the foregoing is true and correct

#### \*See Instructions on Reverse Side

LR.

(This space for Federal or State office use)

CONDITIONS OF APPROVAL, IF ANY:

SIGNED

APPROVED BY

Schaefer TITLE\_

TITLE

District Manager

DATE 10/8/84

DATE



October 8, 1984

Bureau of Land Management 170 S. 500 E. Vernal, Utah 84078

> Coyote Ute Tribal #10-9 NW/SE Sec. 9 T4S, R4W Duchesne County, Utah Sundry Notice API #43-013-30861

Gentlemen:

Please find enclosed the original and two (2) copies of the Sundry Notice of a replacement rig for the subject well.

Please advise if additional information if required.

Sincerely,

Cheryl Cameron

Secretary, Drilling & Completion

cc Enclosures (3)

cc: State of Utah
Divison of Oil & Gas
4241 State Office Building
Salt Lake City, Utah 84114

#### 56 64 01

STATE OF THE DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS, AND MINING

LEASE DESIGNATION AND BERIAL

| J.       | LEAGE | DESIGNATION | A  |  |
|----------|-------|-------------|----|--|
| <b>J</b> | -109  | -IND-53     | 51 |  |

| <del></del>                  |                        |               |  |             |            | Frank Comme     | mental comments |                      |               | <b>[</b> -109·                               |          |   |
|------------------------------|------------------------|---------------|--|-------------|------------|-----------------|-----------------|----------------------|---------------|--|----------|---|
| WELL CO                      | MPLETION               | V OR          | RECON  | APLETI      | ON         | REPO            | T AK            | やする                  | ß t           | B IF INDI                                    | AN, ALI  | COTTEE OR TRIBE NAME                    |
| 1a. TYPE OF WE               |                        | ELL XX        | GAS WELL   | 7           |            | 2 10 10 1 PM    | 7 0             |                      |               |  | REEME    | NT NAME                                 |
| b TYPE OF CO                 | MPLETION:              | 200 27        | WELL L.  | ים נ        | RT []<br>! | Öther _         | IAN             | 10 198               | <del></del> - | UNIT A                                       |          |   |
| WELL X                       |                        | EEP-          | PLUG<br>BACK   | DIFF<br>RES | v.R. 🔲     | Other _         | CHIV            | 10 190               | )             | S. FARM O                                    | R LEAS   | E NAME                                  |
| 2. NAME OF OPERA             | TOR                    |               |  |             |            |                 | الداءاد         | JN UF                |               | Coyote                                       | . Ute    | Tribal                                  |
| Lomax 3. ADDRESS OF OP       | <u>Explorati</u>       | on Com        | ıpany  |             |            | OH.,            | GAS             | S MINI               | NG            | 9. WELL N                                    |          |   |
|                              |                        | ""            |  |             | _          |                 |                 |                      |               |  | 10-9     |   |
| . 50 W.<br>4. LOCATION OF WI | Broadway               | #1200,        | Salt 1   | Lake C      | ity,       | Utah            | 84101           | 40\0                 |               |  |          | OL, OR WILDCAT                          |
| At surface                   | 2060' FS               |               |  |             |            | y widte i       | equiremen       | ,-                   |               | Undesi                                       |          | OR BLOCK AND SURVEY                     |
| At top prod. in              | terval reported l      |               | 00 11.   | L 1111/     | UL         |                 |                 |                      |               | OR ARI                                       | A        | • |
|                              | •                      |               |  |             |            |                 |                 |                      |               | Sec. 9,                                      | T4S      | , R4W                                   |
| At total depth               |                        |               |  | 114         | MIT NO.    | ··· - · · ·     |                 |                      |               |  |          | 1.10                                    |
|                              |                        |               |  | 1           | 13-30      |                 |                 | 188UED               | า             | 12. COUNTY<br>PARISH                         |          | 13. STATE                               |
| 5. DATE SPUDDED              | 16. DATE T.D.          | REACHED       | 17. DATE   |             |            |                 |                 | 1/30/8               |               | Duches                                       |          | Utah<br>ELEV. CABINGHEAD                |
| 8/24/84                      | 9/30/8                 |               |  | 11/18       |            | •               | 10. 212         | 5756                 |               | · · · · · · · · · · · · · · · · · · ·        | i i      | 5756 <b>'</b>                           |
| O. TOTAL DEPTH, MD           | 4 TVD   21. PL         | UO, BACK T    | T.D., MD & T   |             | <u> </u>   | TIPLE CO        | MPL.,           | 23. INT              |               | BOTABY TO                                    |          | CABLE TOOLS                             |
| 8527 <b>'</b>                |                        | 8290 <b>'</b> |  |             |            |                 |                 |                      | -> D1         | <u> </u>                                     |          |   |
| 4. PRODUCING INTE            | RVAL(S), OF THI        | S COMPLET     | CION-TOP,  | BOTTOM,     | NAME ()    | AD AND I        | VD)*            |                      |               |  | 2        | 5. WAS DIRECTIONAL SURVEY MADE          |
| 8060-6                       | 81                     | 8074-8        | 100' Wa  | eatch       |            |                 |                 |                      |               |  |          | No                                      |
| B. TTPE ELECTRIC             |                        |               | 100 Ws   | Batti       | ····       |                 | <del></del>     |                      |               |  | 27. 1    | NO<br>WAS WELL CORED                    |
| CBL/VDL/GR                   | 0. DV2                 | DI            | <u>L</u> )   |             |            |                 |                 |                      |               |  |          | No .                                    |
| 1.                           |                        |               | CASIN  | G RECO      | RD (Rep    | ort all st      | rings set       | n well)              | ·····         |  |          | <del></del>                             |
| CASING SIZE                  | WEIGHT, LB             | /FT.          | DEPTH SET  | (MD)        | но         | LE SIZE         |                 | CES                  | ENTIN         | G RECORD                                     |          | AMOUNT PULLED                           |
| 9 5/8"                       | 36#                    |               | 613  |             |            | 7½              |                 |                      |               | + 2% CaC1                                    |          |   |
| 7''                          | 26#                    | -             | 7430 <b>'</b>  | LB          | 8          | 3/4             | 35              | 0 sx G               | ypse          | al & 125                                     | sx L     | ø <u>dense &amp; 150</u> sx             |
|                              |                        |               |  |             |            | <del></del>     |                 |                      |               |  |          | <u>Gypseal</u>                          |
| <u> </u>                     |                        | LINER         | RECORD   |             |            | •               |                 | 30.                  | ·             | TUBING REC                                   | ORD      | <u></u>                                 |
| SIZE                         | TOP (MD)               | BOTTOM        | (MD) 1   | SACKS CE    | MENT"      | SCREEN          | (MD)            | SIZE                 | T             | DEPTH SET (                                  |          | PACKER SET (MD)                         |
| 41211                        | 7238                   | 85            | 02' KB   | 170         | sx         | N/A             | A               | 2 7/8                | &             | 8225'  |          |   |
| . FEBYORATION RE             | COPD (Internal         |               |  |             |            |                 |                 | 2 3/8                |               |  |          |   |
| . PROPORATION RE             | CORD (Interval, a      | nz una n      | umoerj   |             |            | 82.             |                 |                      |               | TURE, CEMEN                                  |          | <del></del> .                           |
| 8366'-8380                   | •                      | )             |  | •           |            |                 | INTERVA         |                      |               | <del></del>                                  |          | MATERIAL USED                           |
| 8357'-8371                   | <b>\</b>               |               |  |             |            | 8357-<br>8060-  |                 |                      |               |  |          | & 47 KCL flush                          |
| 8060'-68'<br>8074'-8100      | (1 JSPF)<br>' (1 JSPF) | -             |  |             |            | 0000            | -00_0           | 074-81               | <u> </u>      | V2 KCL f                                     |          | CL. 500 SCF/ьь1                         |
|                              | (I Joet,               | <i>'</i>      |  | ·           |            |                 |                 |                      |               | <u> </u>                                     | <u> </u> |   |
| 3.*                          | nou l sec              | NUMBER W      | Tana / FI  |             |            | UCTION          |                 |                      |               |  |          |   |
|                              | PRO                    |               | ETHOD (FIG   | owing, ga   | i ii/i, pu | mping           | use and t       | ype oj pun           | ip)           | eh.  | ut-in)   | 8 (Producing or                         |
| 12/7/84                      | HOURS TESTED           | Pump          | oung<br>our size   | PROD'N.     | FOR        | 01LBI           | áL.             | GAS-MC               | F.            | VATER-BE                                     |          | Cing<br>GAS-OIL BATIO                   |
| 1/4/85                       | 72 hrs                 |               |  | TEST P      | ERIOD      | 54              | 13              | 1                    | 34            | 156  |          | 983                                     |
| OW. TUBING PRESS.            | CASING PRESS           |               | CULATED<br>BOTE RATE   | OIL-B       | BL.        |                 | S-MCF.          | 1                    |               | BBL.   | OIL G    | RAVITY-API (CORR.)                      |
|                              |                        | -   -         |  |             | L81        |                 | 178             |                      |               | 52   |          | 52.8                                    |
| . DISPOSITION OF             |                        |               | •  |             |            |                 |                 |                      |               | TEST WITH                                    | SSED B   |   |
| Used for                     | fuel and               | vented        | <u>i</u>   |             |            |                 |                 |                      |               | <u> 1                                   </u> |          |   |
|                              |                        | mont T        | T Each   | <b> .</b>   | 0          | · ·             |                 |                      |               | . <u>_</u>                                   |          |   |
| B. I hereby certify          | erolog, Ce             | ing and at    | CONTRACTOR OF THE CONTRACTOR O | g and       | is compl   | ensate          | ed Dens         | Slty/Ne<br>determine | utro          | n Log  | records  |   |
| -                            | ~                      |               |  |             | -          |                 |                 |                      |               |  |          |   |
| SIGNED                       | X                      | لكسو          | Cnon   | TIT         | LE         | Produ           | <u>iction</u>   | Techn:               | icia          | n DAT  | E        | -9-85                                   |
| ()                           | *(\$4                  | nstrue        | tions and  | Space       | Sor A      | ddition         | al Dete         | on Reve              | re C:         | 40)  |          |   |
| ~                            | ,04                    |               |  | - ahares    |            | رور در در در در | ~ 5010          | AIL IVELE            | 12 DE         | <b>u</b> €/                                  |          |   |

# NSTRUCTIONS

submitted, particularly with regard to local, area, or regional procedures and pis there are shown below or will be issued by, or may be obtained from, the local Federal and/or State office. See hatrictions on Items 22 and 24, and 33, below regarding separate reports for separate completions.

If not filed prior to the time this summary record is submitted, copies of all currently available loge (drillers, geologists, sample and core analysis, all types electric, etc.), formation and pressure tests, and directional surveys, should be attached hereto, to the extent required by applicable Federal and/or State laws and regulations. All attachments General: This form is designed for submitting a complete and correct well completion report and leg on all types of lands and leases to either a Federal agency or a State agency. or both, pursuant to applicable Federal and/or State laws and regulations. Any generated by the concerning the use of this form and the number of copies to be

should be listed on this form, see item 35. Mem i: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

Hers 18: Indicate which elevation is used as reference (where not otherwise shown) for depth measurements given in other spaces on this form and in any attachments. Hers 22 and 24: If this well is completed for separate production from more than one interval zone (multiple completion), so state in item 25, and in item 24 show the producing interval, or intervals, top(s), bottom(s) and name(s) (if any) for only the interval reported in item 38. Submit a separate report (page) on this form, adequately identified, for each additional interval to be separately produced, showing the additional data pertinent to such interval.

Hers 29: "Sacks Cement": Attached supplemental records for this well should show the details of any multiple stage cementing and the location of the cementing tool.

| New 33: Submit a separate completion report on this form for each interval to be separately produced. (See instruction for items 22 and 24 above.)

| Garden Gulch 5082 5092 DST #1 8044-8281 5518 5525 DST #1 8044-8281 5518 5525 5759 5764 FSI: 210 min. 118 psi to 118 psi Castle Peak 6897 6901 Recovered 15 ft. drilling mud Wasatch 7332 7738 | BACK OF FOROUS JONES OF POROSITY AND CONTENTS TERROOF; CORED INTERVALS; AND ALL DRILL-STEM TESTS, INCLUDING SI<br>BEDY ALL INFORMAT TORES OF POROSITY AND CONTENTS TERROOF; CORED INTERVALS; AND ALCOVERING | 88. GEOLOG   | GEOLOGIC MARKERS |                  |
|---|---|--|------------------|------------------|
| No cores<br>5082 5092 DST #1 804<br>5518 5764 IO: 30<br>5838 5844 FSI: 21<br>5961 6901 Recovere<br>7332 7738  |   |  | TOF              | ı.               |
| 5082 5092 DST #1 804<br>5518 5764 IO: 30<br>5838 5844 FSI: 21<br>5961 6901 Recovere<br>7336 7738  | No cores taken  |  | MRAS. DEPTE      | TRUB VEST. PRITE |
| 5082 5092 DST #1 804<br>5518 5525 10: 30<br>5838 5844 FSI: 21<br>5961 5972 IH: 434<br>6897 6901 Recovere<br>7332 7738   |   |  |                  |                  |
| 5518 5525 10: 30<br>5838 5844 FSI: 21<br>5961 5972 IH: 434<br>6897 6901 Recovere<br>7332 7738   | DST #1 8044-8281  | Garden Gulch   | 4854             |                  |
| Creek 5759 5764 IO: 30<br>5838 5844 FSI: 21<br>5961 5972 IH: 432<br>6897 6901 Recovers<br>7332 7336   |   | Point Three  | 5340             |                  |
| eak 6897 5972 IH: 434 7332 7336 7738 7738   | IO: 30 min. 118 psi to 118 psi  | "X" Carbonate  | 5578             |                  |
| eak 6897 6901 Recovered 7332 7336 7738  | FSI: 210 min. 159 psi   | 'Y" Carbonate  | 5614             |                  |
| eak 6897 6901 Recovered 7332 7336 7738  | IH: 4344 psi  | Douglas Creek  | 5718             |                  |
| 7336 7738 7738  | Recovered 15 ft. drilling mud   | "C" Sand   | 5954             | ·····            |
|   |   | "B" Limestone  | 6144             |                  |
|   |   | Castle Peak  | 8029             |                  |
|   |   | Limestone  |                  |                  |
|   | <b>8</b>  | Basal Green  | 1969             |                  |
|   | <b>X</b>  | River Limestone  |                  |                  |
|   | M   | Wasatch  | 7242             |                  |
|   |   | And the state of t |                  |                  |
|   |   |  |                  |                  |
|   |   |  |                  | -                |
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|   |   |  |                  |                  |
|   |   |  |                  | -                |



January 9, 1985

State of Utah Division of Oil, Gas & Mining 355 W. N. Temple Three Triad Center, Suite 350 Salt Lake City, Utah 84180-1203 JAN 10 1985

OIL, GAS & MINING

RE: C-27 Test

ATTENTION: RON FIRTH

Dear Mr. Firth,

We have enclosed Sundry Notices for our W. Pariette Federal #6-29, Coyote Ute Tribal #10-9 and S. Cottonwood Ridge Ute Tribal #1-19 requesting permission to vent gas from these wells.

If you have any questions, please advise.

Very truly yours,

LOMAX EXPLORATION COMPANY

Jodie S. Faulkner Production Technician

JSF: hnw

Enclosures

cc: Lomax Exploration Company Houston, TX and Roosevelt, UT



P.O. Box 1037 170 South 500 East Vernal, Utah 84078 JAN 10 1985

OIL, GAS & MINING

COMPLETION REPORT Coyote Ute Tribal #10-9 NW/SE Sec. 9, T4S, R4W

Gentlemen,

Please find enclosed two (2) copies of the Completion Report on the above subject well. Also enclosed are two (2) copies of the Dual Laterolog, the Cement Bond Log and the Compensated Density/Neutron Log.

If you have any questions, please advise.

Very truly yours,

Jodie S. Faulkner Production Technician

LOMAX EXPLORATION COMPANY

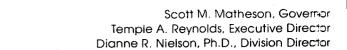
JSF: hnw

cc: State of Utah
Bureau of Indian Affairs
Lomax Exploration Company
Houston, TX
and
Roosevelt, UT

# DEPARTMENT OF NATURAL RESOURCES DIVISION OF OIL GAS AND MINING



| DIV  | VISION OF OIL, GAS   | S, AIVU M   | IINING   |  | 5. LEASE DESIGNATION   |                                     |
|--|--|---|--|--|--|-------------------------------------|
|  |  |   |  |  | I-109-IND-535  | 1                                   |
| SUNDRY N  (Do not use this form for p Use "APS   | OTICES AND RE  | PORTS pen or plug                                 | ON WELLS back to a different reservo   | 1  | 6. IF INDIAN, ALLOTTES   | OR TRIBE NAM                        |
|  |  |   |  |  | 7. UNIT AGREEMENT NA   | MB                                  |
| WELL X WELL OTH  | 25   |   |  |  |  |                                     |
| NAME OF OPERATOR   |  |   |  |  | 8. FARM OR LEASE NAM   |                                     |
| LOMAX EXPLORAT   | ION COMPANY  |   |  |  | Coyote Ute T   | ribal                               |
|  | #1200, Salt Lal  | leo Citer   | II+ah 0/101  | -!   | 9. WELL NO.  |                                     |
| LOCATION OF WELL (Report locat   |  |   |  |  | #10-9  | W17 DC 4 T                          |
| See also space 17 below.) At surface   |  |   | A grace tedintements.  | 1  |  |                                     |
| 2060' FSL &  | 2080' FEL NW/SI  | F.  | •  | -  | Undesignated 11. asc., 7., 2., M., OR B  | LE. AND                             |
| 2000 101 4   | 2000 1111 111/01   | ц   |  |  | PREV SO LEARING  |                                     |
|  |  |   |  |  | Sec. 9, T4S,   | R4W                                 |
| PERMIT NO.   | 15. BLEVATIONS (She  |   |  |  | 12. COUNTY OR PARISH   | 18. STATE                           |
| 43-013-30861   |  | 5756' GI  | <u> </u>   | 1  | Duchesne   | Utah                                |
| Check  | Appropriate Box To   | Indicate I  | Nature of Notice, Repo   | ort, or Oth  | her Data   |                                     |
|  | TO HOTTICK TO :  |   | 1  |  | NT ABPORT OF:  |                                     |
|  |  |   |  |  |  |                                     |
| TEST WATER SHUT-OFF  | PULL OR ALTER CASING MULTIPLE COMPLETE   | , <del>                                    </del> | WATER SHUT-OFF<br>FRACTURE TREATME   |  | REPAIRING W<br>ALTERING CA   |                                     |
| PRACTURE TREAT   | MCTITLE COMICTIO   | <b></b>   | PRACTURE TRANSPORT   | ···•   | ABANDON MEN  |                                     |
| FRACTURE TREAT   | ABANDON®   |   | SHOUTING OR ACIDI  | ZING   |  |                                     |
|  | ABANDON®<br>CHANGE PLANS   |   | SHOUTING OR ACIDI  |  |  |                                     |
| SHOOT OR ACIDIZE REPAIR WELL (Other)   | CHANGE PLANS<br>C-27 Test  | XX  - all pertine beurface loca                   | (Other)(Note: Report Completion of   | rt results of<br>Recompleti  | f multiple completion of<br>ion Report and Log fort<br>icluding estimated date<br>depths for all markers | n.)                                 |
| SHOOT OR ACIDIZE REPAIR WELL (Other)  DESCRIBE PROPOSED OR COMPLETE proposed work. If well is dinent to this work.)  | CHANGE PLANS<br>C-27 Test  | e all pertine<br>baurface loca                    | (Other)  (Norm: Repoint (Completion of Completion of Completion of Completion of Completion of Completion of Completions and Measured and transfer of Completions and Measured and transfer of Completions of Completion of C | rt results of<br>Recompleti  | ion Report and Log fors  | n.)                                 |
| SHOOT OR ACIDIZE REPAIR WELL (Other)  DESCRIBE PROPOSED OR COMPLETE: proposed work. If well is di nent to this work.)  72 Hour To 54: 536  | CHANGE PLANS C-27 Test D OPERATIONS (Clearly state rectionally drilled, give suit  | e all pertine<br>baurface loca                    | (Other)  (Norm: Repoint (Completion of Completion of Completion of Completion of Completion of Completion of Completions and Measured and transfer of Completions and Measured and transfer of Completions of Completion of C | rt results of<br>Recompleti  | ion Report and Log fors  | n.)                                 |
| DESCRIBE PROPOSED OR COMPLETE  proposed work. If well is di  nent to this work.)*  72 Hour To  54.  53.  98.   | CHANGE PLANS C-27 Test D OPERATIONS (Clearly state rectionally drilled, give subsectionally drilled, gi | r all pertine bearface local 7, 1985              | (Other)  (Norg: Report (Completion of Completion of the completion | rt results of r Recomplett int dates, in the vertical of the v | ion Report and Log fors cluding estimated date depths for all markers  to vent gas                       | n.)  of starting nn and zones perti |
| DESCRIBE PROPOSED OR COMPLETED Proposed work. If well is dinent to this work.)  72 Hour To 54: 534: 98: Due to the isolate as outlined in the  | CHANGE PLANS C-27 Test D OPERATIONS (Clearly state rectionally drilled, give sub est (January 4 - 3 BO 4 MCF 3 GOR ted location of the ruling of Caus this action  | r all pertine bearface local 7, 1985              | (Other)  (Note: Report Completion of Complet | proval to of Oil   | to vent gas  Gas & Mining  E STATE   | n.)  of starting nn and zones perti |
| Tederal approval of required before Construction of the second se | CHANGE PLANS C-27 Test D OPERATIONS (Clearly state rectionally drilled, give sub est (January 4 - 3 BO 4 MCF 3 GOR ted location of the ruling of Caus this action ommencing  | 7, 1985 this wellse #196-                         | (Other)  (Note: Report Proposed Completion of Completion o | proval to of Oil   | to vent gas  Gas & Mining  E STATE   | n.)  of starting nn and zones perti |
| DESCRIBE PROPOSED OR COMPLETE Proposed work. If well is dinent to this work.)*  72 Hour To  54.  53.  98.  Due to the isolar as outlined in the March 22, 1984.  Federal approval of is required before cooperations.  | CHANGE PLANS C-27 Test D OPERATIONS (Clearly state rectionally drilled, give suites) est (January 4 - 3 BO 4 MCF 3 GOR ted location of the ruling of Cause this action commencing  | 7, 1985 this wellse #196-                         | (Other)  (Note: Report  | proval to of Oil   | to vent gas  1, Gas & Mining  E STATE  ON OF   | n.)  of starting nn and zones perti |





4241 State Office Building • Salt Lake City, UT 84114 • 801-533-5771

January 23 1985

Lomax Exploration Company 333 North Belt East, Suite 800 Houston, Texas 77210-4503

Gentlemen:

Re: Well No. Coyote Ute Tribal 10-9 - Sec. 9, T. 4S., R. 4W. Duchesne County, Utah - API #43-013-30861

Cur records indicate that you have not filed the monthly drilling reports for the months of August 1984 to the present on the above referred to well. Our rules and regulations stipulate that these reports be filed by the sixteenth of each month until the well is completed.

Enclosed are forms for your convenience in filing the necessary reports as soon as possible but no later than February 22, 1985.

Thank you for your cooperation in this matter.

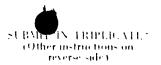
Sincerely,

Claudia L. Jones Well Records Specialist

Enclosures (6)
cc: Dianne R. Nielson
Ronald J. Firth
John R. Baza
File
00455/4

Form OGC-1b





## STATE OF UTAH DEPARTMENT OF NATURAL RESOURCES

| DI   | VISION OF OIL, GAS, AND N   | MINING  | 5. LEASE DESIGNATION   | IND BERIAL HO.                         |
|--|---|---|--|--|
|  |   | Con Charles                                   | I-109-IND-535  |  |
| SUNDRY N (Do not use this form for puse "API | OTICES AND REPORTS  proposals to drill or to deepen or pid pulcation for permit—" for sue | MELLS  Back to a different reservoir.         | 6. IF INDIAN, ALLOTTER   | OR TRIBE NAME                          |
| OIL X WELL OTH                               | tr.   | APR 27 1988                                   | 7. UNIT AGREEMENT NA   | × 8                                    |
| 2. NAME OF OPERATOR                          |   | DIVISION OF                                   | 8. FARM OR LEASE NAM   | 1                                      |
| Lomax Exploratio                             | n Comapny   | DIL, GAS 8 IMINING                            | Coyote Canyon  |  |
| 3, ADDRESS OF OFERATOR                       | a 1000 a 1. T 1   | G:. III 0/101                                 | 9. WELL NO.  |  |
|  | r - Suite 1200, Salt Lak  |   | #10-9  | WILDCAT                                |
| ,  |   |   | 11. ORC., T., B., M., OR B   | LX. AND                                |
| 2060 FSL an                                  | d 2080 FEL NW/SE  |   | SURVET OR AREA   |  |
|  |   |   | Sec 9, T4S, R  | .4W                                    |
| 14. PERMIT NO.                               | 15. ELEVATIONS (Show whether  | r DF, RT, GR. eta.)                           | 12, COUNTY OR PARISH   | 13. STATE                              |
| 43-013-30861                                 | 5774'   | KB ·  | Duchesne   | Utah                                   |
| 16. Checl                                    | k Appropriate Box To Indicate   | Nature of Notice, Report, or C                | Other Data   |  |
|  | INTENTION TO:   |   | UENT EMPORT OF:  |  |
| TEST WATER SHUT-OFF                          | PULL OR ALTER CASING  | WATER SHUT-OFF                                | REPAIRING W  | ····                                   |
| FRACTURE TREAT                               | MULTIPLE COMPLETE   | FRACTURE TREATMENT                            | ALTERING CA  |  |
| SHOOT OR ACIDIZE                             | ABANDON*  | SHOUTING OR ACIDIZING                         | ABANDONMEN   |  |
| REPAIR WELL                                  | CHANGE PLANS  | (Other) Change                                | of Operator  | XX                                     |
| (Other)                                      |   | (NOTE: Report results<br>Completion or Recomp | s of multiple completion of the control of the cont | on Well                                |
|  | cation as of March 1, 1  Texas Meridian Resour  |   |  |  |
|  | 580 Westlake Park Blv<br>Houston, TX 77079  |   |  |  |
|  |   | •   |  |  |
| ·  |   |   |  |  |
|  |   |   |  | ٠                                      |
| 18. I hereby certify that the fore           | going is true and correct   |   |  | ······································ |
| SIGNED                                       |   | Production Technician                         | DATE04/2   | 0/88                                   |
| (This space for Federal or St                | TITLE   |   | DATE   |  |
| CUMPILL 'S OF APPROVA                        | L. IF ANT:  |   |  |  |

|  | 5 5         | , 200  | , :1         | T AMITO  | POT THE OTTER |  | , <u> </u>       | CONTROL OF THE PROPERTY OF THE PARTY OF THE  |
|--|-------------|--|--------------|--|---------------|--|------------------|--|
| The state of the s |             | TES  | T            |  | CURRENT 1     | MONTH (bbls oil  | )新花製品            |  |
|  |             | 7  | 1            |  | Production    | Actual   | Over             | Next Month 2   |
| Well Name  | Date        | BOPD   | MCFD         | GOR  | Ceiling       | Production   | (Under)          | Ceiling  |
| 73-013-30610-Saw 8517E 20  |             |  |              |  | 75 To 10 1    |  | Blue GAS R.      | W. July Miles  |
| Boundary Federal #9-20   | Temporari   | ly Aband   | ned          |  |               | A CONTRACT C | CHARACTER MAN ST |  |
| 8517E 20   |             |  | •            |  |               |  |                  | SKI LAKE BE  |
|  | Temporar    | ly Abando  | ned          |  | o foaste      | on or set the week was to \$11.  |                  |  |
| 43-047-31272 POW 7521E 8   | 11 05 07    | 77   |              | 171  | NA            | NA NA  | NA NA            | NA   |
| Brennan Bottom #15-8   | 11-25-87    |  | <u></u>      | <del>                                     </del> | NA<br>an      | The Assistance of the Assistan | 1211131          | 301:3(2)(1)  |
| 43-013-30756 βοω 554ω 2<br>Brundage Canvon #16-2   |             | 5  | 44           | 8784   | NA            | NA NA  | NΑ               | NA.  |
| Brundage Canyon #16-2<br>55 4ω /5  | 111 10 01   | <del>                                     </del> |              |  | 54.41         | 2. 冰門裝 滿度於   | <b>《</b>         |  |
| 43-013-30842 POW #14-15  | 11-06-87    | 4  | 33           | 7904   | NA            | NA NA  | <u>NA</u>        | NA NA  |
| 55 4W 16   |             |  |              |  | 70 A 4 A      | NA NA  |                  |  |
| 43-013-30841 fow #16-16  | 11-03-87    | 8  | 12           | 1536   | NA            | NA NA  | NA.              | NA   |
| 554w 21  | 1 70 07     | 34   | 182          | 5360   | 868           | 790  | (78)             | 800  |
| 43-013-30829 fow #8-21<br>55 4W 22   | 11-18-87    | 34   | 105          | 15300  |               | <b>自治療性學科學</b>   | 蒙珠海山             | 100世年1911年1911年  |
| 43-013-30755 POW #4-22   | 11-16-87    | 20   | 31           | 1514   | NA            | i NA   | NA               | NA   |
| 73.013-30.33 TOW 114 EE  | 111111      |  |              |  | 4.5           |  | Twee with        |  |
| S. Brundage Cán. #4-27   | 11-05-87    | 61   | 97           | 1578   | NA NA         | NA.  | NA               | NA.  |
| 55 4W 29   |             |  |              | 0 - 6  |               |  | 1 第17 建设计        | NA NA  |
| 43-013-30964 Pow #1-29   | 11-13-87    | 7  | 5            | 816_   | NA            | NA.  | NA .             | The state of the s |
| 55 4w 30   | 77 00 07    | ц  | ) h          | 1024   | NA            | NA   | NA.              | NA-  |
| 43-013-30948 POW #1-30   | 11-09-87    | 4  | 1-4-         | 1024_  |               |  |                  |  |
| 43-013-30873 fow 9516E 2<br>Castle Peak Fed. #6-23   | 11-01-87    | 16   | 20           | 1250   | NA            | NA   | NA               | NA NA  |
| 15 16 E 23   |             |  |              |  |               |  | THE POST         |  |
| 13-013-30662 POW #7-23   | 11-01-87    | 9  | 28           | 3111   | NA            | NA NA  | NA NA            | NA MARINE  |
| 85 17E 23  |             |  |              |  |               |  |                  |  |
| 43-047-31543 Pow #9-23   | 11-01-87    | 5  | <del>9</del> | 1800_  | NA NA         | NA NA  | NA<br>NA         | NA<br>Secretarian  |
| 45 16 E 24   |             | 4  |              |  |               | · 一种的 不管 新聞 · 新聞 · 新聞 · 新聞 · 新聞 · ·  |                  |  |
| 43-013-30588 Pow #12-21  | I SHILL-IN  |  |              | _  |               | 4. 计多少数数计模据模式  | 日 望海 第章          |  |
| 43-013-30933 POW 554W 19<br>S. Cottonwood R. #1-19   | 11-07-87    | 29   | 18_          | 631  | NA NA         | NΛ   | NA NA            | NA   |
| S. Cottonwood R. #1-19 55 46 20  | <del></del> |  |              |  |               |  |                  |  |
| 43-013-309/de Poz #1-20  | 11-05-87    | 24   | 1 14         | 604  | NA NA         | NA NA  | NA NA            | NA   |
| 43-013-3086/ POW 454W9   |             |  |              |  |               | 一个一个人的一个   | 情效谱: 5           |  |
| Coyote Canyon #10-9  |             |  |              | _  |               | 100  | Tak ji iki i     | 16 H. J. W. M. M. M. M. M.   |
|  |             |  |              |  |               |  |                  |  |
| 43-013-30922 PCW #16-15  | SHUT-IN     | _L   |              |  |               |  |                  |  |

Flared or Vented
Incorporates GOR formula & over/under amount Title:

| SEP 1 0 1985                         |         | TEST                                  |  |      |                       | CURRENT MONTH (bbls oil) |                 |                       |
|--------------------------------------|---------|---------------------------------------|--|------|-----------------------|--------------------------|-----------------|-----------------------|
| Well Name SIUN OF OIL                | Date    | BOPD                                  | MCFD 1   | GOR  | Production<br>Ceiling | Actual<br>Production     | Over<br>(Under) | Next Month<br>Ceiling |
| GAS & MINING                         |         |                                       |  |      |                       |                          |                 |                       |
| Boundary Federal # 9-20              | SHUT IN |                                       | <del>                                     </del> |      | NA                    | NANA                     | NA NA           | NA                    |
| ₹ 15–20                              | SHUT IN |                                       | ,  |      | NA                    | NA                       | NA              | NA                    |
| Brennan Bottom # 15-8                | 8/08/85 | 14                                    | 8  | 555  | . NA                  | NA                       | NA              | NA                    |
| 2–20                                 | 8/03/85 | 50                                    | 62   | 1233 | NA                    | NA                       | NA              | NA                    |
| 5-21                                 | 8/06/85 | 13                                    | 19   | 1412 | NA                    | NA                       | NA ·            | NA                    |
| Brundage Canyon # 16-2               | 8/06/85 | 21                                    | 129  | 6188 | 745                   | 493                      | (252)           | 740                   |
| 14–15                                | 8/17/85 | 8                                     | 67   | 8413 | NA                    | · NA                     | NA              | NA                    |
| 16–16                                | 8/14/85 | 24                                    | 37   | 1579 | NA .                  | NA                       | NA              | NA                    |
| 8-21                                 | 8/19/85 | 92                                    | 165  | 1805 | NA                    | NA                       | NA              | NA                    |
| 4-22                                 | 8/16/85 | 36                                    | 95   | 2610 | NA                    | NA                       | NA              | NA                    |
| S. Brundage Canyon # 1-29            | 8/28/85 | 14                                    | 29   | 2056 | NA                    | NA                       | NA              | NA                    |
| 1-30                                 | 8/08/85 | 10                                    | 30   | 3124 | NA                    | NA                       | NA              | NA                    |
| Castle Peak Federal #12-24           | SHUT IN |                                       |  |      | NA                    | NA                       | NA              | NA                    |
| S. Cottonwood Ridge # 1-19           | 8/07/85 | 44                                    | 27   | 609  | NA                    | NA                       | NA              | NA NA                 |
| 1-20                                 | 8/09/85 | 41                                    | 24   | 581  | NA                    | NA                       | NA              | NA                    |
| 45. 42.9<br>Coyote Canyon Ute # 10-9 | 8/03/85 | 46                                    | 75   | 1626 | NA_                   | NA                       | NA              | NA .                  |
| 16-12                                | 8/02/85 | 79                                    | 36   | 455  | NA                    | NA                       | NA              | NA                    |
| 4–18                                 | SHUT IN |                                       | ·  |      | NA                    | NA                       | NA              | NA                    |
|                                      |         |                                       |  |      |                       | i                        |                 |                       |
| 1                                    |         | · · · · · · · · · · · · · · · · · · · |  |      |                       |                          |                 |                       |

Flared or Vented Signature:
Incorporates GOR formula & over/under amount Title:

Date: <u>Q.Q.85</u>

## STATE OF UTAH DEPARTMENT OF NATURAL RESOURCES

| OIL GAS & MINING  WALKER Energy  3. ADDRESS OF OPERATOR  SEC ALSO SPORT TO SEC AND STATE OF LEASE NAME  10. FIRLD AND FOOL, OR WILDCAT  See Also space 17 below.)  At surface  15. SLEVATIONS (Show whether DF, ET, GR, etc.)  10. SIT ADDRESS NAME  8. FARM OR LEASE NAME  8. FARM OR LEASE NAME  9. WELL NO.  10. FIELD AND FOOL, OR WILDCAT  11. EEC., T., E., M., OR BLK, AND EURYBT OR ARBA  14. API NUMBER  15. SLEVATIONS (Show whether DF, ET, GR, etc.)  16. COUNTY OR FARISH 18. STATE   | DIVISIO                                   | ON OF OIL, GAS, AND                       | MINING PERTON                                  | S. LEA          | EE DESIGNATION A  | ND SERIAL NO. |
|--|---|---|--|-----------------|-------------------|---------------|
| Division of Color of State Color of Col | SUNDRY NOTI                               | CES AND REPORT                            | A Maria da |                 | NDIAN, ALLOTTEE ( | OR TRIBE NAME |
| Malker Energy  **Aux or or or states and the state of the |   |   | JUN 11 1000                                    |                 | T AGREEMENT NAM:  |               |
| Walker Energy  580 Westlake Park Blvd., Suite 825  6. Clack Department of well (Report location deathy and in accordance with any State requirement.*  6. Check Appropriate Box To Indicate Notice, Report, or Other Data  Notice of Interest of Police Alexa Alexa Casino  Notice of Interest of Control of Alexa Casino  Notice of Interest of Control of Cont |   |   |  | 8. FAR          | M OR LEASE NAME   |               |
| 580 Westlake Park Blvd., Suite 825  4 COLUMN OF WILL (Report Indiana Clearly and it accordance with any State requirements.*  4 COLUMN OF WILL (Report Indiana Clearly and it accordance with any State requirements.*  4 API NUMBER  14 API NUMBER  15 CORPT OR FARIER OF STATE  16 CHeck Appropriate Box To Indicate Notive of Notice, Report, or Other Data  17 PACTURE TRANS MICHIPLE CONFLOTE  18 STORT OR AREA AND WILLIPE CONFLOTE  18 STORT OR AREA AND WILLIPE CONFLOTE  18 STORT OR AREA CONFLOTE  19 STORT OR AREA CONFLOTE  10 STORT OR AREA CONFLOTE  11 STORT OR AREA CONFLOTE  12 STORT OR AREA CONFLOTE  13 STORT OR AREA CONFLOTE  14 STORT OR AREA CONFLOTE  15 STORT OR AREA CONFLOTE  16 STORT OR AREA CONFLOTE  17 STORT OR AREA CONFLOTE  18 STORT OR AREA CONFLOTE  18 STORT OR AREA CONFLOTE  19 STORT OR AREA CONFLOTE  19 STORT OR AREA CONFLOTE  10 STORT OR AREA CONFLOTE  11 STORT OR AREA CONFLOTE  12 STORT OR AREA CONFLOTE  13 STORT OR AREA CONFLOTE  14 STORT OR AREA CONFLOTE  15 STORT OR AREA CONFLOTE  16 STORT OR AREA CONFLOTE  17 STORT OR AREA CONFLOTE  17 STORT OR AREA CONFLOTE  18 STORT OR AREA CONFLOTE  18 STORT OR AREA CONFLOTE  19 STORT OR AREA CONFLOTE  10 STORT OR AREA CONFLOTE  10 STORT OR AREA CONFLOTE  10 STORT OR AR | Walker Energ                              | ïV  | uil, gas & iminin                              | s   "           |                   |               |
| Lecation of wall. (Respire Desirion Glearly and in accordance with any State requirements.*  At surface.*  II. SEC. S. A. M. OR BLEA APP SERVAT OR ALEA APP SERVAT OR | 8. ADDRESS OF OPERATOR 580                | Westlake Park                             | Blvd., Suite 82                                | 9. WHE          | L NO.             |               |
| 11. SEC. T., E. M., OR REEL AND SECRET OR AREA SECRET OR | 4. LOCATION OF WELL (Report location ele  | ton Texas 77 early and in accordance with | 079<br>any State requirements.                 |                 | ILD AND POOL, OR  | WILDCAT       |
| d. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data  Notice of internation to:  THEN WATER SHUT-OFF PRACTURE TREAT HULLIPLE COMPLETE REPAIR WILL CHAMGE FLAM CONTROL OF COMPLETE CHAMGE FLAM CONTROL OF COMPLETE CHAMGE FLAM CONTROL OF COMPLETE SHOOT OR ACIDIZE ASABOM CHAMGE FLAM CONTROL OF COMPLETE SHOOT OR ACIDIZE ASABOM CHAMGE FLAM CONTROL OF COMPLETE SHOOT OR ACIDIZE ASABOM CONTROL OF COMPLETE CHAMGE FLAM CONTROL OF COMPLETE CHAMGE FLAM CONTROL OF COMPLETE CHAMGE FLAM CONTROL OF COMPLETE SHOOT OR ACIDIZE ASABOM ACIDIZE SHOOT OR ACIDIZE ASABOM CONTROL OF COMPLETE ASABOM CONTROL OF COMPLETE SHOOT OR ACIDIZE SHOOT OF COMPLETE ASABOM CONTROL OF COMPLETE SHOOT OF COMPLETE ASABOM CONTROL OF COMPLETE ASABOM ACIDIZE SHOOT OF COMPLETE ACIDIZE SHOOT OF COMPLETE ACIDIZE SHOOT OF COMPLETE ASABOM ACIDIZE SHOOT OF COMPLETE ACIDIZE ACIDIZE SHOOT | At surface                                |   |  |                 |                   |               |
| Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data  Notice of Interestor 7:  THET WATER SHUT-OFF PULL OR ALTER CASING PLANS (CHILIPLE CONFLICTE SHOOT OR ACIDITE SHOOT OR  |   |   |  | 11. 38          | IURYNT OR ARMA    | L, ARD        |
| Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data  Notice of Interestor 7:  THET WATER SHUT-OFF PULL OR ALTER CASING PLANS (CHILIPLE CONFLICTE SHOOT OR ACIDITE SHOOT OR  | 14. API NUMBER                            | 15. MLEVATIONS (Show whether              | r DF. RT. GR. etc.)                            | 12. co          | INTY OR PARISH!   | S. STATE      |
| NOTICE OF INTENTION TO:  TERT WATER SHUT-OFF POLL OR ALTER CASING PRACTURE TREAT SHOOT OR ACIDIZE SHOOT OR A |   |   |  |                 |                   |               |
| THE WATER SHUT-OFF PRACTURE TREAT SHOOT OF A CIDED COMPLETE ABANDON'S RECOVER TREAT SHOOT OR A CIDED CHANGE PLANS (Citerly state all pertiaent details, and give pertaient details, and give pertiaent details, and give pertaient | 16. Check App                             | propnate Box To Indicate                  | Nature of Notice, Repo                         | nt, or Other De | ata               |               |
| PRACTURE TREAT SHOOT OR ACIDIZE ARANDON*  REPAIR WELL CHAMGE PLANS (Clearly stare all perfinent details, and give performed date of secriting any percentage work. If well is directionally drilled, give subsurface locations and measured and true vertical depths or all markers and sonce performent to this work.)*  To define Proposed one countration operations (Clearly stare all perfinent details, and give performed dates, including estimated date of secriting any percentage work. If well is directionally drilled, give subsurface locations and measured and true vertical depths of all markers and sonce performent to this work.)*  B C Ute Tribal 14-15  4301330842 09440 055 04W 15  **Coyote Ute Tribal 16-12  4301330842 09440 055 04W 15  **Coyote Ute Tribal 16-12  4301330922 09486 04S 05W 12  **PRIVER JUNCTION Fed 11-18  4304731316 09705 09S 20E 18  **Brundage Ute Tribal 1-30  4301330948 09850 05S 04W 30  **JPB GULP Perfect Draw Fed 9-23  **DTS SLS 4104731543 09935 08S 17E 23  **ABRUNDATE OF Federal or State office use)  **SUSAN Becnel, Regulatory Coordinator DATE 6-13-88  (This space for Federal or State office use)  | HOTICE OF INTENT                          | TON TO:                                   |  | ACREMQUENT REP  | DRT OF:           |               |
| ABANDON*  CHANGE PLANS  COMMITTER PROPER TRUITS OF multiple completion on Well Completion or Recompletion Report and Log form.)  Nort: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)  Nort: Report results of multiple completion on Well Completion or Recompletion or R | TEST WATER SHUT-OFF                       | JLL OR ALTER CASING                       | WATER SHUT-OFF                                 |                 | REPAIRING WE      | ur 🗀          |
| REPAIR WELL  (Other)  Change Operator  (Other)  Change Operator  (Other)  Change Operator  (Note: Report results of multiple completion on Well  (Note: Report results of multiple completion of multiple completion or Report and log for and the foundation of Well  (Note: Report results of multiple completion or Report and log for and the foundation of well  (Note: Report results of multiple completion or Report and log for and the foundation of well  (Note: Report results of multiple completion or Report and log for and the foundation of well  (Note: Report and log for and the foundation of well  (Note: Report and log for and the foreit and log for and the form of the following wells:  (Note: And I all and I al | H -                                       | · <del>[1</del>                           |  | <del></del>     |                   |               |
| (Other)    Nors: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)   To DESCRIBE PROPERSON ON COMPLETED OPERATIONS (Clerify state all pertinent details, and give pertinent dates. Including estimated date of scarting any problemed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and sones pertinent to this work.)*   Change operator name from Lomax Exploration to Walker Energy effective March 7, 1988, for the following wells:   Coyote Ute Tribal 14-15  | <del></del>                               |   |  |                 |                   |               |
| 7. DESCRIBE PROPOSED OR CONFESTED OPERATIONS (Clearly state all pertinent details, and give pertinent desc. Including estimated date of scarting any proposed work. If we will be directionally drilled give subsurface locations and measured and true vertical depths for all markers and somes pertinent details and give subsurface locations and measured and true vertical depths for all markers and somes pertinent details and give subsurface locations and measured and true vertical depths for all markers and somes pertinent date of scarting any proposed work. If we all the proposed work if we have closed by a subsurface locations and measured and true vertical depths for all markers and somes pertinent date of scarting any proposed work. If we all the proposed work if we all the proposed work if we all the proposed work. If we all the proposed work if we all the proposed work if we all the proposed work. If we all the proposed work if we all the proposed work. If we all the proposed work if we all the proposed work if we all the proposed work. If we all the proposed work if we all th | (Other)                                   |   |  |                 |                   | Well          |
| 4301330842 09440 055 04W 15  **Coyote Ute Tribal 16-12 4301330922 09486 04S 05W 12  **River Junction Fed 11-18 4304731316 09705 095 20E 18  **Brundage Ute Tribal 1-30 4301330948 09850 05S 04W 30  **JRB GLH Priette Draw Fed 9-23  **Brundage Ute Tribal 1-30 4301330948 09850 05S 04W 30  **JRB GLH Priette Draw Fed 9-23  **DTS SLS 4 04731543 09935 08S 17E 23  **JRB GLH Priette Draw Fed 9-23  **JRB  | Change<br>effect                          | ive March 7, 1                            | 988, for the fo                                | ollowing        | wells:            | er Energ      |
| A301330922 09486 04S 05W 12    DRN   |   | S 04W 15                                  | 43013308                                       |                 |                   | •             |
| A301330922 09486 04S 05W 12    DRN   | A Constant III of Mariana 3 and           | OILA                                      | ND GAS   | <b>_</b> .      |                   |               |
| River Junction Fed 11-18 4304731316 09705 09S 20E 18  Brundage Ute Tribal 1-30 4301330948 09850 05S 04W 30  I-TAS  JRB GLH, Periette Draw Fed 9-23 DTS SLS 4304731543 09935 08S 17E 23  I-TAS  J-TAS  J-TAS  Susan Becnel, Signed July Periette Draw Fed 9-23 SLS 4304731543 09935 08S 17E 23  I-TAS  Susan Becnel, Regulatory Coordinator DATE 6-13-88  (This space for Federal or State office use)  |   |   |  |                 |                   |               |
| ABrundage Ute Tribal 1-30 4301330948 09850 05S 04W 30  1-TAS  W- MICROFILM  3 - FILE  Susan Becnel, Regulatory Coordinator DATE 6-13-88  (This space for Federal or State office use)  | 1001000022 00400 0-10                     |   |  |                 |                   |               |
| ABrundage Ute Tribal 1-30 4301330948 09850 05S 04W 30  1-TAS  W- MICROFILM  3 - FILE  Susan Becnel, Regulatory Coordinator DATE 6-13-88  (This space for Federal or State office use)  |   | .1-18                                     | Piriette                                       | Draw Fed        | 9-23              |               |
| 4301330948 09850 05S 04W 30  1-TAS  3 - FILE  Susan Becnel,  Regulatory Coordinator DATE 6-13-88  (This space for Federal or State office use)   | 4304731316 09705 09s                      | ; 20E 18 DTS                              | <b>SLS</b> 41047315                            | 43 09935 0      | 3S 17E 23         |               |
| S. I hereby certify that the foregoing is true and correct  SIGNED SUSAN BLOWL TITLE Regulatory Coordinator. DATE 6-13-88  (This space for Federal or State office use)  |   | 0.477.00                                  |  |                 |                   |               |
| 3 - FILE  8. I hereby certify that the foregoing is true and correct  Susan Becnel,  Regulatory Coordinator DATE 6-13-88  (This space for Federal or State office use)   |   |   |  |                 |                   |               |
| 8. I hereby certify that the foregoing is true and correct  Susan Becnel,  Regulatory Coordinator DATE 6-13-88  (This space for Federal or State office use)   |   | W- MIC                                    | ROFILM   |                 |                   |               |
| 8. I hereby certify that the foregoing is true and correct  Susan Becnel,  Regulatory Coordinator DATE 6-13-88  (This space for Federal or State office use)   |   | 3 -                                       | FILE   |                 |                   |               |
| Susan Becnel,  Susan Becnel,  Regulatory Coordinator DATE 6-13-88  (This space for Federal or State office use)  |   |   | 3  |                 |                   |               |
| Susan Becnel,  Susan Becnel,  Regulatory Coordinator DATE 6-13-88  (This space for Federal or State office use)  |   |   |  |                 |                   |               |
| SIGNED SUSAN SIGNED TITLE Regulatory Coordinator DATE 6-13-88  (This space for Federal or State office use)  | 8. I hereby certify that the foregoing is | true and correct                          | Susan Becnel                                   |                 |                   | <del></del>   |
| · · ·  | SIGNED SUSAN BLO                          | enel TITLE                                |  | inator D        | ATE _6-13-88      | 3             |
| APPROVED BY DATE   | (This space for Federal or State office   | use)                                      |  |                 |                   |               |
|  | APPROVED BY                               | TITLE _                                   |  |                 | ATE               |               |

P.O.BOX 771089 HOUSTON, TEXAS 77215-1089 TEL: (713) 558-2000

May 5, 1992

Bureau of Indian Affairs Superintendent Uintah & Ouray Agencies P.O. Box 130 Fort Duchesne, Utah 84025

Attn:

Diane Mitchell

Re: Change of Operator

Dear Diane:

Enclosed are copies of Form 3160-5 which were sent to the Bureau of Land Management Vernal District. The appropriate forms from Transfuel have previously been submitted to your office.

If you have any questions or require further information, please contact the undersigned at 713-260-6400.

1. 1.35

Sincerely, Transfuel Resources Company

Marci Nickerson

Regulatory Specialist

Enclosures

cc: BLM, State Office

BIA

MN/lm

forms4.let

### TRANSFUEL RESOURCES COMPANY

P.O. BOX 771089 HOUSTON, TEXAS 77215-1089 TEL: (713) <del>558-2000</del> Jio-Lelico FAX: (713) 556-0519

June 16, 1992

State of Utah Division of Oil and Gas Mining 3 Triad Center, Suite 400 355 West North Temple Salt Lake City, Utah 84180-1204

Attn:

Leesha Romero

Re:

Change of Operator

Walker Energy to Transfuel Resources

Dear Leesha:

Enclosed you will find copies of Form 3160-5 (Sundry Notices) by Walker Energy Group and Transfuel Resources Company which have been submitted for a change of operator.

If you have any questions or require additional information, please contact the undersigned.

Sincerely, Transfuel Resources Company

Marci Nickerson

Regulatory Specialist

Enclosures

MN/lm utah.co

DECENVEU

DIVISION OF OIL GAS & MINING

## TRANSFUEL Resources Company

9801 WESTHEIMER, SUITE 500 HOUSTON, TEXAS 77042 TEL: (713) 260-6400

MAILING ADDRESS: P.O. BOX 771089 HOUSTON, TEXAS 77215-1089

June 30, 1992

State of Utah Division of Oil and Gas Mining 3 Triad Center, Suite 400 355 West North Temple Salt Lake City, Utah 84180-1204

JUL 0 2 1992

DIVISION OF OIL GAS & MINING

Attn: Leesha Romero

Pariette Draw Federal 9-23 Lease # U-45431 RE: W. Pariette Federal 6-29 Lease # U-36846 River Junction Fed 11-18 Lease # U-27041A River Junction Fed 16-7 Lease # U-27041 Federal 3-15 Lease # U-38428 Coyote Ute Tribal 10-9 Lease # I-109-IND-5351 Lease # 14-20-H62-4533 Ute Tribal 11-25 S. Brundage Ute Tribal 1-30 Lease # BIA-14-20-H62-4532 Covote Ute Tribal 16-12 Lease # BIA-14-20-H62-4531 B.C. Ute Tribal 14-15 Lease # BIA-14-20-H62-3412 B.C. Ute Tribal 16-2 Lease # BIA-14-20-H62-3404 Ute Tribal 7-24 Lease # 14-20-H62-3491

#### Dear Leesha:

I am again sending you copies of all leases as referenced above transferred from Walker Energy Inc. to Transfuel Resources Company. If you should have any questions or require anything further, please contact the undersigned.

Sincerely,

Marci Nickerson Regulatory Specialist

arci Deckerson

**Enclosures** 

P.O. BOX 771089 HOUSTON, TEXAS 77215-1089 TEL: (713) 558-2000 FAX: (713) 556-0519

Please be advised that Transfuel Resources Company has relocated its offices, however the mailing address remains unchanged.

Physical Location:

9801 Westheimer Road

Suite 500

Houston, Texas 77042

Mailing Address:

Post Office Box 771089

Houston, Texas 77215-1089

New Telephone No:

713/260-6400

If you need anything further, please advise the undersigned.

Sincerely,

TRANSFUEL RESOURCES COMPANY

Marci Nickerson

Regulatory Supervisor

MN:jtf

Form 3160-5 (June 1990)

# UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

Expires: March 31, 1993

5. Lease Designation and Serial No.

 Lease Designation and Serial No. I-109-IND-5351
 If Indian, Allottee or Tribe Name

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals 7. If Unit or CA, Agreement Designation SUBMIT IN TRIPLICATE i. Type of Well Oil Well 8. Well Name and No. Coyote Ute Tribal 10-9 2. Name of Operator 9. API Well No. TRANSFUEL RESOURCES COMPANY 43-013-30861 3. Address and Telephone No. 713-260-6400 10. Field and Pool, or Exploratory Area P. O. BOX 771089, Houston, TX 77215-1089 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 11. County or Parish, State 2060' FSL & 2080' FEL NW SE Sec. 9-T4S-R4W Duchesne, Utah CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION TYPE OF ACTION Notice of Intent Ahandonment Change of Plans Recompletion New Construction Subsequent Report Plugging Back Non-Routine Fracturing Casing Repair Water Shut-Off Conversion to Injection Final Abandonment Notice Altering Casing Other Change of Operator Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) 13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\* Please be advised that effective December 1, 1991 Transfuel Resources Company is considered to be the operator of Coyote Ute Tribal #10-9. API # 43-013-30861, Entity # 09900, Well # I-109-IND-5351, Location NW SE Section 09-04S-04W, Duchesne County, Utah; and is responsible under the terms and conditions of the lease for the operations conducted upon the leased lands. Bond coverage is provided by BLM Lease Bond #BO3364 and BIA Collective Bond #BO3363. JUL 2 0 1992 DIVISION OF OIL GAS & MINING 14. I hereby certify that the foregoing is true and correct Marci Nickerson 3-10-92 Regulatory Specialist ノTitle ASSISTANT DISTRICT

or representations as to any matter within its jurisdiction.

ود بالرواسة

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements

Form 3160-5 (June 1990)

#### UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

#### FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993

5. Lease Designation and Serial No.

| Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  Use "APPLICATION FOR PERMIT—" for such proposals  SUBMIT IN TRIPLICATE  Type of Well  Oil Gas   | 5. If Indian, Allottee or Tribe Name 7. If Unit or CA, Agreement Designation  |
|--|---|
| SUBMIT IN TRIPLICATE  Type of Well   | 7. If Unit or CA, Agreement Designation   |
|  |   |
| . Name of Operator  WALKER ENERGY GROUP  Address and Telephone No.  15995 N. Barkers Landing, #300, Houston, TX 77079 (713)588-8080  Location of Well (Footage, Sec., T., R., M., or Survey Description)   | Well Name and No. Coyote Ute Tribal 10- API Well No. 43-013-30861 D. Field and Pool, or Exploratory Area  1. County or Parish, State Duchesne, Utah OR OTHER DATA   |
| TYPE OF SUBMISSION TYPE OF ACTION  | `   |
| X Notice of Intent  Abandonment  Recompletion  Plugging Back  Casing Repair  Altering Casing  Other Change of Operator  Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any | Change of Plans  New Construction  Non-Routine Fracturing  Water Shut-Off  Conversion to Injection  Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) |

Please be advised that effective December 1, 1991 Walker Energy Group is no longer the operator of Coyote Ute Tribal #10-9, API # 43-013-30861, Entity # 09900, Well # I-109-IND-5351, Location NW SE Section 09-04S-04W, Duchesne County, Utah; and is no longer responsible under the terms and conditions of the lease for the operations conducted upon the leased lands.

JUL 2 0 1992

DIVISION OF **OIL GAS & MINING** 

| 14. I hereby certify that the foregoing is true and correct Signed                       | Title | Joseph A. Reeves, Jr CEO | Date _ | 04/14/92     |
|--|-------|--------------------------|--------|--------------|
| (This space for Federal or State office use) Approved by Conditions of approver it ally. | Tide  | ASSISTANT DISTRICT       | Date _ | JUL 1 7 1992 |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

| PERAT<br>ttach a                          |  | WRKSHEET                                | by the division<br>leted. Write N/                          | •                                    | _                                  | able.   |   | 1-<br>2-<br>3-  | LOR 7-ICI<br>DIS-075<br>VLC /<br>RJF |          |
|---|--|---|---|--------------------------------------|------------------------------------|---|---|---|--------------------------------------|----------|
|   | ge of Opera<br>gnation of              |   | sold)   |                                      | nation of<br>or Name C             |   | l y   | <del>)</del>  | RWM / ADA /                          |          |
| he op                                     | erator of t                            | he well(s)                              | listed below  | has chang                            | ed (EFFEC                          | TIVE DATE                                     | :12-  | 01-91   | )                                    |          |
| O (ne                                     | w operator)<br>(address)               | HOUSTON TO MARCI NIC                    | X 77215-108   | 9                                    | M (former                          | operator<br>(address                          | HOUSTO CRAIG                                  | ENERGY ON BARKERS IN TX 770 EDWARDS (713) 588 t no. N S | 5 LANDING<br>079<br>3-8080           | #300<br> |
| e11(s                                     | ) (attach add                          | itional page                            | if needed):   |                                      |                                    |   |   |   |                                      |          |
| Name:<br>Name:<br>Name:<br>Name:<br>Name: |  |   | API:API:<br>API:API:<br>API:API:API:API:API:                | Enti<br>Enti<br>Enti<br>Enti<br>Enti | ty:<br>ty:<br>ty:<br>ty:<br>ty:    | Sec1<br>SecT<br>SecT<br>SecT<br>SecT          | wpRng_<br>wpRng_<br>wpRng_<br>wpRng_<br>wpRng | Lease<br>Lease<br>Lease<br>Lease                        | Type:<br>Type:<br>Type:<br>Type:     |          |
| PERAT                                     | OR CHANGE D                            | OCUMENTATIO                             | ON  |                                      |                                    |   |   |   |                                      |          |
| )<br>LCF 2.                               | operator (                             | Attach to -<br>-8-10) Sun               | ndry or other   |                                      |                                    |   |   |   |                                      |          |
| j<br>∴F3.                                 | The Depart operating yes, show         | ment of Co<br>any wells<br>company fi   | mmerce has be<br>in Utah. Is<br>le number:#/                | s company 1<br>56346.                | registered                         | d with th                                     | ne state?                                     | (yes/no)  |                                      | If       |
|   | (attach Te<br>comments s<br>changes sh | elephone D<br>section of<br>ould take p | eral Wells (<br>ocumentation<br>this form.<br>place prior t | Form to<br>Management<br>to completi | this repo<br>t review<br>on of ste | ort). M<br>of <mark>Feder</mark><br>ps 5 thro | ake note<br>al and I<br>ugh 9 be              | of BLM<br>ndian wei<br>low.                             | status<br>11 operat                  | in<br>or |
| lef 5.                                    | Changes ha<br>listed abo               | ve been en<br>ve. <i>(7-03-92</i> -     | tered in the  | Oil and Ga                           | as Informa                         | ation Sys                                     | tem (Wang                                     | g/IBM) fo   | r each we                            | :11      |
| <u>ef</u> 6.                              | Cardex fil                             | e has been                              | updated for   | each well                            | listed ab                          | ove. (7.23                                    | 3.95)   |   |                                      |          |
| <u>er</u> 7.                              | Well file                              | labels have                             | e been update   | d for each                           | well lis                           | ted above                                     | . (1-33-95)                                   |   |                                      |          |
| cf 8.                                     |  |   | cluded on th<br>State Lands a                               |                                      |                                    |   |   | count Ch  | anges" me                            | :mo      |
| <u>CF</u> 9.                              |  |   | t up for the<br>erence during                               |                                      |                                    |   |   |   |                                      | en       |
|   | antenation de la contraction           |   |   |                                      |                                    |   |   |   |                                      |          |

- OVER -

| -                | EH  |
|------------------|---|
|                  | Rule R61 Entity assignments have been reviewed for all wells listed above. Were entity characteristics and entity characteristics and entity assignments were changed, attach copies of form 6, Entity Action Form).  |
| <i>JA</i> 2.     | State Lands and the Tax Commission have been notified through normal procedures of entity changes.  |
| V DNG            | ERIFICATION (Fee wells only)  |
| <u>MA</u> 1.     | (Rule R615-3-1) The new operator of any fee lease well listed above has furnished a proper bond.  |
| N/A 2.           | A copy of this form has been placed in the new and former operators' bond files.  |
| N/H 3.           | The former operator has requested a release of liability from their bond (yes/no)  Today's date 19 If yes, division response was made by letter dated 19  |
| EASE :           | INTEREST OWNER NOTIFICATION RESPONSIBILITY  |
| 575/47<br>6/4/92 | (Rule R615-2-10) The former operator/lessee of any fee lease well listed above has been notified by letter dated 19, of their responsibility to notify any person with an interest in such lease of the change of operator. Documentation of such notification has been requested.  Copies of documents have been sent to State Lands for changes involving State leases. |
| ILMIN            |   |
| ].               | All attachments to this form have been microfilmed. Date:   |
| ILING            |   |
| <u>1</u> 1.      | Copies of all attachments to this form have been filed in each well file.   |
| <u>4</u> 2.      | The <u>original</u> of this form and the <u>original</u> attachments have been filed in the Operator Change file.   |
| OMMENT           | S   |
| 920              | 723 Btm/Vinal Approved 7-17-92 eff. 12-1-91.  |
| ····             |   |
|                  |   |
|                  |   |
| 71/34            | -35   |

SE WORKLAND ( SUED) Ini each item when completed. Write N/A item is not applicable.

PERATOR



TRANSFUEL, INC.

TRANSFUEL RESOURCES COMPANY TRANSFUEL OPERATING COMPANY TRANSFUEL MARKETING COMPANY TRANSFUEL GATHERING COMPANY

December 1, 1993

State of Utah
Division of Oil and Gas Mining
3 Triad Center, Suite 400
355 West North Temple
Salt Lake City, Utah 84180-1204

Attn: Leesha Cordova

RE: Change of Operator

Coyote Ute Tribal 10-9

S. Brundage Ute Tribal 1-30

Lease # I-109-IND-5351

Lease # BIA-14-20-H62-4532

#### Dear Leesha:

Enclosed you will find Form 3160-5 (Sundry Notice) on the wells referenced above for Change of Operator from Transfuel Resources Company to Uinta Oil & Gas, Inc. effective with operations September 1, 1993.

Also, please consider this as a formal request for Transfuel Resources Company to be released from BLM Lease Bond # BO 3364 and BIA Collective Bond # BO 3363, since Transfuel no longer operates any wells in the state of Utah, Federal or Indian.

If you should have any questions or require anything further, please contact the undersigned.

Sincerely,

Marci Nickerson

Regulatory Compliance Manager

marci Dickerson

Enclosure

cc: BLM, State Office

BLM, Vernal District

BIA

FORM 9



## STATE OF UTAH DIVISION OF OIL, GAS AND MINING

NOV 1 2 1993

| ,   |                                | S. LEASE DESIGNAT        | 10V ( 658) 1 10   |
|---|--------------------------------|--------------------------|-------------------|
|   | DIVISION OF                    | T 100 THE                |                   |
| CUNIDAY MOTICES AND REPORTS   | GAS & MIN                      | HIGH INDIAN ALLOT        | 7-5351            |
| SUNDRY NOTICES AND REPORTS (Do not use this form for proposals to drill or to deepen or plug b  | ON WEELS !!                    |                          | THE OWN PRINCE    |
| Use "APPLICATION FOR PERMIT—" for suc   |                                | l                        |                   |
| L. OIL FT GAS   |                                | Ute India                | INAME             |
| WELL XX WELL OTHER  |                                |                          |                   |
| 2. NAME OF OPERATOR   |                                | 8. FARM OR LEASE !       | VAME              |
| Uinta Oil & Gas, Inc.   |                                | Coyote Ute               | Tribal            |
| J. ADDRESS OF OPERATOR  |                                | 9. WELL NO.              | - 111001          |
| P.O. Box 1618, Roosevelt, UT 8406   | 6                              | 10-9                     |                   |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requ  | uizements.                     | 10. FIELD AND POOL       | OR WILDCAT        |
| See also space 17 below.)  At surface Section 9. Township 4. South  | T) - / **                      | 90 Duche                 |                   |
| At surface Section 9: Township 4 South,   | Kange 4 West,                  | 11. SEC., T., R., M., OF |                   |
| At proposed prod. zone $NW^{\frac{1}{4}}$ , $SE^{\frac{1}{4}}$ , Duchesne Count   | y, Utah                        | SURVEY OR                | AREA              |
|   |                                |                          |                   |
| 14. API NO. 15. ELEVATIONS (Show whether DE   | F, RT, GR, etc.)               | 12. COUNTY               | 113. STATE        |
| 43-013-30861  |                                | Ducher                   |                   |
|   |                                | Duchesne                 | <u>  Utah</u>     |
| check Appropriate box to indicate is  | lature of Notice, Report or Ot | her Data                 |                   |
| notice of intention to:   | SUBSEQ                         | UENT REPORT OF:          |                   |
| TEST WATER SHUT-OFF PULL OR ALTER CASING  | WATER SHUT-OFF                 | REPAIRIN                 | C WELL            |
| FRACTURE TREAT MULTIPLE COMPLETE  | FRACTURE TREATMENT             | <del></del> }            | <del> </del>      |
| SHOOT OR ACIDIZE ABANDON  | SHOOTING OR ACIDIZING          | ALTERING<br>ABANDON      | . I <del></del> i |
| REPAIR WELL CHANGE PLANS  | (Other)                        |                          |                   |
| (Other) Operator Change   | (Note: Report results          | of multiple completion   | on Well           |
| operator change   | Completion or Recor            | npletion Report and L    | og form.)         |
| APPROX. DATE WORK WILL START  | DATE OF COMPLETION             |                          |                   |
| Effective October 1, 1993, Uinta Osof the Coyote Ute Tribal 10-9 Well   | il & Gas, Inc. wj              | nanied by a cement       |                   |
| 18. I hereby certify that the loregoing is true and correct  SIGNED TITLE Pr  (This space for Federal or State office use)  APPROVED BY TITLE | esident                        | DATE                     |                   |
| CONDITIONS OF APPROVAL, IF ANY:   |                                | DATE                     |                   |





NOV 1 2 1993

DIVISION OF OIL, GAS & MINING

November 11, 1993

State of Utah
Department of Natural Resources
Division of Oil Gas & Mining
3 Triad Center, Suite 350
Salt Lake City, UT 84180-1203

RE: Coyote Ute Tribal 10-9 Well

Section 9: T4S, R4W Duchesne County, Utah

Gentlemen:

Enclosed please find a three Sundry Notices on

the above referenced well indicating the new operator of same.

Sincerely,

UINTA OIL & GAS, INC.

Craig Phillip

President

CP/sre

Enclosures-2

| Form 3160-5<br>(June 1990)                 | FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993  5. Lease Designation and Serial No. |  |  |
|--|--|--|--|
| Do not use this                            | form for proposals to drill o  | ID REPORTS ON WELLS or to deepen or reentry to a different reservoir. ERMIT—" for such proposals   | I-109-IND-5351  6. If Indian, Allottee or Tribe Name   |
| 1. Type of Well  Oil Well Well Wel         |  | TRIPLICATE   | 7. If Unit or CA, Agreement Designation  |
| 2. Name of Operator TRANSFUEL              | RESOURCES COMPANY  |  | 8. Well Name and No. Coyote Ute Tribal 10-9 9. API Well No.  |
| P. O. BOX  Location of Well (Foot          | s No.<br>771089 , Houston , Tage, Sec., T., R., M., or Survey Descrip                                  |  | 43-013-30861  10. Field and Pool, or Exploratory Area  |
| 2060' FSL                                  | THE IN SEC.  | Sec. 9-T48-R4W O INDICATE NATURE OF NOTICE, REPOF  | Duchesne, Utah   |
|  | SUBMISSION   | TYPE OF ACTION   | · ·  |
| Subseq                                     | of Intent uent Report Abandonment Notice   | Abandonment Recompletion Plugging Back Casing Repair Altering Casing Other Change of Operator  | Change of Plans  New Construction  Non-Routine Fracturing  Water Shut-Off  Conversion to Injection  Dispose Water (Note: Report results of multiple completion on Well |
| Describe Proposed or Cogive subsurface loc | ompleted Operations (Clearly state all perti-<br>ations and measured and true vertical dep             | nent details, and give pertinent dates, including estimated date of starting of this for all markers and zones pertinent to this work.)* | Completion or Recompletion Report and Log form.)  any proposed work. If well is directionally drilled,   |

Please be advised that effective October 1, 1993 Transfuel Resources Company is no longer the operator of Coyote Ute Tribal #10-9, API # 43-013-30861, Entity # 09900, Well # I-109-IND-5351, Location NW SE Section 09-04S-04W, Duchesne County, Utah; and is no longer responsible under the terms and conditions of the lease for the operations conducted upon the leased lands. Please release this well from BLM Lease Bond # BO 3364 and BIA Collective Bond # BO 3363. Uinta Oil & Gas, Inc. have taken over operations.

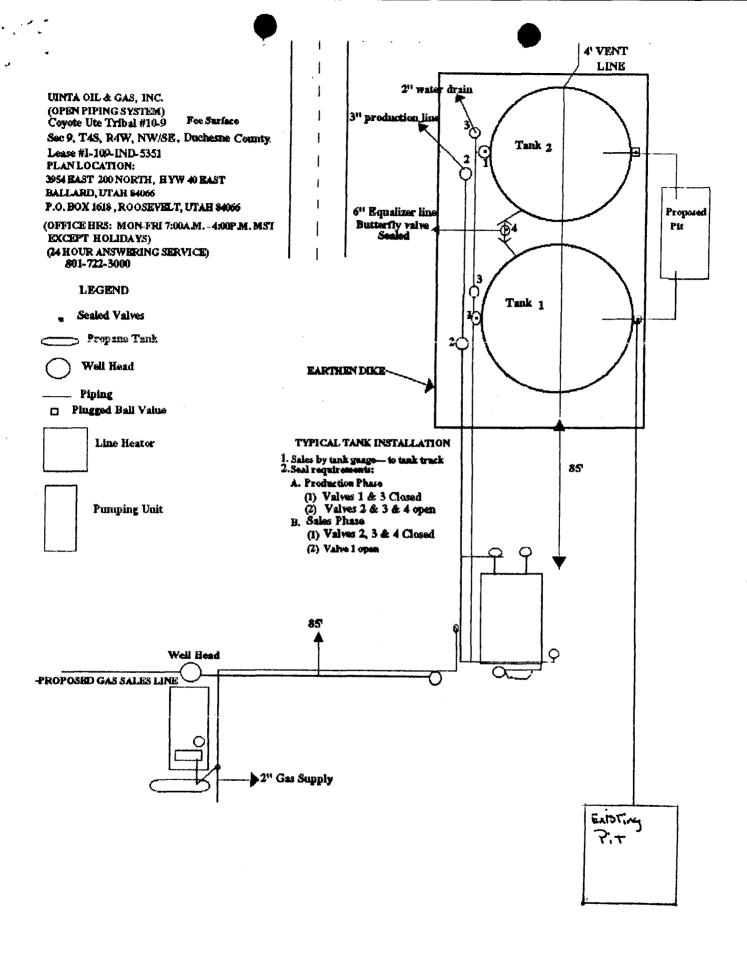
Jaco († 6. 1595

| 4. I hereby certify that the foregoing is true and correct Signed Dickles A | Marci Nickerson<br><sub>Title</sub> Regulatory Compliance Manager | Date 11-1-93 |
|---|---|--------------|
| (This space for Federal or State office use)                                |   |              |
| Approved by   | Title   | Date         |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

# STATE OF UTAH DIVISION OF OIL, GAS AND MINING

|  |  | 5. LEASE DESIGNATION & SERIAL NO.  |
|--|--|--|
|  |  | I-109-IND-5351   |
| SUNDRY NOTICES AND REPORTS (Do not use this form for proposals to drill or to deepen or plug b   | ack to a different reservoir.          | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME   |
| Use "APPLICATION FOR PERMIT—" for suc  | :h proposals.)                         | Ute Tribe  |
| OIL GAS GHER   |  | 7. UNIT AGREEMENT NAME   |
| 2. NAME OF OPERATOR  |  | 8. FARM OR LEASE NAME  |
| Uinta Oil & Gas, Inc.  |  | Coyote Ute Tribal  |
|  |  | 9. WELL NO.  |
| P.O. Box 1618, Roosevelt, UT 8406 (4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements of the state of the st | 6 801 - 722 - 3000<br>urements.        | 10-9   |
| Section 9: Township 4 South  | . Range 4 West                         | 90 Duchesne  |
| NW4, SE4, Duchesne County  |  | SURVEY OR AREA   |
| Fee Surface  | ·                                      |  |
| 14. API NO. 15. ELEVATIONS (Show whether DF  | F, RT, GR, etc.)                       | 12. COUNTY 13. STATE   |
| 43-013-30861   |  | Duchesne Utah  |
|  | Control of Marian Co.                  |  |
| Check Appropriate Box To Indicate N  | ·                                      |  |
| NOTICE OF INTENTION TO:  | SUBSEQ                                 | UENT REPORT OF:  |
| TEST WATER SHUT-OFF PULL OR ALTER CASING   | WATER SHUT-OFF                         | REPAIRING WELL   |
| FRACTURE TREAT MULTIPLE COMPLETE   | FRACTURE TREATMENT                     | ALTERING CASING  |
| SHOOT OR ACIDIZE ABANDON   | SHOOTING OR ACIDIZING                  | ABANDONMENT*   |
| REPAIR WELL CHANGE PLANS X   | (Other)(Note: Report results of        | of multiple completion on Well   |
| (Other)  |  | spleuon Report and Log form.)  |
| APPROX. DATE WORK WILL START April 15, 1994  | DATE OF COMPLETION                     |  |
| Uinta proposes to delete existing of diagram to down size overall locatiexhisting on site pit remove lines.  | onsite pit and ma                      | canied by a cement verification report.  ke a new one per site  clean and backfill |
|  |  | APR 8 190  |
| Any questions call 801-722-3000  |  |  |
|  | esident                                | DATE <u>April 7, 199</u> 4   |
| (This space for Federal or State office use)   |  |  |
| APPROVED BY TITLE  |  |  |
| CONDITIONS OF APPROVAL IF ANY  | ************************************** | DATE   |



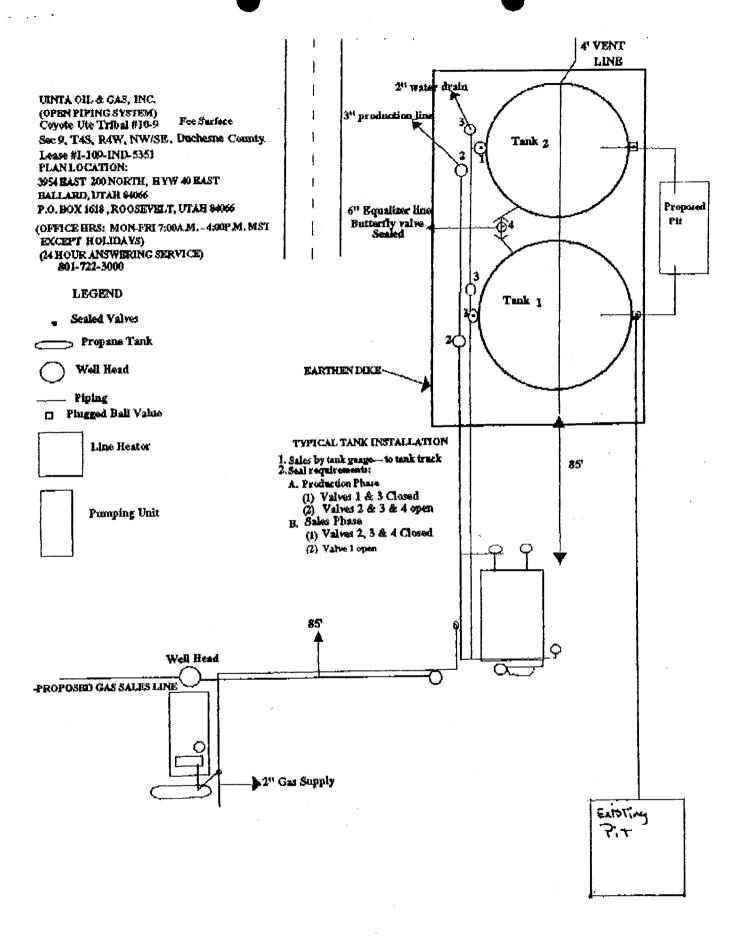


FORM 9

## STATE OF UTAH DIVISION OF OIL, GAS AND MINING

|  | 5. LEASE DESIGNATION & SKRIAL NO.  |
|--|--|
|  | I-109-IND-5351   |
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.   | S. IF INDIAN. ALLOTTEE DIG TRIBE NAME  |
| Use "APPLICATION FOR PERMIT—" for such proposals.)   | Ute Tribe  |
| OIL GAS OTHER  | A DATE ADMINISTRAÇÃO   |
| 2. NAME OF OPERATOR  | S. FARM OR LEASE NAME  |
| Uinta Oil & Gas, Inc.  | Coyote Ute Tribal  |
| P.O. Box 1618, Roosevelt, UT 84066 801-722-3000 a. LOCATION OF WELL (Report location electry and in accordance with any State requirements. See also space 17 below.) At surface | 1  |
| Section 9: Township 4 South, Range 4 West  | 90 Duchesne 11, SEC., T., R., M., OR BLK, AND SURVEY OR AREA                           |
| 14. APL NO.   15. ELEVATIONS (Show whether DF, RT, GR, etc.)   | 12. COUNTY 13. STATE   |
| 43-013-30861   | Duchesne Utah  |
| Check Appropriate Box To Indicate Nature of Notice, Report o   | r Other Data   |
| •••  | BSEQUENT REPORT OF:  |
|  | ABANDONMENT*  sults of multiple completion on Well  Recompletion Report and Log form.) |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and s  | eive pertinent dates, including extimated date of                                      |
| Uinta proposes to delete existing onsite pit and   | companied by a cement verification report.   |
|  |  |
|  |  |
|  |  |
| Accepted by the State  |  |
| of Utah Divisiেন of  | •  |
| Oil, Gas and Mining  |  |
|  |  |
| Date: 4-8-94   |  |
| By:  |  |
|  |  |
|  |  |
| Any questions call 801-722-3000  |  |
| SIGNED Cray Pully TITLE President  | DATE ADFil 7, 1994   |
| (This space for Federal or State office use)   |  |
| APPROVED BY  | 2TAO   |

Federal Approval of this Action is Necessary







### FAX COVER SHEET

| TO: Gil Hent                             |
|--|
| FAX#:                                    |
| FROM: Craig Phillips                     |
| PAGES INCLUDING THIS COVER PAGE          |
| SENDER'S FAX NO: 801-722-9009            |
| DATE: april 7, 1994                      |
| COMMENTS: We are sending these documents |
| UIA postal served in triplicato.         |
|  |
|  |
| · · · · · · · · · · · · · · · · · · ·    |
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|  |
|  |
|  |

| 7007 | J |
|------|---|

| rm 3160-5 UNITED DEPARTMENT O DIREALL OF LAN   | STATES<br>F THE INTERIOR<br>D MANAGEMENT   | FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993  5. Lease Designation and Serial No. |
|--|--|--|
|  | N DEPORTS ON WELLS   | 6. If Indian. Allottee or Tribe Name   |
| Do not use this form for proposals to grill of   | ERMIT—" for such proposals   | Ute Tribe  |
|  | TRIPLICATE   | 7. If Unit of CA. Agreement Designation  |
| . Type of Well   | 85 14 1954 N   | 8. Well Name and No.   |
| ○ Oil Gas Other  |  | Coyote Ute Tribal 10   |
| . Name of Operator   | CECH COS B POLICE  | 9. API Well No.  |
| Uinta Oil & Gas, Inc.  | The state of the s | 43-013-30861   |
| 3. Address and Telephone No.   | 84066 801-722-3000   | 10. Field and Pool, or Exploratory Area  |
| P.O. Box 1618, Roosevelt, UT<br>4 Location of Well (Footage, Sec., T., R., M., or Survey Descrip   |  | Duchesne 11. County or Parish, State   |
| NW½, SE½, Section 9: T4S, R4W  CHECK APPROPRIATE BOX(s) 1  | TO INDICATE NATURE OF NOTICE, REI  | Duchesne, Utah PORT, OR OTHER DATA   |
| TYPE OF SUBMISSION   | TYPE OF ACTI   |  |
| Notice of latent   | Abandonment Recompletion   | Change of Plans New Construction Non-Routine Fracturing  |
| Subsequent Report  | Mugging Back Casing Repair   | Water Shut-Off Conversion to Injection   |
| Final Abandonmem Notice  | Altering Casing Other  | (Note: Réport results of multiple compaction on were   |
| 13. Describe Proposed or Completed Operations (Clearly state all pe  | many devile and give pertinent dates, including estimated date of  | starting any proposed work. If well is directionally drill   |
| <ol> <li>Describe Proposed or Completed Operations (Clearly state all pegive subsurface locations and measured and true vertical of</li> </ol> | depths for all markers and zones pertinent to this work.)*   |  |
| give subsuriace rectangle  |  |  |
| 1. Self-certification  | statement. Under the Federal redesignation of operator forms perator is not the 100% record t  | are no longer  |

to operate upon the leasehold premises. the following format:

"Please be advised that Uinta Oil & Gas, Incis considered to be the operator of Well No. 10-9; NW 1/4 SE 1/4 Section 9. Township 4S, Range 4W; Lease I-109-IND-5351; Duchesne County, Utah; and is responsible under the terms and conditions of the lease for the operations conducted upon the leased lands. Bond coverage is provided by UT0930

| 14. I hereby certify that the foregoing is thus and correct | Tide President         | Date 2/9/94       |
|---|------------------------|-------------------|
| (This space for Easiers of State person 960)                | ASSISTANT DISTRICT     | Date JUN 1 7 1994 |
| Approved by Command if MIV                                  | Tide HAULDED ISINEDALD | <del></del>       |

department or agency of the United States any false, fictitious or fraudulent states.

June 13, 1994



Uinta Oil & Gas, Inc. P O Box 1618 Roostvelt, UT 84066

> Re: Well No. Ute Tribal 10-9 NWSE, Sec. 9, T4S, R4W Lease I-109-IND-5351 Duchesne County, Utah

#### Gentlemen:

This correspondence is in regard to the self-certification statement submitted requesting a change in operator for the referenced well. After a review by this office, the change in operator request is approved. Effective immediately, Uinta Oil & Gas, Inc. is responsible for all operations performed on the referenced well. All liability will now fall under your bond, a \$75,000 BIA Collective Bond, for all operations conducted on the referenced well on the leased land.

If you have any other questions concerning this matter, please contact Margie Herrmann or Pat Sutton of this office at (801)789-1362.

Sincerely,

### IS HOWARD B. CLEAVINGER II

Howard B. Cleavinger II Assistant District Manager for Minerals Resources

cc: Transfuel Resources Company BIA

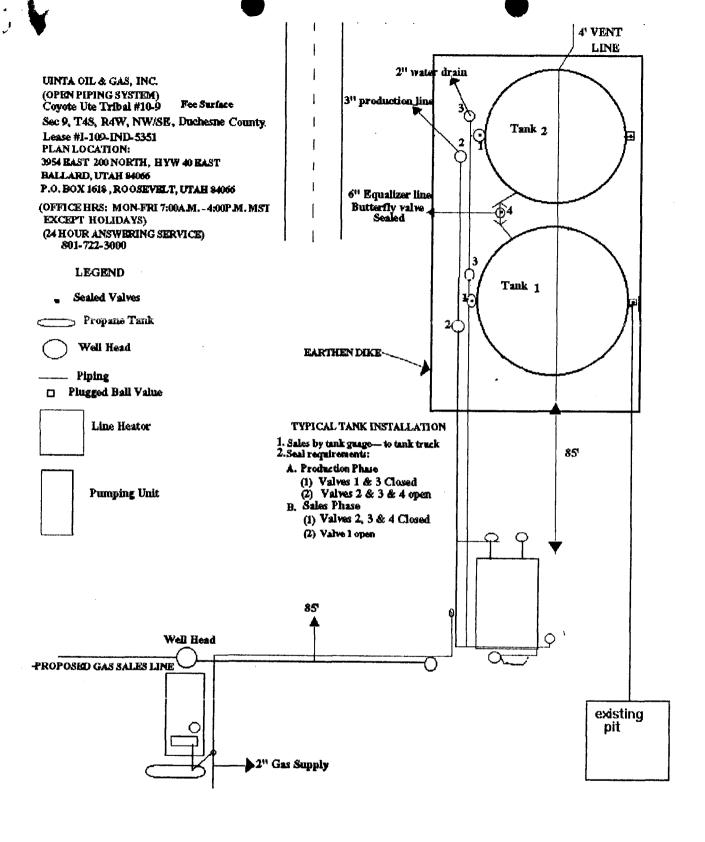
|   | Routing OR CHANGE HORKSHEET  1-LPC 7-PL   |
|---|---|
| Attach a<br>Initial                           | all documentation received by the division regarding this change.  each listed item when completed. Write N/A if item is not applicable.  2-LWP 8-SJ  3-BP8-9-FILE  4-VLC   |
| XIX Chạn<br>□ Desi                            | ge of Operator (well sold)  gnation of Operator  □ Operator Name Change Only  5-RJF V  6-LWP ✓  |
| The op  | erator of the well(s) listed below has changed (EFFECTIVE DATE: 10-1-93   |
| TO (ne  | w operator) (address)  Winta Oil & Gas inc PO BOX 1618 ROOSEVELT UT 84066 CRAIG PHILLIPS phone (801) 722-3000 account no. N2945  ROM (former operator) (address)  FROM (former operator) (address)  FROM (former operator) (address)  HOUSTON TX 77042 MARCI NICKERSON phone (713) 260-6400 account no. N 9650  |
| Hell(s  | ) (attach additional page if needed):   |
| Name:_<br>Name:_<br>Name:_<br>Name:_<br>Name: | COYOTE UT TRIBAL 10-9         API: 43-013-30861 Entity: 9900         Sec 9 Twp 4S Rng 4W         Lease Type: INDIAN           API: Entity: Sec Twp Rng Lease Type: API: API: API: API: API: API: API: API |
| OPERATO                                       | OR CHANGE DOCUMENTATION   |
| <u>Lee</u> 1.                                 | (Rule R615-8-10) Sundry or other <u>legal</u> documentation has been received from <u>former</u> operator (Attach to this form). (feeld 12-6-93)  |
| Lee 2.  | (Rule R615-8-10) Sundry or other <u>legal</u> documentation has been received from <u>new</u> operator (Attach to this form). ( $facd 11-12-93$ )   |
| 4   | The Department of Commerce has been contacted if the new operator above is not currently operating any wells in Utah. Is company registered with the state? (yes/no) If yes, show company file number:  |
| 4   | (For Indian and Federal Hells ONLY) The BLM has been contacted regarding this change (attach Telephone Documentation Form to this report). Make note of BLM status in comments section of this form. Management review of Federal and Indian well operator changes should take place prior to completion of steps 5 through 9 below.  |
| Lec 5.  | Changes have been entered in the Oil and Gas Information System (Wang/IBM) for each well listed above. (6-15-94)  |
| Lwp 6.  | Cardex file has been updated for each well listed above. 6.20.94  |
| //  | Well file labels have been updated for each well listed above. 6-20-94  |
| 1   | Changes have been included on the monthly "Operator, Address, and Account Changes" memo for distribution to State Lands and the Tax Commission. $(6-15-94)$   |
| Let 9.  | A folder has been set up for the Operator Change file, and a copy of this page has been placed there for reference during routing and processing of the original documents.   |

| OPERATOR    | CHANGE WORKSHEET (CONTINUED) Initial each item when completed. Write N/A if item is not applicable.  |
|-------------|--|
| ENTITY      | REVIEH   |
|             | (Rule R615-8-7) Entity assignments have been reviewed for all wells listed above. Were<br>entity changes made? (yes/ho) (If entity assignments were changed, attach <u>copies</u> of<br>Form 6, Entity Action Form).   |
|             | State Lands and the Tax Commission have been notified through normal procedures of entity changes.   |
| BOND VE     | RIFICATION (Fee wells only)  |
| NP/1.       | (Rule R615-3-1) The new operator of any fee lease well listed above has furnished a<br>proper bond.  |
| 2. <i>i</i> | A copy of this form has been placed in the new and former operators' bond files.   |
| 3.          | The former operator has requested a release of liability from their bond (yes/no) Today's date 19 If yes, division response was made by letter dated 19  |
| LEASE I     | NTEREST OHNER NOTIFICATION RESPONSIBILITY  |
| 075         | (Rule R615-2-10) The former operator/lessee of any <b>fee lease w</b> ell listed above has been notified by letter dated 19, of their responsibility to notify any person with an interest in such lease of the change of operator. Documentation of such notification has been requested. |
| 2.          | Copies of documents have been sent to State Lands for changes involving State leases.  |
| FILMING     |  |
| 1.          | All attachments to this form have been microfilmed. Date: June 20 1994.  |
| FILING      |  |
| 1. 1. 1     | Copies of all attachments to this form have been filed in each well file.  |
| 2.          | The <u>original</u> of this form and the <u>original</u> attachments have been filed in the Operator<br>Change file.   |
| COMMENT     | S  |
|             | 5 B/m/Vernal Approved 6-13-94.   |
|             |  |
|             |  |
|             |  |

WE71/34-35

## STATE OF UTAH DIVISION OF OIL, GAS AND MINING

| PIAISION OF OIL, MUS VUN WINT  |  |               |
|--|--|---------------|
| in the second se | LEASE DESIGNATION & S  |               |
| i kan  | The control of the control of the control of the control of $I=109-I~ND-53$  |               |
| SUNDRY NOTICES AND REPORTS OF CO. OF  | to a different reservour.  |               |
| Use "APPLICATION FOR PERMIT—" for such p   | roposels.)   |               |
| OIL S GAS OTHER  | 7, 4111 74   |               |
| NAME OF OPERATOR   | L FARM OR LEASE NAME   |               |
| Uinta Oil & Gas, Inc.  | Covote Ute I   | ribal         |
| ADDRESS OF OPERATOR  | s. WELL NO.  |               |
| P.O. Box 1618, Roosevelt, UT 84066   | (801)722-3000 10-9   | LOCAT         |
| LOCATION OF WELL (Report location clearly and in apportunce with any State require<br>See also space 17 bollow.)   | 90 Duchesné  |               |
| Section 9: Township 4 South, R   | ange / West IL SEC. T. R. M. OR BLK.   |               |
| At proposed prod. 1000 NW1, SE1, Duchesne County   | - 1 200161 00100000  |               |
| Fee Surface  |  |               |
| MI HE.   IL ELEVATIONS (Show whether DF.   | T. COUNT   | STATE         |
| 43-013-30861   | MUCHESUE   | ltah          |
| Check Appropriate Box To Indicate Nat  | ure of Notice, Report or Other Data  |               |
| NOTICE OF INTENTION TO:  | SUBSEQUENT REPORT OF:  |               |
| PULL OR ALTER CASING   | WATER SHUT-OFF REPAIRING WE  | <u>   </u>    |
| TEST WATER SHOTOL  | FRACTURE TREATMENT ALTERING CASE   |               |
| SHOOT OR ACIDIZE ABANDON   | SHOOTING OR ACIDIZING  | '"            |
| HEPAIR WELL CHANGE PLANS XX  | (Other)(Note: Report results of multiple completion on \( \)   | ven Land      |
| (Other)  | Completion or Recompletion Report and Log for  | (in.)         |
| APPROX. CATE HORK WILL START August 11, 1994   | DATE OF COMPLETION   |               |
| APPROX. CATE WORK WILL STILL   | and the state of t | timated date  |
| . DESCRIBE PROPOSED OR COMPLETED OFERATIONS (Clearly stationing any proposed work. If well is directionally drilled, give subsurfa-  | is locations and measured and true vertical depths for all ma-   | rkers and zon |
| pertinent to this work.)   | <ul> <li>Must be accompanied by a cement verif</li> </ul>  |               |
|  | Must be accompanied by a cement vern   | ton top       |
| Uinta has decided to revert back to existing site pit. Uinta will clean BLM did not approve our sundry dated a new sundry to return the well site  | the existing pit. Since the April 15, 1994, we are fili  |               |
|  |  |               |
|  |  |               |
|  |  |               |
|  |  |               |
|  |  |               |
|  |  |               |
|  |  |               |
| ٠,   |  |               |
|  |  |               |
| Any questions call 801-722-3000  |  |               |
| 18. I hereby comply that the forespine is type and correct   |  | <del>-,</del> |
| // // // //  | resident DATE 8-11-  | -94           |
|  | 77.6   |               |
| (This space for Federal or State office use)   |  |               |
| APPROVED BY TITLE  | 37AC   |               |
| CONDITIONS OF ASSECUATION AND  |  |               |



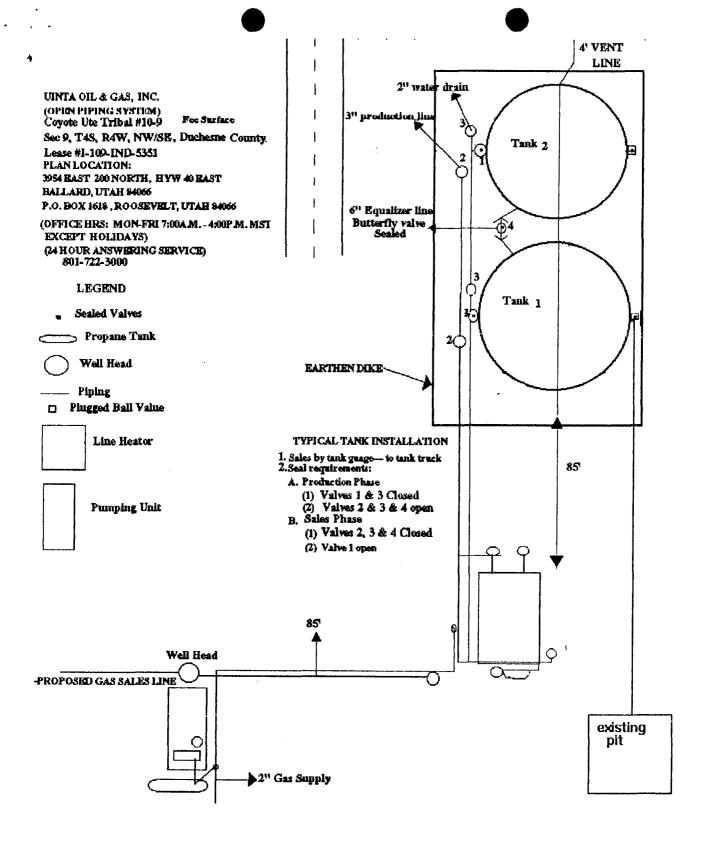
## STATE OF UTAH DIVISION OF OIL. GAS AND MINING

| 200 | 5 | 330 |
|-----|---|-----|

| printed of ote, and the  | LEASE DESIGNATION & SERIAL NO.  |
|--|---|
|  | I-109-IND-5351  |
|  | 1-109-1ND-5551  |
| SUNDRY NOTICES AND REPORTS C   | N WELLS   |
| (Do not use this form for proposals to drill or to deepen or plus be   | the Address reservoir. Ute Indian Tribe   |
| Use "APPLICATION FOR PERMIT" for such  | proposals.)   |
|  | 1. UNIT AGREEMENT NAME  |
| OIL CAS C  |   |
| WELL X WELL OTHER  | E. FARM OR LEASE NAME   |
| NAME OF OPERATOR   |   |
| Uinta Oil & Gas, Inc.  | Coyote Ute Tribal   |
| ADDRESS OF OPERATOR  | S. WELL NO.   |
|  | (801)722-3000 10-9  |
| P.O. Box 1618, Roosevelt, UT 84066 LOCATION OF WELL (Report location clearly and an apportunes with eary State reque | HOMERIA 10. FIELD AND FOOL, OR WILDCAT  |
| See the space I I polem!)  | 90 Duchesne   |
| At murlage   |   |
| Section 9: Township 4 South,   | MATIBE 4 MEST SURVEY OR AREA  |
| At proposed prod. some NW1, SE1, Duchesne Count  | y, Utah   |
| Fee Surface  |   |
| . 151 Mg.   18. ELEVATIONS (Show whether DF  | . RT. GR. etc.) 12. COUNTY 13. STATE  |
| 43-013-30861   | Duchesne Utah   |
|  |   |
| . Check Appropriate Box To Indicate N  | ature of Notice, Report or Other Data   |
|  | SUBSEQUENT REPORT OF:   |
| notice of intention to:  |   |
| TEST WATER SHUT-OFF PULL OR ALTER CASING   | WATER SHUT-OFF REPAIRING WELL   |
|  | FRACTURE TREATMENT ALTERING CASING  |
| 7836108613831  | SHOOTING OR ACIDIZING ABANDONMENT   |
| SHOOT OR ACIDIZE ABANDON   |   |
| HEPAIR WELL CHANGE PLANS XX  | (Other) (Note: Report results of multiple completion on Well                    |
| (Other)  | Completion or Recompletion Report and Log form.)                                |
|  |   |
| APPROX. DATE HORK WILL START August 11, 1994   | DATE OF COMPLETION  |
| APPROX. CX.L HOLD  | I more dates including estimated date   |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly a   | tate all pertinent details, and goe pertinent all deaths for all markets and go |
| starting any proposed work, if well to directionally drived, was mouth   | face locations and measured and true vertical doubles for all markers and zon   |
| pertinant to this work.)   | * Must be accompanied by a cement verification rep                              |
|  | Mast of accombanged of a company  |
|  |   |
| Uinta has decided to revert back to  | the original site diagram for   |
| existing site pit. Uinta will clea   | n the existing nit. Since the   |
| existing site pit. Unita will drea   | d Appil 15 100/ We are filing   |
| BLM did not approve our sundry date  | d April 15, 1994, we are riling   |
| a new sundry to return the well sit  | e to its prior status.  |
|  | ·   |
|  |   |
|  |   |
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| a a thuithe  |   |
| Accepted by the  |   |
| Utah Division of   |   |
|  |   |
| Oil, Gas and Mining  | •   |
| Alli age and muma  |   |
| TAR STARR CHIL   |   |
| FOR RECORD ONLY  |   |
| I All HEALTS SHOW  |   |
| Any guartiana 2011 001 722 2000  |   |
| Any questions call 801-722-3000  18. I hereby comply that the forespine ul true and correct                          |   |
| ig. I neredy county that me totalling in the and contact   |   |
| / // //// / / //   |   |
| SIGNED THE MUDE TITLE  | President 8-11-94   |
| SIGNED TITLE _   | President DATE 8-11-94  |
| SIGNED TITLE   | President DATE 8-11-94  |

DATE\_

APPROVED BY CONDITIONS OF APPROVAL, IF ANY:



#### STATE OF UTAH DIVISION OF OIL, GAS AND MINING

| CU, SPEEL CAS C CELLS   | 1. LEASE DESIGNATION 6 SERIAL NO. $I - 109 - IND - 5351$ 16. IF INDIAN, ALLOTTEE OIL TRIBE NAME            |
|---|--|
| SUNDRY NOTICES AND REPORTS ON WELLS  (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  Use "APPLICATION FOR PERMIT—" for such proposals.) | Ute Indian Tribe   |
| OIL GAS OTHER   | 4. FARM OR LEASE NAME  |
| Uinta Oil & Gas, Inc.   | Coyote Ute Tribal  |
| P.O. Box 1618, Roosevelt, UT 84066 (801)722-3000 LLOCATION OF WELL (Report location clearly and in accordance with any State requirements.  See also space 17 below.)                     | 10-9 10. FIELD AND FOOL, OR WILDCAT 90 Duchesné  |
| Section 9: Township 4 South, Range 4 West  Al proposed prod. some NW4, SE4, Duchesne County, Utah  Fee Surface  | 11. SEC., T., R., M., OR BLK. AND<br>SURVEY OR AREA  |
| 43-013-30861  | Duchesne Utah  |
| TEST WATER SHUT-OFF  FRACTURE TREAT SHOOT OR ACIDIZE  METALE WELL  CHANGE PLANS  WATER SHUT-OFF  FRACTURE TREATMENT SHOOTING OR ACIDIZING  (Other)  | REPAIRING WELL ALTERING CASING ABANDONMENT*  of multiple completion on Well mpletion Report and Log form.) |
| APPROX. DATE WORK WILL START THE START  | o established with a market state of   |

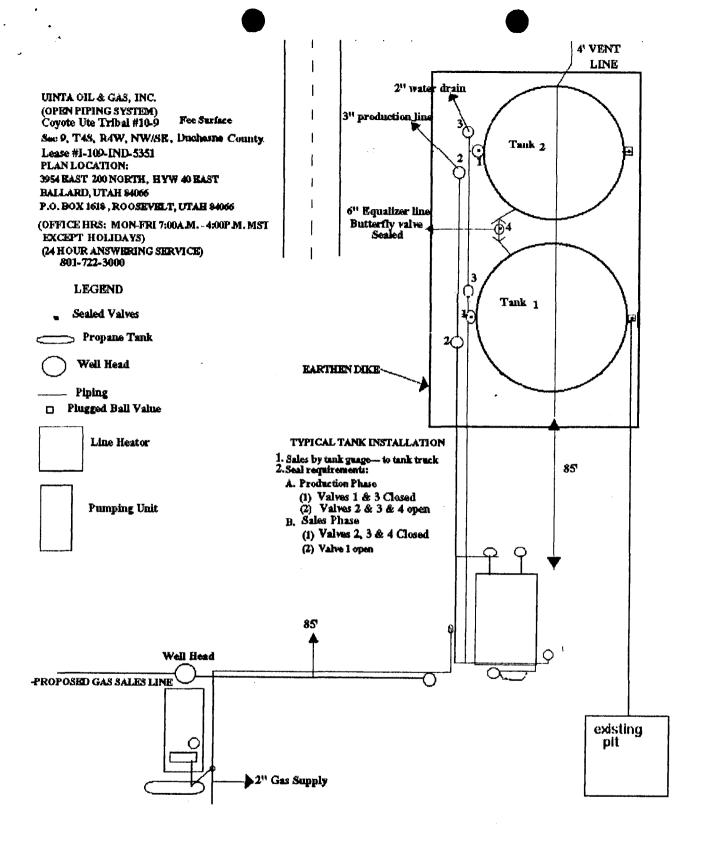
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markets and zones pertinent to this work.)

\* Must be accompanied by a cement verification report.

Uinta has decided to revert back to the original site diagram for existing site pit. Uinta will clean the existing pit. Since the BLM did not approve our sundry dated April 15, 1994, we are filing a new sundry to return the well site to its prior status.

## Accepted by the Utah Division of Oil, Gas and Mining FOR RECORD ONLY

| Any questions call 801-722-3  | 0.00      |              |
|---|-----------|--------------|
| Any questions call 801-722-3  18. I hereby comply that the foregoing it the and correct  SIGNED | President | DATE 8-11-94 |
|   | TITLE     | DATE         |
| (This space for Federal or State office use)  |           |              |
| APPROVED BY   | TITLE     | DATE         |



# STATE OF UTAH DIVISION OF OIL, GAS AND MINING

|  |   |  | 5. Lease designation 6 serial NO. $I = 109 - IND - 5351$                            |  |  |
|--|---|--|---|--|--|
| SUNDRY NOTICES AND REPORTS ON WELLS  (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  Use "APPLICATION FOR PERMIT—" for such proposals.)  |   |  | G. IF INDIAN, ALLOTTE UTE TRIBE   | G. IF INDIAN, ALLOTTEE ON TRIBE NAME UTE TRIBE                         |  |
| U. OIL GAS WELL OTHER  |   |  | 1. UNIT AGREEMENT N   | 1. UNIT AGREEMENT NAME   |  |
| 2. NAME OF OPERATOR UINTA OIL & GAS, INC. 3. ADDRESS OF OPERATOR   |   |  |   | 8. FARM OR LEASE NAME COYOTE UTE TRIBAL                                |  |
| P.O. BOX 1618, ROOSEVELT, UTAH   |   |  | 9. WELL NO.   | 9. WELL NO.<br>10-9  |  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.  See also space 17 below.)  At surface   |   |  |   | 10. FIELD AND POOL, OR WILDCAT   |  |
| At propased prod. zone   |   |  | SURVEY OR AL  | 11. SEC., T., R., M., OR BLK, AND SURVEY OR AREA T4S, R4W, SEC 9, NWSE |  |
| 14. API NO.<br>43-013-30861  | 15. ELEVATIONS (Show whether D  | F, RT, GR, «tc.)   | DUCHESNE  | UT   |  |
| 16. C)   | neck Appropriate Box To Indicate (  | Nature of Notice, Report or O                                      | ther Data   | <del></del>  |  |
| NOTICE OF INTENTION TO   |   |  | QUENT REPORT OF:  |  |  |
| TEST WATER SHUT-OFF  FRACTURE THEAT SHOOT OR ACIDIZE   | PULL OR ALTER CASING MULTIPLE COMPLETE ABANDON  | WATER SHUT-OFF FRACTURE TREATMENT SHOOTING OR ACIDIZING            | REPAIRING O   | ASING  |  |
| REPAIR WELL (Other)  | CHANGE PLANS  | (Other)(Note: Report results                                       | of multiple completion of multiple completion of multiple completion Report and Log | n Well   |  |
| APPROX. DATE WORK WILL   | START 11/15/95  | DATE OF COMPLETION _   |   |  |  |
| REPERFORATE EX & PERFORATE ZO STIMULATE ZONE   | COMPLETED OPERATIONS (Clearly of well is directionally drilled, give subsur ISTING PRODUCING ZO NES @ 7720-40 & 749 S W/ 15% HCL 100 GA THE 15th OF NOVEMBE | * Must be accom  NES @ 8060-68 & 6-7520. 3 SHOTS  LLON PER FOOT. P | rue vertical depths for all n<br>spanied by a cement ver<br>8074–100<br>PER FOOT    | narkers and zones  |  |
|  |   |  | DIV OF OIL, GAS   |  |  |
| SIGNED Office or State of Stat | TITLE F.  | eld Supervisor   | DATE  | 2/95   |  |
| APPROVED BY  | TITLE   |  | DATE  |  |  |

JAN | 8 1996

# STATE OF UTAH DIVISION OF OIL, GAS AND MINING

|   |  |   | s. LEASE DESIGNATION & SERIAL I_109-IND-5351        | NO.           |
|---|--|---|---|---------------|
| SUNDRY NOT<br>(Do not use this form for propoutse "APPLI  | 6. IF INDIAN, ALLOTTEE OR TRIBE<br>UTE INDIAN TRIB   | E<br>E  |   |               |
| OIL GAS WELL OTHER  |  |   | 7. UNIT AGREEMENT NAME                              |               |
| 2. NAME OF OPERATOR UINTA OIL & GAS,  | TNO  |   |   |               |
| J. ADDRESS OF OPERATOR  | INC.   |   | COYOTE UTE TRIBA                                    | Λ Т           |
| P.O. BOX 1618, ROO  |  |   | 9. WELL NO.<br>10-9                                 | U. L.         |
| <ol> <li>LOCATION OF WELL (Report location clear<br/>See also space 17 below.)</li> <li>At surface</li> </ol>   | rly and in accordance with any State rec   | danewerr:   | 10. FIELD AND POOL, OR WILDCAT DUCHESNE             |               |
| At proposed prod. zone  |  |   | 11. SEC., T., R., M., OR BLK. AND<br>SURVEY OR AREA |               |
| 4. APE NO.  | 15. ELEVATIONS (Show whether D   | FRT GR atc.)  |   | NWS           |
| 43-013-30861  | The state of the s | F, R1, GR, etc.)  | DUCHESNE UT   |               |
| 6. Check A  | ppropriate Box To Indicate N   | Nature of Notice, Report or O   | ther Data   | <del></del> - |
| NOTICE OF INTEN   | TION TO:   |   | QUENT REPORT OF:                                    |               |
| [ <del></del> (   | LL OR ALTER CASING   | WATER SHUT-OFF  | REPAIRING WELL                                      |               |
| SUCCE AT LAND   | ILTIPLE COMPLETE   | FRACTURE TREATMENT  | ALTERING CASING                                     |               |
| 250.15  | ANDON  | SHOOTING OR ACIDIZING   | ABANDONMENT*  |               |
| (Other)   | ANGE PLANS   | (Other) PERFORAT  | of multiple completion on Well                      |               |
| APPROK. DATE WORK WILL START  |  | DATE OF COMPLETION 1  | empletion Report and Log form.)                     |               |
| 7. DESCRIBE PROPOSED OR COMPL<br>starting any proposed work. If well is   |  |   |   | •             |
| BEGINNING 11/17/95<br>8235'. A FISH WAS<br>8,060'-8,094', 7,77<br>W/100 GALS. PER FOO<br>PRODUCTION PRIOR TO<br>WORKOVER TEST ON 01<br>135 BBLS. WATER IN | AND FINISHING 1 RECOVERED @ + 7 20-40' AND 7,496 OT 15% HCL AND W O WORKOVER WAS L 1/01/96, IT YIEL  | * Must be accom<br>2/17/95 THE WELL<br>,960'. PERFORAT<br>-7520' 3 S.P.F.<br>ELL WAS RETURNED | IONS WERE MADE @ ZONES WERE ACIDIZ TO PRODUCTION.   | port.<br>O    |
| I hereby certify that the foregoing is to SIGNED Oliffue Mar.  (This space for Federal or State office  | TITLE 71   | LA peruisos   | DATE <u>/-/5</u> -96                                |               |
| APPROVED BY   |  | <del></del>   |   | <del>,</del>  |
| CONDITIONS OF APPROVAL, IF AN   | Y:   |   | DATE  |               |

FORM 10

ne and Signature:

/93)

STATE OF UTAH

DIVISION OF OIL, GAS AND MINING

1594 West North Temple, Suite 1210, PO Box 145801, Salt Lake City, UT 84114-5801

Page 2 of 2

MONTHLY OIL AND GAS PRODUCTION REPORT

| OPERATOR NAME AND ADDRESS:  |                |           | UTAH ACCOUNT NUMBER: N2945         |                                       |                    |            |  |  |  |
|---|----------------|-----------|------------------------------------|---------------------------------------|--------------------|------------|--|--|--|
| CRAIG PHILLIPS UINTA OIL & GAS PO BOX 1618 ROOSEVELT UT 84066     |                |           | REPORT PERIOD (MONTH/YEAR): 1 / 98 |                                       |                    |            |  |  |  |
|   |                |           | AMI                                | es)                                   |                    |            |  |  |  |
| Vell Name   | Producing      | Well      | Days                               | T                                     | Production Volumes |            |  |  |  |
| API Number Entity Location  | Zone           | Status    | Oper                               | OIL(BBL)                              | GAS(MCF)           | WATER(BBL) |  |  |  |
| N=19B5<br>4301330509 02340 025 05W 19                             | GR-WS          |           |                                    | 14204624717                           | CA UTU 75537       | <b></b>    |  |  |  |
| UTE=TRIBAL #16-2<br>4301330756 02610 055 04W 2<br>UTE=TRIBAL 7-24 | GRRV           |           |                                    | 14204623404                           |                    |            |  |  |  |
| 4301330768 02625 045 03W 24<br>UTE TRIBAL 11-25                   | GRRV           |           |                                    | 14204623491                           |                    |            |  |  |  |
| 4301330743 02645 045 03W 25<br>UTE 1-14D6                         | GRRV           | <u> </u>  |                                    | 14204624634                           |                    |            |  |  |  |
| 4301330480 05275 04S 06W 14                                       | GR-WS          |           |                                    | 14204624714                           |                    |            |  |  |  |
| UTE-TRIBAL-13-15X<br>4301330844 09100 055 04W 13                  | GRRV           |           |                                    | 1420H624715                           |                    |            |  |  |  |
| 4301330830 09104 055 04W 24<br>L.E. FONT 3-27Z2                   | GRRV           |           |                                    | 14204624716                           |                    |            |  |  |  |
| 4301331052 09464 01N 02W 27<br>GOYOTE UTE TRIBAL 10-9             | GR-WS          |           |                                    | 1420HU24733                           |                    |            |  |  |  |
| 4301330861 09900 045 04W 9<br>DYE-HALL 2-21A1                     | WSTC           |           |                                    | I 109 1 N D 5351                      |                    |            |  |  |  |
| 4301331163 10713 015 01W 21                                       | GR-WS          |           |                                    | F-ee                                  | CA VR49I-846       | 71C        |  |  |  |
|   |                |           |                                    |                                       |                    |            |  |  |  |
|   |                |           |                                    |                                       |                    |            |  |  |  |
|   |                |           |                                    |                                       |                    |            |  |  |  |
| 8   |                | T         | OTALS                              |                                       |                    |            |  |  |  |
| ` <u>.</u>  |                |           |                                    |                                       |                    |            |  |  |  |
| MENTS:  |                |           |                                    | · · · · · · · · · · · · · · · · · · · |                    |            |  |  |  |
|   |                |           |                                    |                                       |                    |            |  |  |  |
|   |                |           |                                    |                                       |                    |            |  |  |  |
| evy certify that this report is true and complete to the          | e best of my k | nowledge. |                                    | Dat                                   | e:                 |            |  |  |  |
|   |                |           |                                    |                                       |                    |            |  |  |  |

Telephone Number:\_

FORM 9

### STATE OF UTAH

|   | DIVISION OF OI  | I GASA   | ND MINING  |  |
|---|---|--|--|--|
|   | DIVIDION OF O   | L, OAO A                                       |  | 5. Lease Designation and Serial Number:<br>I-109-IND-5351  |
| SUNDRY N  | OTICES AND R  | EPORT  | S ON WELLS   | 6. If Indian, Allottee or Tribe Name: Ute Indian Tribe   |
| Do not use this form for proposals<br>Use APPLICATI                         | to drill new wells, deepen ex<br>ON FOR PERMIT TO DRILL OF                            | risting wells, or<br>R DEEPEN form             | to reenter plugged and abandoned for such proposals  | 7. Unit Agreement Name: wells.   |
|   |   |  |  | 8. Well Name and No.   |
| 1. Type of Well: OIL 🛭 GAS 🗆  | OTHER:  |  | and the second seco | Coyote Ute Tribal 10-9   |
| Name of Operator:     ERHC/Bass American Petroleu                           | m Company   | ME   | CEIVEM   | 9. API Well Number:.<br>43-013-30861   |
| 3. Address and Telephone Number:<br>P.O. Box 1574, Roosevelt, Utah          | 84066 1-435-722-2992  | ∫() F  | EB 23 1998   | 10.Field and Pool, or Wildcat:<br>Duchesne   |
| 4. Location of Well   |   | DIV OF   | OH CAC & MINING  |  |
| Footages:   |   | DIV. UF  | OIL, GAS & MINING  | County: Duchesne   |
| ·   | IO NUMBER LIGHT   |  |  |  |
| QQ, Sec, T.,R.,M.: T4S, R4W, SECTION  |   |  |  |  |
| 11. CHECK APPROPRIATI   | BOX(s) TO INDIC   | ATE NAT  | JRE OF NOTICE, REPO  | ORT, OR OTHER DATA   |
| NOTICE OF INTE<br>(Submit in Duplicate                                      |   |  |  | SEQUENT REPORT<br>mit Original Form Only)  |
| Abandon   | New Construction  |  | Abandon  | New Construction   |
| Repair Casing   | Pull or Alter Casing  | 1  | Repair Casing  | ☐ Pull or Alter Casing   |
| ☐ Change of Plans   | Recomplete  |  | Change of Plans  | Reperforate  |
| Convert to Injection  | Reperforate   |  | Convert to Injection   | ☐ Vent or Flare  |
| ☐ Fracture Treat or Acidize   | ☐ Vent or Flare   |  | Fracture Treat or Acidize  | ☐ Water Shut-Off   |
| ☐ Multiple Completion   | ☐ Water Shut-Off  |  | ☐ Other  |  |
| Other Change of Opera   | tor & Self Certification  |  | Date of work completion  |  |
| Approximate date work will start:   | December 1, 1997  |  | Report results of Multiple Complet<br>COMPLETION OR RECOMPLETION   | ions and Recompletions to different reservoirs on WELI<br>DN ON REPORT AND LOG form.             |
|   |   |  | ● Must be accompanied by a cem   | ent verification report.   |
| operator of the Coyote Ute T conducted upon the associa                     | to this work.  Merican Petroleum Compribal 10-9 well and is reted leased lands. Pleas | oany, P.O. Bo<br>esponsible ur<br>se release U | ox 1574, Roosevelt, Utah 840<br>nder the terms and conditions<br>inta Oil & Gas, Inc.'s bond #7                | 66 is considered to be the new of the lease for the operations 7065, as bond coverage will be    |
| provided under Environmental<br>1, 1997. Send all communical<br>Utah 84066. | ions regarding this lease   | to ERHC/Bas                                    | s American Petroleum Compa   | vill be effective as of December<br>any, P.O. Box 1574, Roosevelt,<br>Ramona-Eklund 435-722-2992 |
| 13.   |   | 9./  | \  |  |
| ame & Signature: Susan Ramona-Eklund  | lesantemaker  | Thurs  | Title: AGENT   | Date: <u>2/13/98</u>   |

(This space for State office use)

FORM 9

### **STATE OF UTAH**

|  | DIVISION OF   | OII GAS AI                                  | ND MINING  |   |
|--|---|---|--|---|
|  | DIVIDION OF   | Oim, One ni                                 |  | 5. Lease Designation and Serial Number:<br>I-109-IND-5351   |
|  |   |   |  | 6. If Indian, Allottee or Tribe Name:   |
| SU   | NDRY NOTICES AND  | REPORTS                                     | S ON WELLS   | Ute Indian Tribe  |
| Do not use this for  | m for proposals to drill new wells, deepe<br>Use APPLICATION FOR PERMIT TO DRIL                           | en existing wells, or t<br>L OR DEEPEN form | o reenter plugged and abandoned wells.<br>for such proposals   | 7. Unit Agreement Name:   |
| 1. Type of Well: OIL   | GAS□ OTHER:   |   | CEIVEM   | 8. Well Name and No.  Coyote Ute Tribal 10-9  |
| 2. Name of Operator:<br>Uinta Oil & Gas.                                 | Inc.  |   | MAR 0 5 1998   | 9. API Well Number:.<br>43-013-30861  |
| 3. Address and Telephone Numb<br>P.O. Box 1618, R                        | er:<br>.oosevelt, Utah 84066 1-435-722-30   |   | OF OIL, GAS & MINING   | 10.Field and Pool, or Wildcat:<br>Duchesne  |
| 4. Location of Well  |   | טוע. נ                                      | ) (12, 5)  |   |
| Footages:  |   |   |  | County: Duchesne  |
| QQ, Sec, T.,R.,M.: T4S, R  | 4W, SECTION 9, NWSE, USM  |   |  | State: Utah   |
| n. CHECK APP   | ROPRIATE BOX(s) TO IND  | DICATE NATU                                 | RE OF NOTICE, REPORT, (  | OR OTHER DATA   |
|  | CE OF INTENT<br>brmit in Duplicate)   |   |  | ENT REPORT<br>nail Form Only)   |
| ☐ Abandon  | ☐ New Construc  | tion  | ☐ Abandon  | New Construction  |
| ☐ Repair Casing  | Pull or Alter C   | asing                                       | Repair Casing  | Pull or Alter Casing  |
| ☐ Change of Plans  | Recomplete  | ·   | ☐ Change of Plans  | Reperforate   |
| ☐ Convert to Injection   | on Reperforate  |   | Convert to Injection   | ☐ Vent or Flare   |
| ☐ Fracture Treat or  | Acidize   | Į.  | ☐ Fracture Treat or Acidize  | ☐ Water Shut-Off  |
| ☐ Multiple Complete  | on Water Shut-C   | off   | Other  |   |
| Other <u>Cha</u>   | nge of Operator   | <del></del>                                 | Date of work completion  |   |
| Approximate date wo  | ork will start: December 1, 1997  |   | Report results of Multiple Completions and R<br>COMPLETION OR RECOMPLETION ON RE   | PORT AND LOG form.  |
| Vertical depths for all markers  Please note effective release Uinta Oil | and zones pertinent to this work.  Itive December 1, 1997, Uinta Oil 6  & Gas, Inc.'s bond #7065. Uinta O | & Gas, Inc. relinq<br>Dil & Gas, Inc. rel   | Must be accompanied by a cement verification of the Coyote Uniquishes operatorship of the Coyote Uniquishes operatorship to ERHC/Basenmental Remediation Holding Corporatorship to ERHC/Basenmental Remediation Holding Corp | urface locations and measured and true  Ute Tribal 10-9. Please ass American Petroleum poration's (ERHC) bond |
| 13.  |   | フ<br>                                       |  |   |
| lame & Signature: Susan Ek   | und werskur the   | Title: AGEN                                 | TDate:Date:D   | 3/98  |

(This space for State office use)



# United States Department of the Interior BUREAU OF INDIAN AFFAIRS

Uintah and Ouray Agency P. O. Box 130 988 South 7500 East

Fort Duchesne, Utah 84026-0130

Phone: (435) 722-4300

Fax: (435)722-2323

IN REPLY REFER TO: Minerals and Mining Phone: (435) 722-4310

Fax: (435) 722-2809

March 12, 1998

Uinta Oil & Gas, Inc. Attn: Craig Phillips P. O. Box 1618

Roosevelt, UT 84066

Dear Mr. Phillips:

We have received copies of Sundry Notices and Reports on Wells (Form 3160-5), requiring BIA Action, informing this office of a change of operator for the following well(s).

**OPERATOR - FROM:** 

Uinta Oil & Gas, Inc.

TO:

ERHC/Bass American Petroleum Company

| Well Name              | Well Location | Lease No.      |
|------------------------|---------------|----------------|
| Ute Tribal 16-2        | SESE          | 14-20-H62-3404 |
| Ute Tribal 7-24        | SWNE          | 14-20-H62-3491 |
| Ute Tribal 1-16A1E     | SESE          | 14-20-H62-4612 |
| Ute Tribal 11-25       | NESW          | 14-20-H62-4634 |
| Ute 1-14D6             | SWNE          | 14-20-H62-4714 |
| Ute Tribe 1-13         | SWSW          | 14-20-H62-4715 |
| Ute Tribal 13-15X      | SWSE          | 14-20-H62-4715 |
| Ute Tribal 24-12       | NWSW          | 14-20-H62-4716 |
| Badger LE Font 3-27Z2  | SESE          | 14-20-H62-4733 |
| Coyote Ute Tribal 10-9 | NWSE          | I-109-IND-5351 |
| 1-31C5                 | SENW          | 14-20-H62-4713 |

This office recommended approval to BLM for the Changes of Operator for the wells listed above that are on allotted/tribal property. All operations will be covered under ERHC/Bass American Bond filed with this office, for those wells on trust property.

Please be advised that approval of the Change of Operator does not replace the Lessee(s) of Record, nor does it relieve the Lessee(s) of Record of their responsibilities according to lease terms and conditions.

The below listed wells are involved in Communitization Agreements, and require the completion of the Designation of Successor Operator forms. We have enclosed the necessary forms for your completion.

| Well Name       | Well Location | Lease No.      | CA No.        |
|-----------------|---------------|----------------|---------------|
| Ute 1-2B1E      | NESW          | 14-20-H62-4710 | UTU 76245     |
| Fausett 1-26A1E | NESW          | Fee            | UTU71370      |
| Lawson 1-21A1   | SW            | Fee            | VR4491I84671C |
| Dye Hall 2-21A1 | SENE          | Fee            | 66            |
| Ute 1-19B5      | SENE          | 14-20-H62-4719 | UTU75537      |
| Ute 1-12B6      | SENE          | 14-20-H62-4712 | UTU75763      |

Be advised that this office is required to notify the Minerals Management Service (MMS), Denver, Colorado and the Bureau of Land Management (BLM), Vernal, Utah on all requests for release of Bond and/or lease termination, prior to a release of bond for Operators, Lessee's of Record, and Payor's of leases on the Uintah and Ouray Indian Reservation. Uinta was operator, payor, and the current Lessee of Record for certain oil and gas leases and are required to follow the above procedure.

Until such time that we receive the above Designation of Successor Operator forms, clearance from the Bureau of Land Management, and Minerals Management Service, and Assignments of Mining Leases, we are unable to release the bond at this time.

Please provide this office with an extension of your Letter of Credit No. 6985 for an additional 3 months through June 28, 1998. At that time we should have a response from the BLM and MMS, and whether we would need to extend the Letter of Credit again for additional time period.

If you do not extend the Letter of Credit to cover your lease liability, you will be in violation of your lease terms and conditions, and in violation of 25 Code of Federal Regulations, Part 211.6 – Bonds.

If you have any questions regarding the above, please contact this office at (801) 722-4310.

Sincerely,

Acting Superintendent

cc: Jerry Kenczka, BLM/Vernal
Energy & Minerals, Ute Tribe
Ute Distribution Corporation, Roosevelt, UT

Lisha Cordova, State of Utah Theresa Thompson, BLM/State Office March 12, 1998

Superintendent, Uintah and Ouray Agency

Change of Operator

Bureau of Land Management, Vernal District Office

Attention: Margie Herrmann, Division of Minerals and Mining

We have received copies of Sundry Notices and Reports on Wells (Form 3160-5), requiring BIA Action, informing this office of a change of operator for the following well(s).

OPERATOR - FROM:

UINTA OIL & GAS, INC.

TO:

ERHC/BASS AMERICAN PETROLEUM COMPANY

| Well Name             | Well Location |                |
|-----------------------|---------------|----------------|
| Ute Tribal 16-2       | SESE          | Lease No.      |
| Ute Tribal 7-24       |               | 14-20-H62-3404 |
| Ute Tribal 1-16A1E    | SWNE          | 14-20-H62-3491 |
| Jte Tribal 11-25      | SESE          | 14-20-H62-4612 |
| Jte 1-14D6            | NESW          |                |
|                       | SWNE          | 14-20-H62-4634 |
| Jte Tribe 1-13        | SWSW          | 14-20-H62-4714 |
| te Tribal 13-15X      | SWSE          | 14-20-H62-4715 |
| te Tribal 24-12       |               | 14-20-H62-4715 |
| adger LE Font 3-27Z2  | NWSW          | 14-20-H62-4716 |
| oyote Ute Tribal 10-9 | SESE          | 14-20-H62-4733 |
| of the Tribal 10-9    | NWSE          | I-109-IND-5351 |

s office recommends approval for the Change of Operator for the well(s) that involve otted/tribal property. We also concur with the change of operator of wells that are not on trust

operations will be covered under ERHC/Bass American Bond filed with this office, for those

ou have any questions, please contact this office at (801) 722-4310.

Charlest Comeron

Jerry Kenczka, BLM/Vernal Energy & Minerals, Ute Tribe Ute Distribution Corporation, Roosevelt, UT Lisha Cordova, State of Utah Theresa Thompson, BLM/State Office

OPTIONAL FORM NO. 10 (REV. 1-80) GSA FPMR (41 CFR) 101-11.6 **). 10** .01-11.6 Page 2

If you have any questions regarding the above, please contact this office at (801) 722-4310.

Sincerely,

Acting Superintendent

cc: Jerry Kenczka, BLM/Vernal
Energy & Minerals, Ute Tribe
Ute Distribution Corporation, Roosevelt, UT
Lisha Cordova, State of Utah
Theresa Thompson, BLM/State Office



Michael O. Leavitt Governor Ted Stewart Executive Director Lowell P. Braxton
Division Director

801-359-3940 (Fax)
801-538-7223 (TDD)

1594 West North Temple, Suite 1210 PO Box 145801 Salt Lake City, Utah 84114-5801 801-538-5340 801-359-3940 (Fax)

March 17, 1998

Susan Eklund ERHC/Bass American Petroleum Company P. O. Box 1574 Roosevelt, Utah 84066

Operator Change - Uinta Oil & Gas to ERHC/Bass American Re: Petroleum Company.

Dear Ms. Eklund:

In reviewing the above referenced operator change, it was determined that your company is not currently registered with the Utah Department of Commerce. This letter is written to advise you of your responsibility to register with the state prior to conducting business within Utah. This can be accomplished by contacting:

Department of Commerce Division of Corporations 160 East 300 South Salt Lake City, Utah 84111 (801) 530 - 4849

Sincerely,

Lisha Cordova Admin. Analyst

cc: Department of Commerce Operator File(s) Well File

| į | - 🦰 | •      | - 1 | 1       |     |        |
|---|-----|--------|-----|---------|-----|--------|
|   | Dн  | /ision | dO. | il, Gas | and | Mining |

#### **OPERATOR CHANGE WORKSHEET**

Attach all documentation received by the division regarding this change. Initial each listed item when completed. Write N/A if item is not applicable.

| Routing: | - le   |
|----------|--------|
| 1-100    | 6-117  |
| 2-GI/H   | 7-KAS  |
| 3-D752   | 8-SI V |
| 4-VLD    | 9-FILE |
| 5-JRB    |        |

|   |                              |   | 1  |   |                          | application   |                      |                            |   |                                  | -5-D                       | DD /   | -3-111LE             | <i>V</i>       |
|---|------------------------------|---|--|---|--------------------------|---|----------------------|----------------------------|---|----------------------------------|----------------------------|--|----------------------|----------------|
|   |                              | ange of Opera   | •  | sold)   |                          | esignation o<br>perator Nam                                     | _                    |                            | ,                                       |                                  | <u>تال</u> ه (سا           |  |                      |                |
| The   | е ор                         | erator of the w   | vell(s) lis                                    | ted below h                                     | as changed               | , effective:  | 12-1-9               | 97                         |   |                                  |                            |  |                      |                |
|   | ·                            | ew operator)<br>(address)                               | PO BOX<br>ROOSEV<br>SUSAN<br>Phone:<br>Account | 1574 ELT UT 84 EKLUND (435)722 t no. N82        | 066<br>-2992             | o. FROM:<br>—<br>—  | : (old op            | perator)<br>(address       | s) .<br>-                               | PO BO<br>ROOSE<br>CRAIC<br>Phone | OX 16 EVELT G PHI : (4     |  | 3000                 |                |
| <b>VE</b>                                     |                              | (S) attach addition                                     |  |   |                          |   |                      |                            |   |                                  |                            |  |                      |                |
| Nam<br>Nam<br>Nam<br>Nam<br>Nam<br>Nam<br>Nam | e: _<br>e: _<br>e: _<br>e: _ | **SEE ATTACE  |  | API: 4' API: API: API: API: API: API: API: API: | 3-013-3                  | Entity: Entity: Entity: Entity: Entity: Entity: Entity: Entity: |                      | S<br>S<br>S<br>S<br>S<br>S | T - T - T - T - T - T - T - T - T - T - |                                  | R<br>R<br>R<br>R<br>R<br>R | Lease: Lease: Lease: Lease: Lease: Lease: Lease: Lease: Lease: |                      |                |
| OPI<br>()<br>(c)<br>(c)                       | 1.<br>2.                     | form). (feel) (r649-8-10)                               | Sundry o <u>n</u><br>1 3-5-98<br>Sundry        | other legal                                     | documenta                |   |                      |                            |   |                                  |                            |  |                      |                |
| lec<br>l                                      | 3.                           | form). (fee   | ment of<br>h. Is the                           | ·<br>Commerce                                   | egistered v              | contacted if vith the state                                     | the new              | eperator                   | abo<br>_ If                             | ve is :<br>yes, s                | not cu<br>how o            | urrently o<br>company  | perating<br>file nun | g any<br>nber: |
| lec.  | 4.                           | FOR INDIA<br>note of BLM<br>changes sho<br>through 9 be | N AND I<br>I status i<br>uld ordir             | EDERAL n comment                                | WELLS C                  | f this form.  | BLM a                | pproval o                  | of Fo                                   | ederal                           | and                        | Indian v   | vell ope             | rator          |
| e <u>c</u>                                    | 5.                           | Changes have  | e been er                                      | tered in the                                    | e Oil and C              | Gas Informa   | tion Sy              | stem (32                   | 70) f                                   | or eac                           | ch we                      | ll listed a  | bove.                |                |
| r<br>T  | 6.                           | (3-17-98)<br><b>Cardex</b> file l                       | nas been                                       | updated for                                     | each well                | listed above.   | (3-17-98             | 3)                         |   |                                  |                            |  |                      |                |
| ec  | 7.                           | Well file lab   | els have l                                     | oeen update                                     | ed for each              | well listed a   | bove.(3              | 3-17-98)                   |   |                                  |                            |  |                      |                |
| ic<br>I                                       | 8.                           | Changes have to Trust Land                              | been incl<br>s, Sovere                         | luded on th<br>eign Lands,                      | e monthly UGS, Tax       | "Operator, A<br>Commissior                                      | ddress,<br>ı, etc. ( | and Acco                   | ount                                    | Chan                             | ges" n                     | <b>nemo</b> for  | distribu             | ıtion          |
| <u>ec</u>                                     | 9.<br>—                      | A folder has reference duri                             | been set                                       | up for the                                      | Operator<br>essing of th | Change file   | e, and a             | copy of                    | this                                    | page                             | has l                      | been plac  | ed there             | e for          |



### United States Department of the Interior

#### BUREAU OF LAND MANAGEMENT

Vernal Field Office 170 South 500 East Vernal, Utah 84078-2799

Phone: (435) 781-4400

Fax: (435) 781-4410

IN REPLY REFER TO: 3162.3 UT08300

March 23, 1998

MAR 26 1998

DAV. OF OIL, GAS & MINING

ERHC/Bass American Petroleum Company Attn: Susan Ramona-Eklund

P O Box 1574

Roosevelt, Utah 84066

43-013-308601

Re:

Well No. Coyote Ute Tribal 10-9 NWSE, Sec. 9, T4S, R4W Lease I-109-IND-5351 Duchesne County, Utah

Dear Ms Ramona-Eklund:

This correspondence is in regard to the Sundry Notice submitted requesting a change in operator for the referenced well. After a review by this office, the change in operator request is approved. Effective immediately, ERHC/Bass American Petroleum Company is responsible for all operations performed on the referenced well. All liability will now fall under your bond for all operations conducted on the referenced well on the leased land.

If you have any other questions concerning this matter, please contact Margie Herrmann or Pat Sutton of this office at (435) 781-4400.

Sincerely,

Howard B. Cleavinger II Assistant Field Manager Minerals Resources

cc:

Uinta Oil & Gas Inc.

BIA

Division Oil, Gas, & Mining

# STATE OF UTAH

| DEDARTMENT OF MATURAL P  |                                   |                                     |   |  |  |
|--|-----------------------------------|-------------------------------------|---|--|--|
| DEPARTMENT OF NATURAL R  |                                   | Lease Designation and Serial Number |   |  |  |
| DIVISION OF OIL, GAS AND   |                                   | I-109-IND-5351                      |   |  |  |
|  |                                   |                                     | 7. Indian Allottee or Tribe Name        |  |  |
| SUNDRY NOTICE AND REPORTS ON                                     | WELLS                             |                                     | Ute Indian Tribe                        |  |  |
| Do not use this form for proposals to drill new wells, deepen ex | disting wells, or to reenter plug | ged and                             | Unit or Communitization Agreement       |  |  |
| abandoned wells  | C, as as as a series proof        | ,                                   | o. One of Communication Agreement       |  |  |
| Use APPLICATION FOR PERMIT f                                     | or such proposale                 |                                     |   |  |  |
|  | or such proposals                 |                                     | O Malalana and Malalana                 |  |  |
| 1. Title of Well   |                                   |                                     | 9. Wel Name and Number                  |  |  |
|  |                                   |                                     | Coyote Canyon 10-9                      |  |  |
| [X] Oil Well [ ] Gas Well [ ] Other                              |                                   |                                     |   |  |  |
| 2. Name of Operator  |                                   |                                     | 10. API Well Number 30861               |  |  |
| Mountain Oil, Inc.   |                                   |                                     | 43-013-60861                            |  |  |
| 3. Address and Telephone No.                                     | 4. Telephone Number               |                                     | 11. Field and Pool, or Exploratory Area |  |  |
| PO Box 1574 Roosevelt, UT 84066                                  | 435-722-2992                      |                                     | 90 Duchesne                             |  |  |
| 5. Location of Well  |                                   |                                     |   |  |  |
| Footage  |                                   | County:                             | Duchesne                                |  |  |
|  |                                   | -                                   |   |  |  |
| QQ, Sec. T.,R.,M.: T4S, R4W, Section 9, NWS                      | SE, USM                           | State:                              | Utah                                    |  |  |
|  |                                   |                                     |   |  |  |

| 12. CHECK APPROPRIATE BOX(s) TO INDICATE I  NOTICE OF INTENT  | NATURE OF NOTICE, REPORT, OR OTHER DATA SUBSEQUENT REPORT  |
|---|--|
| (Submit in Duplicate)   | SUBSECUTION REPORT  (Submit Original Form Only)  |
| [ ] Abandonment [ ] New Construction [ ] Casing Repair [ ] Pull or Alter Casing [ ] Change of Plans [ ] Recompletion [ ] Conversion to Injection [ ] Shoot or Acidize [ ] Fracture Test [ ] Vent or Flare [ ] Multiple Completion [ ] Water Shut-Off [ X ] Other Change of Operatorship | [ ] Abandonment [ ] New Construction [ ] Casing Repair [ ] Pull or Alter Casing [ ] Change of Plans [ ] Recompletion [ ] Conversion to Injection [ ] Shoot or Acidize [ ] Fracture Test [ ] Vent or Flare [ ] Multiple Completion [ ] Water Shut-Off [ ] Other |
| Approximate Date Work Will Start  | Date of Work Completion  Report results of Multiple Completions and Recompletions to different reservoirs on WELL COMPLETION OR RECOMPLETION AND LOG FORM.  *Must be accompanied by a cement verification report   |

#### Self Certification Statement:

Please be advised that Mountain Oil, Inc., PO Box 1574, Roosevelt, UT 84066 is considered to be the new new operator of the Ute Tribal 16-2 well, and is responsible under the terms, and conditions of the lease of the operations conducted upon the associated leased lands. Please release ERCH/ Bass American Petroleum Company's BIA bond # 7618020, as bond coverage will be provided under Mountain Oil, Inc.'s bond # 00763 this will be effective September 1, 1999. Send all communications regarding this lease to Mountain Oil, Inc. PO Box 1574, Roosevelt, UT 84066 RECEIVED

MAY 0 8 2000

|   | DIVISION OF         |         |                        |
|---|---------------------|---------|------------------------|
|   |                     | Contact | Person: Kalene Jackson |
| 14. I hereby certify that the foregoing is true and correct | OIL, GAS AND MINING |         |                        |
| Signed // Milm (now) 2.                                     | Title               | Date    | DY MAY OO              |
| Kalene Jackson  | Agent               |         | <del></del>            |
| (State Use Only)  |                     |         |                        |
|   |                     |         |                        |
|   |                     |         |                        |

<sup>13.</sup> Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface location and measured and true vertical depths for all markers and zones pertinent to this work.

SUNDRY NOTICE AND REPORTS ON WELLS

Form 3160-5 (August 1999)

MAY - 8 2600 UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEDEM VERNAL, UTAH

FORM APPROVED OMB No. 1004-0135 Expires November 30, 2000

5. Lease Serial No.

I-109-IND-5351

| Do not use this form for proposels to della and  |                                       |                               | <u>0</u> 9-IND-5351          |                         |                       |
|--|---------------------------------------|-------------------------------|------------------------------|-------------------------|-----------------------|
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.  |                                       | 6. If Indian, Allottee of Ute | r Tribe Name<br>Indian Tribe |                         |                       |
| SUBMIT IN TRIPLIC  | ATE - Other Instructions              |                               |                              |                         | _                     |
| . Typa of Well   | THE TOTAL MISUUCHONS                  | on reverse side               |                              | 7. If Unit or CA/Agree  | ment. Name and/or No. |
| [X] Oil Well [ ] Gas Well [  | 1.00                                  |                               |                              | 1                       |                       |
| Name of Operator   | ] Other                               |                               |                              | <u> </u>                |                       |
| fountain Oil, Inc.   |                                       |                               |                              | 8. Well Name and No     | ,                     |
| a. Address   |                                       |                               |                              | Coyot                   | e Canyon 10-9         |
| O Box 1574 Roosevelt, Uta  | h 940ce                               | 3b, Phone No (include a       | tes code)                    | 9. API Well No.         | 2                     |
| Location of Well (Foolage, Se., T., R.   | M. os Suman Dana da                   | 435-722-2992                  |                              | 43-                     | ·013- <b>3</b> 0861   |
| 4S, R4W, Section 9, NW   | SE I I CAA                            |                               |                              | 10. Field and Pool, or  |                       |
| ,  | JE, USIVI                             |                               |                              |                         | Duchesne              |
|  |                                       |                               |                              | 11. County or Parish,   |                       |
|  |                                       |                               |                              |                         | ne County, Utah       |
| CHECK APPROPRIATE  |                                       |                               |                              |                         | io oddiny, otari      |
| TYPE OF SUBMISSION   | E BOX(s) TO INDICATE                  | NATURE OF NOTICE,             | REPORT, C                    | ROTHER DATA             |                       |
| [X] Notice of Intent   | 1                                     | ŤΥ                            | PE OF ACT                    | ON                      |                       |
| A At At HINGLE   | [ ] Acidize                           | [ ] Deepen                    |                              | on (Start/Resume)       | [ ] Water Shut Off    |
| [ ] Subsequent Report  | [ ] Alter Casing                      | [ ] Fracture Treat            | [ ] Reciama                  |                         | [ ] Weil Integrity    |
| , and a part of the same of th | [ ] Casing Repair<br>[ ] Change Plans | 1 ) New Construction          | []Recomp.                    |                         | [X] Other             |
| Final Abandonment Notice   | Convert to Injection                  | I ] Plug and Abandon          |                              | rily Abandon            | Change of Operator    |
|  | 1 A council to tillectibit            | [ ] Plug Back                 | [ ] Water D                  | 4 <b>2</b> 058i         |                       |
|  |                                       |                               |                              |                         |                       |
| Describe Proposed on Completed of  |                                       |                               |                              | of any proposed work as | YERNAL DIST.          |

Please be advised that Mountain Oil, Inc., PO Box 1574, Roosevelt, Utah 84066 is considered to be the new operator of the Coyote Canyon 10-9 well, and is responsible under the terms and conditions of the lease of the operations conducted upon the associated leased lands. Please release ERHC/ Bass American Petroleum Company's BIA bond # 7618020, as bond coverage will be provided under Mountain Oil, Inc.'s bond # 00763 , this will be effective September 1, 1999. Send all communications regarding theis lease to Mountain Oil, Inc. PO Box 1574, Roosevelt, Utah 84066.

| 14. I heroby carlify that the forogoing is true and corroct  |                                       | Contact Person: Kalene Ja  | ckson 435-722-2992                    |
|--|---------------------------------------|--|---------------------------------------|
| Name (Printed Typed) Kalene Jackson  | Title<br>Agent                        |  |                                       |
| Signature Nalles Charto IL.  | Date 4                                | MAY OD   |                                       |
| THIS SPACE FOR FI  | EDERAL OR STA                         | TE OFFICE USE  |                                       |
| Approved by Service Conditions of approved any organization of the conditions of approved any organization of the conditions of the condit |                                       | Petroleum Enginee  | DateAUG 0 1 2008                      |
| Conditions of approval if any, are attached. Approval of this notice do or certify that the applicant holds logal or equitable title to those rights lease which would entitle the applicant to conduct operations thereon   |                                       | Office   | as a state                            |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, department of agency of the United States any false, fictitious of jurisdiction.  | make it a crime for fraudulent stater | or any person knowingly and willfull<br>ments or representations as to any | y to make to any<br>matter within its |

|               | •      |       |     |              |
|---------------|--------|-------|-----|--------------|
| Division      |        | 0     |     | TA #         |
| wivisina      | AT CHI | 28+1. | япа | viinino      |
| TALE A MOTORY |        | ,     | ши  | ATAMAKAAA SA |

| 4 |  |
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|   |  |

#### **OPERATOR CHANGE WORKSHEET**

Check each listed item when completed. Write N/A if item is not applicable.

| ROUTING: |        |  |
|----------|--------|--|
|          | 4-KAS  |  |
| 2-CDW    | 5-SJ   |  |
| 3-JLT    | 6-FILE |  |

Designation of Agent

Operator Name Change Only

Merger

| TO:(New Operat<br>Address: | ror) MOUNTAIN OIL INC P. O. BOX 1574 ROOSEVELT, UT 84066                 | •                                | ld Operator) ERHC/BASS AMERICAN PET ress: P. O. BOX 1574 ROOSEVELT, UT 84066  |
|----------------------------|--|----------------------------------|---|
|                            | Phone: 1-(435)-722-2992<br>Account No. N5495                             | <del></del><br>-<br><del>-</del> | Phone: 1-(435)-722-2992 Account No. N8210   |
| WELL(S):                   | CA Nos.  | or                               | Unit  |
| Name:                      | ANYON 10-9 API: 43-013-30  | Entity: 9900                     | S         T         R         Lease:           S         T         R         Lease:   |
| <u>N/A</u> 2. (R           |  | cumentation has been re          | ceived from the <b>FORMER</b> operator on <u>8-3-00</u> .  ceived from the <b>NEW</b> operator on <u>5-8-00</u> .                             |
| if i<br>Ye                 | the new operator above is not curre                                      | ntly operating any wells         | Commerce, Division of Corporations Database in Utah. Is the operator registered with the State?  If no, Division letter was mailed to the new |
|                            | ederal and Indian Lease Wells. T<br>ange for all wells listed above invo |                                  | approved the merger, name change or <b>operator</b> leases on   |
|                            | ederal and Indian Units. The BLM ove involving unit operations on        |                                  | ed the successor of unit operator for all wells listed  |
|                            | ederal and Indian Communitizati<br>ange for all wells listed above invo  |                                  | . The BLM or the BIA has approved the operator  |

| <u>N/A</u> 8.  | Underground Injection Control ("UIC") Program. The Division has pproved UIC Form 5, Transfer of Authority to Inject, for the Johanned/secondary recovery unit/project and/or for the water disposal well(s) listed above. |
|----------------|---|
| <u>YES</u> 9.  | Changes have been entered in the <b>Oil and Gas Information System</b> for each well listed on <u>8-3-00</u> .  |
| <u>YES</u> 10. | Changes have been included on the <b>Monthly Operator Change letter</b> on <u>8-3-00</u> .  |
| STATE BO       | ND VERIFICATION   |
| <u>N/A</u> 1.  | State Well(s) covered by Bond No  |
| FEE WELL       | S - BOND VERIFICATION / LEASE INTEREST OWNER NOTIFICATION   |
| <u>N/A</u> 1.  | (R649-3-1) The <b>NEW</b> operator of any fee lease well(s) listed above has furnished a proper bond.   |
| <u>N/A</u> 2.  | A copy of this form has been placed in the new and former operator's bond files on  |
| <u>N/A</u> 3.  | The <b>FORMER</b> operator has requested a release of liability from their bond as of todays date? If yes, Division response was made to this request by letter dated (see bond file).                                    |
| <u>N/A</u> 4.  | (R649-2-10) The <b>Former</b> operator of any Fee lease wells listed above has been contacted and informed by letter dated, of their responsibility to notify all interest owners of this change.                         |
| <u>N/A</u> 5.  | Bond information added to <b>RBDMS</b> on   |
| <u>N/A</u> 6.  | Fee wells attached to bond in <b>RBDMS</b> on   |
| FILMING        |   |
| 1.             | All attachments to this form have been <b>microfilmed</b> on $3-26-01$ .  |
| FILING         |   |
| 1.             | Originals/Copies of all attachments pertaining to each individual well have been filed in each well file.   |
| 2.             | The original of this form has been filed in the operator file and a copy in the old operator file.  |
| COMMENT        | TS .  |
|                |   |
|                |   |
|                |   |
|                |   |
|                |   |
|                |   |
|                |   |

## memorandum

DATE:

July 24, 2000

REPLY TO

Acting Superintendent, Uintah and Ouray Agency

SUBJECT:

Change of Operator

TO:

Bureau of Land Management, Vernal District Office

Attention: Margie Herrmann, Division of Minerals and Mining

RECEIVED

BLM VEHNAL, UTAH

lisles Hameron

We have received copies of Sundry Notices, dated May, 4, 2000, informing this office of a change of operator for the following wells:

**OPERATOR - FROM:** 

ERHC/Bass American Petroleum

TO:

Mountain Oil, Inc.

| Legal Description | Lease No.      | Well No.           | Location |
|-------------------|----------------|--------------------|----------|
| Sec. 2-T5S-R4W    | 14-20-H62-3404 | Ute Tribal 16-2    | SESE     |
| Sec. 9-T4S-R4W    | I-109-IND-5351 | Coyote Canyon 10-9 | NWSE     |

This change of operator will be effective on September 1, 1999.

All operations will be covered under Mountain Oil, Inc. Bond filed with this office, for those wells on trust property.

If you have any questions, please contact this office at (435) 722-4310.

cc:

Jerry Kenczka, BLM/Vernal

Energy & Minerals, Ute Tribe

Ute Distribution Corporation, Roosevelt, UT

Lisha Cordova, State of Utah

Theresa Thompson, BLM/State Office



#### IN REPLY REFER TO: Minerals and Mining (801) 722-4310

### United States Department of the Interior

#### **BUREAU OF INDIAN AFFAIRS**

Uintah and Ouray Agency
P. O. Box 130
988 South 7500 East
Fort Duchesne, Utah 84026-0130
(801) 722-4300

July 24, 2000

Mountain Oil, Inc. Attn: Craig Phillips P. O. Box 1574 Roosevelt, UT 84066

Dear Mr. Phillips:

We have received copies of Sundry Notices, dated May, 4, 2000, informing this office of a change of operator for the following wells:

**OPERATOR - FROM:** 

ERHC/Bass American Petroleum

TO:

Mountain Oil, Inc.

| Legal Description | Lease No.      | Well No.           | Location |
|-------------------|----------------|--------------------|----------|
| Sec. 2-T5S-R4W    | 14-20-H62-3404 | Ute Tribal 16-2    | SESE     |
| Sec. 9-T4S-R4W    | I-109-IND-5351 | Coyote Canyon 10-9 | NWSE     |

All operations will be covered under Mountain Oil, Inc. Bond filed with this office, for those wells on trust property.

Please be advised that approval of this Change of Operator does not replace the Lessee(s) of Record, nor does it relieve the Lessee(s) of Record of their responsibilities according to lease terms and conditions.

If you have any questions regarding the above, please contact this office at (435) 722-4310.

Sincerely,

Acting Superintendent

cc:

Jerry Kenczka, BLM/Vernal Energy & Minerals, Ute Tribe Ute Distribution Corporation, Roosevelt, UT Lisha Cordova, State of Utah



### United States Department of the Interior

#### BUREAU OF LAND MANAGEMENT

Vernal District Office 170 South 500 East Vernal, Utah 84078-2799 http://www.blm.gov/utah/vernal

Phone: (801) 781-4400 Fax: (801) 781-4410

10 REPLY REFER TO: 3160 UT08300

August 1, 2000

Mountain Oil, Inc. P. O. Box 1574 Roosevelt, UT 84066

Re:

Well No. Coyote Canyon 10-9 NWSE, Sec. 9, T4S, R4W Lease I-109-IND-5351 Duchesne County, Utah

Dear Ms. Jackson:

This correspondence is in regard to the Sundry Notice submitted requesting a change in operator for the referenced well. After a review by this office, the change in operator request is approved. Effective immediately, Mountain Oil, Inc. is responsible for all operations performed on the referenced well. All liability will now fall under your BIA Bond, for all operations conducted on the referenced well on the leased land.

If you have any other questions concerning this matter, please contact Margie Herrmann or Leslie Crinklaw of this office at (435) 781-4400.

Sincerely,

Jérry Kenczka

Petroleum Engineer Mineral Resources

CC:

ERHC/Bass American Petroleum Co.

BIA

Division Oil, Gas, & Mining

### STATE OF UTAH

| DEPARTMENT OF  | NATURAL RESOURCES  | FORM  |
|--|--|---|
| DIVISION OF C  | 5. LEASE DESIGNATION AND SERIAL NUMBER: I-109-IND-5351   |   |
| SUNDRY NOTICE AND R  | 6. IF INIDAN, ALLOTTEE OR TRIBE NAME: UTE INDIAN TRIBE   |   |
|  | ly deepen existing wells below current bottom-hole depth, reenter plugged  | 7. UNIT or CA AGREEMENT NAME:   |
| wells, or to drill horizontal laterals. Use APPLI  1. TYPE OF WELLS  | CATION FOR PERMIT TO DRILL form for such proposals.  |   |
| n  |  | 8. WELL NAME and NUMBER   |
| [X ] Oil Well [ ] Gas Well [ ] Other  2. NAME OF OPERATOR  |  | Coyote Canyon 10-9  |
| MOUNTAIN OIL AND GAS, INC  |  | 9. API NUMBER:  |
| 3. ADDRESS OF OPERATOR   | PHONE NUMBER   | 43-013-30861  |
| P.O. BOX 1574, ROOSEVELT, UT 8   |  | 10. FIELD AND POOL, OR WILDCAT  |
| 4. LOCATION OF WELLS   | 1000 400-122-2992  | 90 DUCHESNE   |
| TOWNSHIP 4S RANGE 4W SECTION   | N 9 USBM   | COUNTY: DUCHESNE  |
|  |  | STATE: UTAH   |
| 11 CHECK APPROPRIATE BOX   | ES TO INDICATE NATURE OF NOTICE, RE  | DODT OD OTHER DATE  |
| TYPE OF SUBMISSION   |  | PORT, OR OTHER DATA PE OF ACTION  |
|  | 111  | E OF ACTION   |
| Approximate date work will start   | R CASING [ ] FRACTURE IG REPAIR [ ] NEW CONS GE TO PREVIOUS PLANS [ ] OPERATOR GE TUBING [ ] PLUG AND A GE WELL NAME [ ] PLUG BACK GE WELL STATUS [ ] PRODUCTIC INGLE PRODUCING FORMATIONS [ ] RECLAMATI | TRUCTION [ ] TEMPORARILY ABANDON CHANGE [ ] TUBING REPAIR ABANDON [ ] VENT OR FLARE [ ] WATER DISPOSAL ON (START/RESUME) [ ] WATER SHUT-OFF |
| P.O. BOX ROOSEN  The previous operator was:  MOUNTA 3191 N C PROVO,  Effective March 1, 2003 Mountain C conditions of the leases for operation | on of this well was taken over by:<br>AIN OIL AND GAS, INC.  | JOSEPH OLLIVIER PRESIDENT, MOUNTAIN OIL, INC.  rms and ortion thereof under   |
|  | BIA BOND #03102753   |   |

| NAME (PLEASE PRINT) Craig Phillips | TITLE President, Mountain Oil and Gas, Inc. |
|------------------------------------|---|
| SIGNATURE J/Milys                  | DATE  |
| (This space for State use only)    |   |

APPROVED 10138/04
Calcul Russell
Division of Oil, Gas and Mining
Earlene Russell, Engineering Technician

RECEIVED SEP 0 8 2004

Division of Oil, Gas and Mining

#### **OPERATOR CHANGE WORKSHEET**

| 1 | ROUTING |  |  |  |  |  |  |  |
|---|---------|--|--|--|--|--|--|--|
|   | . GLH   |  |  |  |  |  |  |  |
| 2 | 2. CDW  |  |  |  |  |  |  |  |
| 3 | . FILE  |  |  |  |  |  |  |  |

#### X Change of Operator (Well Sold)

Designation of Agent/Operator

Operator Name Change

Merger

| The operator of the well(s) listed below has chan         | iged,          | effectiv     | /e:     | 5 50 30 15 or        |             | 3/1/2003  | 1 - g, 200, 40 | to the contract of |  |  |
|---|----------------|--------------|---------|----------------------|-------------|-----------|----------------|--------------------|--|--|
| FROM: (Old Operator):                                     |                |              |         | <b>TO:</b> ( New O   | perator):   |           |                |                    |  |  |
| N5495-Mountain Oil, Inc                                   |                |              |         | N2485-Mount          | - ′         | Gas, Inc. |                |                    |  |  |
| 3191 N Canyon Rd  |                |              |         | PO Bo                |             | •         |                |                    |  |  |
| Provo, UT 84604   | Rooses         | velt, UT 840 | 66      |                      |             |           |                |                    |  |  |
| Phone: 1-(801) 373-3990                                   | Phone: 1-(435) | 722-2992     |         |                      |             |           |                |                    |  |  |
| CA No.  | Unit:          |              |         |                      |             |           |                |                    |  |  |
| WELL(S)   |                |              |         |                      |             |           |                |                    |  |  |
| NAME  | SEC            | TWN          | RNG     | API NO               | ENTITY      | LEASE     | WELL           | WELL               |  |  |
|   |                |              |         |                      | NO          | TYPE      | TYPE           | STATUS             |  |  |
| UTE TRIBAL 1-26B  | 26             | 010N         | 020W    | 4301330168           | 715         | Indian    | OW             | P                  |  |  |
| L E FONT 3-27Z2   | 27             | 010N         | 020W    | 4301331052           | 9464        | Indian    | OW             | P                  |  |  |
| UTE TRIBAL 1-16A1E  | 16             | 010S         | 010E    | 4304730231           | 780         | Indian    | OW             | P                  |  |  |
| UTE 1-12B6  | 12             | 020S         | 060W    | 4301330268           | 1866        | Indian    | OW             | P                  |  |  |
| 1-31C5  | 31             | 030S         | 050W    | 4301330501           | 2330        | Indian    | OW             | P                  |  |  |
| UTE TRIBAL 7-24   | 24             |              |         | 4301330768           | 2625        | Indian    | OW             | P                  |  |  |
| UTE TRIBAL 11-25  | 25             |              |         | 4301330743           | 2645        | Indian    | OW             | P                  |  |  |
| COYOTE UTE TRIBAL 10-9                                    | 09             | 040S         | 040W    | 4301330861           | 9900        | Indian    | OW             | P                  |  |  |
| UTE 1-14D6  | 14             | 040S         | 060W    | 4301330480           | 5275        | Indian    | OW             | P                  |  |  |
| UTE TRIBAL 16-2   | 02             |              |         | 4301330756           | 2610        | Indian    | ow             | P                  |  |  |
| UTE TRIBE 1-13  | 13             | 050S         | 040W    | 4301320073           | 1225        | Indian    | OW             | P                  |  |  |
| UTE TRIBAL 13-15X   | 13             | 050S         | 040W    | 4301330844           | 9100        | Indian    | OW             | P                  |  |  |
| UTE TRIBAL 24-12  | 24             | 050S         | 040W    | 4301330830           | 9104        | Indian    | OW             | P                  |  |  |
|   |                |              |         |                      |             |           |                |                    |  |  |
| DENDIN 16 7   | 0.7            | 2000         | 2000    | 1204721262           | 2.000       | T 1 1     | OW             |                    |  |  |
| PENNY 16-7<br>RIVER JUNCTION 11-18                        | 07             | 090S         |         | 4304731360           |             | Federal   | OW             | P                  |  |  |
| RIVER JUNCTION 11-18                                      | 18             | 090S         | 200E    | 4304731316           | 9/05        | Federal   | OW             | P                  |  |  |
|   |                |              |         |                      |             |           | <del> </del>   |                    |  |  |
|   |                | <b> </b>     |         |                      |             |           | <u> </u>       |                    |  |  |
|   |                | -            |         |                      | ļ           |           | <del> </del>   |                    |  |  |
|   |                | <u> </u>     | L       |                      |             |           | 1              | <u> </u>           |  |  |
| ODED ATOD CHANCES DOCUMENT                                | A ZEST.        | <b>ON</b> T  |         |                      |             |           |                |                    |  |  |
| OPERATOR CHANGES DOCUMENT                                 | AII            | UN           |         |                      |             |           |                |                    |  |  |
| Enter date after each listed item is completed            |                |              |         |                      |             |           |                |                    |  |  |
| 1. (R649-8-10) Sundry or legal documentation wa           |                |              |         | =                    |             | 9/8/2004  | ļ<br>          |                    |  |  |
| 2. (R649-8-10) Sundry or legal documentation wa           | is rece        | eived f      | rom the | NEW operator         | on:         | 9/8/2004  | <u> </u>       |                    |  |  |
|   |                |              |         |                      |             |           |                |                    |  |  |
| 3. The new company was checked on the Department          | ment           | of Cor       | nmerce  | , Division of C      | orporations | Database  | on:            | 10/28/2004         |  |  |
| 4. Is the new operator registered in the State of Ut      | tah:           |              | YES     | <b>Business Numl</b> | ber: 5      | 275257-01 | 42             |                    |  |  |
| 5. If <b>NO</b> , the operator was contacted contacted on | ı:             |              |         |                      | •           |           | -              |                    |  |  |
| 6a (D640-0-2) Weste Management Dien has been so           | ooirra         | doni         |         | INI DI ACE           |             |           |                |                    |  |  |
| 6a. (R649-9-2)Waste Management Plan has been re           |                |              |         | IN PLACE             |             |           |                |                    |  |  |
| 6b. Inspections of LA PA state/fee well sites complete.   | lete o         | n:           |         | n/a                  | -           |           |                |                    |  |  |

| 7. Federal and Indian Lease Wells: The BLM and or the or operator change for all wells listed on Federal or Indian leases  |   | merger, name cha<br>not yet BIA | nge,<br>not yet |
|--|---|---------------------------------|-----------------|
| 8. Federal and Indian Units:  The BLM or BIA has approved the successor of unit operator in the successor of | or wells listed on:                                     | not yet                         |                 |
| 9. Federal and Indian Communization Agreements ( The BLM or BIA has approved the operator for all wells listed   |   | not yet                         |                 |
| 10. Underground Injection Control ("UIC") The Inject, for the enhanced/secondary recovery unit/project for the   | Division has approved UIC water disposal well(s) listed | · ·                             | Authority to    |
| DATA ENTRY:  |   | <del></del>                     |                 |
| 1. Changes entered in the Oil and Gas Database on:   | 10/28/2004  |                                 |                 |
| 2. Changes have been entered on the Monthly Operator Change S  | pread Sheet on:   | 10/28/2004                      |                 |
| 3. Bond information entered in RBDMS on:   | n/a   |                                 |                 |
| 4. Fee/State wells attached to bond in RBDMS on:   | <u> </u>  |                                 |                 |
| 5. Injection Projects to new operator in RBDMS on:   | <u> </u>  |                                 |                 |
| 6. Receipt of Acceptance of Drilling Procedures for APD/New on:  | n/a   |                                 |                 |
| FEDERAL WELL(S) BOND VERIFICATION:   |   |                                 | *               |
| 1. Federal well(s) covered by Bond Number:   | UT 1208   |                                 |                 |
| INDIAN WELL(S) BOND VERIFICATION:  |   |                                 |                 |
| 1. Indian well(s) covered by Bond Number:  | 310275323   |                                 |                 |
| FEE & STATE WELL(S) BOND VERIFICATION: 1. (R649-3-1) The NEW operator of any fee well(s) listed covered to   | y Bond Number   |                                 |                 |
| 2. The <b>FORMER</b> operator has requested a release of liability from the Division sent response by letter on:   | neir bond on: n/a<br>n/a                                |                                 |                 |
| LEASE INTEREST OWNER NOTIFICATION:   |   |                                 |                 |
| 3. (R649-2-10) The <b>FORMER</b> operator of the fee wells has been confidence of their responsibility to notify all interest owners of this change of   |   | etter from the Division         | n               |
| COMMENTS:  |   | <del></del>                     |                 |
|  |   |                                 |                 |
|  |   |                                 |                 |
|  | <del>~</del>  | 170-10-1                        | ·               |
|  |   |                                 |                 |

#### Division of Oil, Gas and Mining

#### **OPERATOR CHANGE WORKSHEET**

43.013.3861

|   | R  | OUTING |   |
|---|----|--------|---|
|   | 1. | DJJ    | _ |
| ı | 2  | CDW    | 1 |

X - Operator Name Change/Merger Change of Operator (Well Sold) The operator of the well(s) listed below has changed, effective: 1/1/2006 **TO:** ( New Operator): **FROM:** (Old Operator): N2485-Mountain Oil & Gas, Inc. N3130-Homeland Gas & Oil, Inc. PO Box 1776 PO Box 1776 Ballard, UT 84066 Ballard, UT 84066 Phone: 1 (435) 722-2992 Phone: 1 (435) 722-2992 Unit: CA No. ENTITY WELL SEC TWN RNG API NO WELL **WELL NAME** LEASE NO **TYPE** TYPE **STATUS** SEE ATTACHED LIST **OPERATOR CHANGES DOCUMENTATION** Enter date after each listed item is completed 1. (R649-8-10) Sundry or legal documentation was received from the FORMER operator on: 10/30/2006 10/30/2006 (R649-8-10) Sundry or legal documentation was received from the NEW operator on: 3. The new company was checked on the Department of Commerce, Division of Corporations Database on: 6/19/2006 yes Business Number: 6174726-0143 4a. Is the new operator registered in the State of Utah: Requested 10/31/06 5a. (R649-9-2) Waste Management Plan has been received on: 5b. Inspections of LA PA state/fee well sites complete on: n/a 5c. Reports current for Production/Disposition & Sundries on: 6. Federal and Indian Lease Wells: The BLM and or the BIA has approved the merger, name change, or operator change for all wells listed on Federal or Indian leases on: BLM not yet BIA not yet 7. Federal and Indian Units: The BLM or BIA has approved the successor of unit operator for wells listed on: n/a 8. Federal and Indian Communization Agreements ("CA"): The BLM or BIA has approved the operator for all wells listed within a CA on: n/a The Division has approved UIC Form 5, Transfer of Authority to 9. Underground Injection Control ("UIC") Inject, for the enhanced/secondary recovery unit/project for the water disposal well(s) listed on: n/a **DATA ENTRY:** 10/31/2006 1. Changes entered in the Oil and Gas Database on: 2. Changes have been entered on the Monthly Operator Change Spread Sheet on: 10/31/2006 10/31/2006 3. Bond information entered in RBDMS on: 10/31/2006 4. Fee/State wells attached to bond in RBDMS on: 5. Injection Projects to new operator in RBDMS on: n/a 6. Receipt of Acceptance of Drilling Procedures for APD/New on: n/a **BOND VERIFICATION:** 1. Federal well(s) covered by Bond Number: 310279523 2. Indian well(s) covered by Bond Number: SB-509795 F16420 3a. (R649-3-1) The NEW operator of any fee well(s) listed covered by Bond Number 3b. The **FORMER** operator has requested a release of liability from their bond on: n/a The Division sent response by letter on: LEASE INTEREST OWNER NOTIFICATION: 4. (R649-2-10) The FORMER operator of the fee wells has been contacted and informed by a letter from the Division 10/31/2006 of their responsibility to notify all interest owners of this change on: COMMENTS: Homeland Gas and Oil, Inc was added as a principal on the Mountain Oil & Gas Inc Bond - no release possible. All wells moved to Homeland, except three "Stripper Wells".

#### STATE OF UTAH

DEPARTMENT OF NATURAL RESOURCES

| DIVISION OF OIL, GAS AND MINING     |  |               |   |                              |         |               |                              |            | 5. LEASE DESIGNATION AND SERIAL NUMBER See attached list   |  |  |  |
|-------------------------------------|--|---------------|---|------------------------------|---------|---------------|------------------------------|------------|--|--|--|--|
| SUNDRY NOTICES AND REPORTS ON WELLS |  |               |   |                              |         |               |                              |            | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME:<br>see attached list |  |  |  |
| Dor                                 | not use this form for proposals to drill ne      | 7. UNI<br>SEE | 7. UNIT OF CA AGREEMENT NAME:<br>see attached list                |                              |         |               |                              |            |  |  |  |  |
| 1 TY                                | PE OF WELL OIL WELL                              |               | GAS WELL  | OTHER                        |         | such proposa  | 5.                           |            | L NAME and NUMBER:   |  |  |  |
| 2. 1/                               | ME OF OPERATOR:                                  |               | attached list   |                              |         |               |                              |            |  |  |  |  |
|                                     | meland Gas & Oil                                 | atta          | ched  |                              |         |               |                              |            |  |  |  |  |
|                                     | DRESS OF OPERATOR  0 East Main, HWY 40           | Ball          | ard   | UT                           | 8406    | 66            | PHONE NUMBER: (435) 722-2992 | 10. FIE    | LD AND POOL, OR WILDCAT:                                   |  |  |  |
|                                     | OCATION OF WELL                                  |               |   |                              |         |               |                              |            |  |  |  |  |
| FC                                  | OOTAGES AT SURFACE: See att                      | ach           | ed list   |                              |         |               |                              | COUN'      | ry   |  |  |  |
| Q.                                  | TR/QTR, SECTION, TOWNSHIP, RANG                  | GE, ME        | ERIDIAN:  |                              |         |               |                              | STATE      | UTAH   |  |  |  |
| 11.                                 | CHECK APPE                                       | ROP           | RIATE BOXES TO  | INDICA                       | TE N    | ATURE (       | OF NOTICE, REP               | ORT, O     | R OTHER DATA   |  |  |  |
|                                     | TYPE OF SUBMISSION                               | Ţ             |   |                              |         | Τ`            | PE OF ACTION                 |            |  |  |  |  |
|                                     | NOTICE OF INTENT                                 |               | ACIDIZE   |                              |         | DEEPEN        |                              |            | REPERFORATE CURRENT FORMATION                              |  |  |  |
|                                     | (Submit in Duplicate)                            |               | ALTER CASING  |                              |         | FRACTURE      |                              |            | SIDETRACK TO REPAIR WELL                                   |  |  |  |
|                                     | Approximate date work will start:                | 띧             | CASING REPAIR   |                              |         | NEW CONS      |                              | 님          | TEMPORARILY ABANDON TUBING REPAIR                          |  |  |  |
|                                     |  | Ľ             | CHANGE TO PREVIOUS PLA  | ANS                          |         | OPERATOR      |                              |            | VENT OR FLARE  |  |  |  |
| П                                   | CURCEOUENT DEDORT                                | 片             | CHANGE TUBING   |                              |         | PLUG AND      |                              |            | WATER DISPOSAL   |  |  |  |
| ш                                   | SUBSEQUENT REPORT<br>(Submit Original Form Only) | Ľ             | CHANGE WELL STATUS  |                              |         |               | ON (START/RESUME)            |            | WATER SHUT-OFF   |  |  |  |
|                                     | Date of work completion.                         |               | CHANGE WELL STATUS  COMMINGLE PRODUCING F                         | CORMATIONS                   |         |               | ION OF WELL SITE             |            | OTHER:   |  |  |  |
|                                     |  | 片             | CONVERT WELL TYPE   | ORMATIONS                    |         |               | TE - DIFFERENT FORMATION     | М          | OTHER.   |  |  |  |
| 12                                  | DESCRIBE PROPOSED OR CO                          | MPL           | ETED OPERATIONS. Clea   | arly show all                | pertine | nt details in | cluding dates, depths, vol   | umes, etc. |  |  |  |  |
|                                     | fective January 1, 2006                          |               |   | well list<br>& Oil<br>HWY 40 |         |               |                              |            |  |  |  |  |
| Pr                                  | revious operator was:                            |               | Mountain Oil & C<br>PO Box 1574<br>Roosevelt, UT 84               |                              | N       | 248.          | 5                            |            |  |  |  |  |
| ВІ                                  | M Bond: 03102795                                 | 2 <u>3</u> (1 | be transferred fron<br>to be transferred fro<br>to be transferred | om Mour                      | itain ( | Oil & Gas     | s)                           |            |  |  |  |  |
|                                     | ME (PLEASE PRINT) Paul McC                       | ullis         | s<br>//////   |                              |         | TIT           | 10/2c                        | les        |  |  |  |  |

(This space for State use only)

APPROVED 1013/106

Carlene Russell

Division of Oil, Gas and Mining (s
Earlene Russell, Engineering Technician

**RECEIVED** OCT 3 0 2006

|                            |     |      |        |                                       |      |         |      |      | 1.  |                |
|----------------------------|-----|------|--------|---------------------------------------|------|---------|------|------|---|----------------|
| well name                  | sec | twp  | rng    |                                       | -    | qtr_qtr | well |      |   | l_num          |
|                            | 34  | 1    | 020W   | 4301310494                            |      | SWNE    | OW   | ;    | ,   | 14-20-H62-1704 |
| WESLEY BASTIAN FEE 1       | 80  | 010S | 010W   | 4301310496                            | 9 11 | SWNE    | OW   | }    | 17.5  | FEE            |
| UTE TRIBE 1-13             | 13  | 050S | 040W   | 4301320073                            |      | SWSW    | OW   |      | 1000  | 14-20-H62-4894 |
| UTE TRIBAL 2               | 08  | 010S | 010W   | 4301330020                            |      | NWSW    | OW   | ł .  | Indian  | 14-20-H62-2117 |
| UTE TRIBAL 2-35B           | 35  | 010N | 020W   | 4301330106                            |      | NWSE    | OW   | 1    | Indian  | 14-20-H62-1614 |
| DUSTIN 1                   | 22  | 020S | 030W   | 4301330122                            |      | NESW    | OW   |      | Fee   | FEE            |
| HANSEN I                   | 23  | 020S | 030W   | 1                                     |      | SENW    | OW   | 1    | Fee   | FEE            |
| UTE TRIBAL 1-26B           | 26  |      | 020W   | · · · · · · · · · · · · · · · · · · · |      | SWNE    | ow   | 1    | 1   | INDIAN         |
| MYRIN RANCH I              | 20  | 1    | 1      | 4301330176                            |      | SWNE    | OW   |      | Fee   | FEE            |
| KNIGHT I                   | 28  |      |        | 4301330184                            |      | SENW    | OW   |      | Fee   | FEE            |
| UTE 1-12B6                 | 12  | 020S | 060W   | 4301330268                            |      | SENE    | OW   |      | Indian  | 14-20-H62-4951 |
| JOSIE 1-3B5                | 03  | i    | 1 -    | 4301330273                            | :    | SENE    | OW   |      | Fee   | FEE            |
| V MILES 1                  | 20  | 1    |        | 4301330275                            |      | NWNE    | OW   |      | Fee   | FEE            |
| A RUST 2                   | 22  |      | 040W   |                                       |      | NENE    | OW   |      | Fee   | FEE            |
| SINK DRAW 7                | 21  |      |        | 4301330302                            |      | SENE    | OW   |      | Indian  | 14-20-H62-1141 |
| UTE TRIBAL 1-32Z1          | 32  |      | 1      | 4301330324                            |      | NESW    | ow   | ,    | Indian  | 14-20-H62-2457 |
| REIMANN 10-1               | 10  |      |        | 4301330460                            |      | NESW    | OW   |      | Fee   | FEE            |
| TEXACO TRIBAL 3-1          | 03  |      |        | 4301330468                            |      | NWNE    | OW   |      | Indian  | 14-20-H62-1939 |
| BATES 9-1                  | 09  |      |        | 4301330469                            |      | SENE    | OW   |      | Fee   | FEE            |
| UTE 1-14D6                 | 14  |      |        | 4301330480                            |      | SWNE    | OW   |      | Indian  | 14-20-H62-4893 |
| 1-31C5                     | 31  |      |        | 4301330501                            |      | SENW    | OW   |      | Indian  | 14-20-H62-4890 |
| JOSIE 1A-3B5               | 03  |      |        | 4301330677                            |      | NESW    | OW   |      | Fee   | FEE            |
| LAWSON 1-21A1              | 21  |      | 4      | 4301330738                            |      | NESW    | OW   |      | Fee   | FEE            |
| UTE TRIBAL 11-25           | 25  |      |        | 4301330743                            |      | NESW    | OW   |      | Indian  | 14-20-H62-4892 |
| UTE TRIBAL 16-2            | 02  |      |        | 4301330756                            |      | SESE    | OW   |      | Indian  | 14-20-H62-3404 |
| UTE TRIBAL 7-24            | 24  | 040S | 1      | 4301330768                            |      | SWNE    | OW   |      | Indian  | 14-20-H62-4891 |
| UTE TRIBAL 24-12           | 24  |      |        | 4301330830                            |      | NWSW    | OW   |      | Indian  | 14-20-H62-4716 |
| UTE TRIBAL 13-15X          | 13  | 050S |        | 4301330844                            |      | SWSE    | OW   |      | Indian  | 14-20-H62-4715 |
| GUSHER 2-17B1              | 17  | 020S |        | 4301330846                            |      | 6 NENE  | OW   |      | Fee   | FEE            |
| COYOTE UTE TRIBAL 10-9     | 09  |      |        | / 4301330861                          |      | ) NWSE  | OW   | :    | Indian  | I-109-IND-5351 |
| BROWN 3-2                  | 03  |      |        | 4301330986                            |      | NWNW    |      |      | Fee   | FEE            |
| L E FONT 3-27Z2            | 27  |      |        | 4301331052                            |      | 4 SESE  | OW   |      |   | 14-20-H62-4733 |
| BADGER UTE H E MANN 2-28Z2 | 28  | 1    |        | / 4301331053                          |      | 9 SWSE  | OW   | - 10 | A BOOK OF STREET                                      | 14-20-H62-4305 |
| WALKER 2-24A5              | 24  |      |        | / 4301331085                          |      | 8 SESW  | OW   |      | Fee   | FEE            |
| DYE-HALL 2-21A1            | 21  |      |        | 4301331163                            |      | 3 SENE  | OW   |      | Fee   | FEE            |
| BASTIAN 3-8A1              | 08  |      |        | 4301331181                            |      | 8 NWSE  | OW   |      | Fee   | FEE            |
| RUST 3-22A4                | 22  | 0108 | 040V   | 4301331266                            | 1 .  | 4 NESW  | OW   |      | Fee   | FEE            |
| RUST 3-22A4<br>BEND UNIT 2 | 08  |      | 220E   |                                       |      | 5 NENE  | GW   |      | ara da maranta da | U-0647         |
| MONADA STATE 1             | 02  | 0608 | 190E   | 4304730080                            |      | 9 NWNW  |      | / PA | 1   | ML-40730       |
| UTE TRIBAL 1-16A1E         | 16  | 0108 | 010E   | 4304730231                            |      | 0 SESE  | OW   |      | Indian  |                |
| C J HACKFORD 1-23          | 23  | 0105 | 010E   | 4304730279                            |      | 0 SENW  | 4    | / S  | Fee   | FEE            |
| UTE TRIBAL 1-14-B1E        | 14  | 0205 | 010E   | 1.4                                   |      | 1 NWNE  |      | V P  | Indian  |                |
| RIVER JUNCTION 11-18       | 18  | 0908 | 3 200E | 4304731316                            |      | 5 NESW  | 1    | V S  |   | l U-27041A     |
| BRENNAN FED 4-15           | 15  | 0708 | 3 200E | 4304731332                            |      | 0 NESE  |      | V S  |   | 1 U-14219      |
| PENNY 16-7                 | 07  | 0903 | 200E   | 4304731360                            |      | 0 SESE  |      | V S  | 1 en en   | 1 U-27041      |
| HORSESHOE BEND 34-E        |     |      | 3 210E |                                       | 1020 | 3 SWNW  | OV   | V S  | Federa  | I U-74499      |
|                            | 1   |      |        |                                       |      |         |      |      |   |                |
|                            |     |      |        |                                       |      |         |      | .    |   |                |
|                            |     |      |        |                                       | Τ' " |         |      |      |   |                |